## RETAIL LICENSE TRANSFER - PREMISES TO PREMISES Wisconsin Department of Revenue

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APPLICATION FOR TRANSFER OF LICENSES FOR SALE OF FERMENTED MALT BEVERAGES AND/OR INTOXICATING LIQUOR FROM ONE PREMISES TO ANOTHER

| ANY qu    | estions   |
|-----------|---|
| 628 21    | +16   |
|           | <u>4-23</u> ,20 <u>09</u>   |
| To the go | verning body of the (City) (Village) (Town) of WADISON  |
| County of | F DANE Wisconsin.   |
| The u     | indersigned hereby applies for a transfer of Class B license from 15 N.BUTLER ST  |
| MAD       | to 558 N MIDVAIE BLVI) MAD(SON (proposed location) 5372   |
| on or abo | 180N WI to 558 N MIDVALE BLVD. MADISON (proposed location) 53705 out AUG. 1 <sup>st</sup> 2009  |
|           | LICANT: (print name and address plainly)  |
| (a)       | Full name of applicant VINCENT PUGLIESE   |
| (b)       | Address 3667 SEQUOIA TRAIL VERONA WE 53593  |
| 2. LOC    | CATION AND DESCRIPTION OF PREMISES TO WHICH APPLICATION FOR TRANSFER IS MADE: cribe building or buildings where alcohol beverages are to be sold, served and stored |
| (a)       | Street number 558 N, MIDVALE BLVD (HIIIDALE MALL)   |
| (b)       | Trade name of establishment   |
| (c)       | Physical description of building, buildings and/or land area comprising licensed premises.  |
| א בייכה מ | HILDALE MAIL - RETAIL SPACE with DINING REST FOR S<br>le Kitchen, STORAGE.  |
| peop      |   |
| (d)       | Legal description (omit if street address is given above.)  |
| (e)       | Is any other business conducted on same premises? Yes No If so, what?   |
| (6)       | Was this location licensed for beer or liquor during the past year?   |
| (f)       | Was this location licensed for beet of liquor dailing and party — — — — — — — — — — — — — — — — — — —   |
| (g)       | Give name and address of previous licensee. <u>CATE PORTA HUBA UC</u> 15 N_BUTLERST   |
|           | MADISON 53703   |
| (h)       | Will the previous licensee surrender its license?   |

| ALI               |          |                                     |                   |        |                   |         |             |                         |         |  |        |               |             |         |          |          | acturer, or |
|-------------------|----------|-------------------------------------|-------------------|--------|-------------------|---------|-------------|-------------------------|---------|--|--------|---------------|-------------|---------|----------|----------|-------------|
| <u>ی</u> .        | rect     | tifier wil                          | l hold i          | n the  | premis            | ses for | r whic      | h you                   | are ar  | oplying                                  | N      | 14            |             |         | <u>-</u> |          |             |
| 4                 | If y     | ou do n                             | ot owr            | the f  | ixture            | s, stat | e the       | mann                    | er, ter | ms and                                   | d cond | litions       | under       | which   | said     | fixtures | s are held  |
|                   |          |                                     |                   |        |                   |         |             | J/A                     |         |  |        | -             | K           | 1       | 1/1      | /        |             |
| Co                | unty o   |                                     | }                 | - SS.  |                   |         | ĺ           | 1                       |         |  |        |               | · (         | Signatı | ire)     |          |             |
| √Kei              | ina firs | <u>Jea</u><br>st duly s<br>tions in | worn c            | n oatl | n says            | that (  | nezsno      | e is) (ti               | ney aı  | _ <del>and</del><br>re) the <sub>l</sub> | persor | als) al       | #           | amed a  | br       | 1        | mity        |
|                   |          | day of                              |                   |        |                   |         |             | 20 0                    | 9_      |  | JEA    | RE            | TAR         | C. MIZ  |          |          |             |
|                   |          | oblic, _                            |                   |        |                   |         |             |                         |         |  |        | A/F 0         | F WIS       |         |          |          |             |
| CLASS OF BUSINESS |          | Name                                | Original Location | Ward   | Proposed Location | Ward    | License No. | Treasurer's Receipt No. | Filed   | Submitted to Council or Board            |        | Approved Date | Denied Date |         |          |          |             |

|    | The second of th | ppiemental Class B License Ap  | opiloation  |  |  |  |  |  |
|----|--|--|---|--|--|--|--|--|
|    | Federal Employer Identification #  | <ul> <li>□ Written Description of Premise</li> <li>□ Background Investigation Form(s)</li> <li>□ Notarized Transfer of Ownership</li> <li>□ *Articles of Incorporation</li> <li>□ *Notarized Appointment of Agent</li> <li>* Corporation/LLC only</li> </ul>   | <ul><li>☐ Floor Plans</li><li>☐ Lease</li><li>☐ Sample Menu</li><li>☐ Business Plan</li></ul> |  |  |  |  |  |
| 1. | Name of Applicant/Partner/Corporation  | on/LLC CAFE PORTA AUBA   | + UC  |  |  |  |  |  |
| 2  |  |  | <u> </u>  |  |  |  |  |  |
| 3. | 3 Telephone Number: 4 Anticipated opening date: $9/i/09$   |  |   |  |  |  |  |  |
| 5  | Mailing address if not opening immedi  | ately 3667 SEQUOLA TRL   | , VERONA 53593  |  |  |  |  |  |
| 6. |  | olice Department District Captain, Alcohorative for the area in which you intend to l  |   |  |  |  |  |  |
| 7. | Are there any special conditions desire  | d by the neighborhood?   Yes No  |   |  |  |  |  |  |
|    | Explain.   |  |   |  |  |  |  |  |
| 8. | Business Description, including hours  | of operation: <u>ITALIAN RE</u>  | STABORANT   |  |  |  |  |  |
|    | AND PIZZERIA OPEN  | 7 DAYS WEEK 11AM -   | 10 DOM  |  |  |  |  |  |
| 10 | Detailed written description of building size and all areas where alcohol bevera below shall not be expanded or characteristics. Apprentice of the properties of the propertie | g, including overall dimensions, seating an ages are to be sold and stored. The license aged without the approval of the Common SEATS  FUA   BAR ONLY A  | crangements, capacity, bar<br>ed premise described<br>on Council.  COUNTER  STORED            |  |  |  |  |  |
| 11 |  | rectly accessible and under control of the<br>nd stored only on the licensed premise, no   | ~ ^   |  |  |  |  |  |
| 12 | Describe existing parking and how pare PARKING LOT 15 PRO  | king lot is to be monitored  | - MALL  |  |  |  |  |  |
| 13 | Describe your management experience  | e, staffing levels, duties and employee train  | ning.   |  |  |  |  |  |
|    | I AM thE OWNER/MGR.  | OF CAFE PORTALBA, IT IS  | 4 CONTINUATED   |  |  |  |  |  |
|    | OF the RESTAYRANT AT 15 1  | BUTIER St. (3 YEARS)   | /   |  |  |  |  |  |
| 14 | process, notice or demand required or  | Corporation or LLC. This is your corporation by law to be served on the corporation of th | oration.  |  |  |  |  |  |

| 15. Utilizing your market research, who would you project your target market to be?  |
|--|
| UPPER MIDDLE SEGMENT INCOME  |
| 16. What age range would you hope to attract to your establishment? 5 to go years of   |
| 17 Describe how you plan to advertise/promote your business What products will you be advertising?  WORD OF MONTH. ADS IN PRESS. DRODUCT: TTALIAN FOOD   |
| 18. Are you operating under a lease or franchise agreement?   Yes (attach a copy)  |
| 19 Owner of building where establishment is located: Joseph FREED & ASSOCIANES   |
| Address of Owner: 33 S. STATE ST. Chicago II 60603 Phone Number 312 675 5500   |
| 20. Private organizations (clubs): Do your membership policies contain any requirement of "Invidious" (likely to give offense) discrimination in regard to race, creed, color, or national origin? ☐ Yes ☐ No  |
| 21 List the Directors of your Corporation/LLC  |
| Name Address 3667 SEQUOIA TRAIL VERONA WL 5 3593   |
| Name  Name |
| Name Address   |
| 22. List the Stockholders of your Corporation/LLC  VINCENT PUG (IFIF  50   |
| VIWCENT PUGLIFIE  Name  Address  STEPHANIE PUGLIFSE  Name  Address  Address  % of Ownership  |
|  |
| Name Address % of Ownership  |
| 23. What type of establishment are you? (Check all that apply)     Tavern   Nightclub   Restaurant   |
| ☐ Other Please Explain   |
| 24 What type of food will you be serving, if any?  |
| Breakfast   Lunch   Dinner   |
| 25 Please submit a sample menu with your application, if possible What might eventually be included on your  |
| operational menu when you open? Appetizers Alads Soups Sandwiches Entrees  |
| Desserts Pizza   Full Dinners  |
| 26 During what hours of your operation do you plan to serve food?     AM -   O ?M  |

| 27. What hours, if any, will food service <u>not</u> be available?  |
|---|
| 28 Indicate any other product/service offered   |
| 29 Will your establishment have a kitchen manager? ☐ No   |
| 30. Will you have a kitchen support staff? ☐ Yes ☐ No   |
| 31. How many wait staff do you anticipate will be employed at your establishment? 6  During what hours do you anticipate they will be on duty? 19 AM To 10 PM |
| 32. Do you plan to have hosts or hostesses seating customers? ✓ Yes □ No  |
| 33. Do your plans call for a full-service bar?   Yes  |
| If yes, how many bar stools do you anticipate having at your bar?   |
| How many bartenders do you anticipate you would have working at one time on a busy night?   |
| 34. Will there be a kitchen facility separate from the bar? ■ Yes □ No  |
| 35 Will there be a separate and specific area for eating only?  See   No  |
| If yes, what will be the seating capacity for that area? 60   |
| 36. What type of cooking equipment will you have? Stove Soven □ Fryers & Grill □ Microwave  |
| 37. Will you have a walk-in cooler and/or freezer dedicated solely to the storage of food products? ▼Yes □ No   |
| What percentage of your overall payroll do you anticipate will be devoted to food operation salaries?   |
| 39. If your business plan includes an advertising budget, what percentage of your advertising budget do you anticipate will be related to food?               |
| anticipate will be felated to food?   |
| What percentage of your advertising budget do you anticipate will be drink related? / /o //o  |
| 40. Are you currently, or do you plan to become, a member of the Madison—Dane County Tavern League or   |
| the Tavern League of Wisconsin? Yes 🗆 No  |
| 41 Are you currently, or do you plan to become, a member of the Wisconsin Restaurant Association or the   |
| National Restaurant Association? XYes    No   |

| 42          | What is your estimated capacity?60  |  |   |
|-------------|---|--|---|
| 43.         | Pursuant to Chapter 23 of the Madison General Ordinances, all restau  |  |   |
| ~           | beverages shall substantiate their gross receipts for food and alcohol be   |  |   |
|             | percentage For new establishments, the percentage will be an estima   | te   |   |
|             | Gross Receipts from Alcoholic Beverages   | 20 %   | _ |
| ٠.          | Gross Receipts from Food and Non-Alcoholic Beverages  | 80%  |   |
|             | Gross Receipts from Other   | %  |   |
|             | Total Gross Receipts  | 100%   |   |
| Rea         | Do you have written records to document the percentages shown?  You may be required to submit documentation verifying the percentage and carefully before signing: Under penalty provided by law, the apple   | ges you've indicated licant states that the above informa            |   |
| acc<br>assi | been truthfully completed to the best of the knowledge of the signer<br>ording to law and that the rights and responsibilities conferred by the l<br>gned to another. Any lack of access to any portion of a licensed prem<br>sal to permit inspection. Such refusal is a misdemeanor and grounds | icense(s), if granted will not be ise during inspection will be deem |   |
|             | scribed and Sworn to before me:   | 1/(  |   |
| this        | 23 day of APRIL, 2009 (Office of Corporation/Mem  | per of LLC/Partner/Individual)                                       |   |

My commission expires\_