



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

VENDING OVERSIGHT COMMITTEE

Wednesday, November 30, 2016

5:00 PM

Central Library, 201. W. Mifflin Street
Meeting Room 301

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Minutes of October 26, 2016

PUBLIC COMMENT

Three minutes per speaker

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [39420](#) Election of VOC Chair and Vice Chair
2. [45226](#) Appeal of 2016 Food Cart Review Calculation by Matthew Danky and Joshua Barraza (El Grito Taqueria LLC) per Mall/Concourse Regulations, Section V.G.
Attachments: [El Grito VOC Appeal Document 11-21-16.pdf](#)
[Appeal acceptance email 11-22-16.pdf](#)

DISCUSSION ITEMS

3. [44887](#) Results of 2016 Food Cart Review
Attachments: [Copy of Final Ranking.pdf](#)
[FoodCartEvaluations.pdf](#)
[REVIEWS.pdf](#)
4. [44889](#) Consider Allowing Mall/Concourse Food Vendors to Use Queue System
5. [45248](#) All Committee Members Must Complete and File a Statement of Interest Form, Due by January 3, 2017
Statement of Interests forms must be submitted electronically at the following link:
www.cityofmadison.com/statementofinterests

REPORTS

- [43853](#) Street Vending Coordinator's Report, including enforcement activity, licensing and permitting numbers
Attachments: [VOC Staff Report_Nov 2016.pdf](#)
[VOC Staff Report_Oct 2016.pdf](#)
[VOC Staff Report_Aug 2016](#)
[2016 VOC Staff Report For July.pdf](#)

ANNOUNCEMENTS

ADJOURNMENT