



**City of Madison**  
**Agenda - Approved**  
**COMMUNITY SERVICES**  
**COMMISSION**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

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Wednesday, January 9, 2008

5:35 PM

210 Martin Luther King, Jr. Blvd.  
**Room GR-27 (City-County Building)**

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

(608) 266-6520 or TextNet (866) 704-2318.

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF MINUTES**

November 28, 2007: <http://legistar.cityofmadison.com/calendar/#current>

December 12, 2007: <http://legistar.cityofmadison.com/calendar/#current>

**PUBLIC COMMENT**

**UNFINISHED BUSINESS**

1. [08420](#) Conflict Resolution Update
2. [08423](#) Selection of Commission Member to represent CSC on Emerging Neighborhoods Funding Committee

**NEW BUSINESS**

3. [08169](#) Adopting the Southwest Neighborhood Plan and recommendations contained therein as a supplement to the City's adopted Comprehensive Plan. Ald. Districts 1, 19, & 20.
4. [08600](#) Leadership/Chair Selection Process
5. [08602](#) Statement of Interest Forms
6. [08604](#) Outline for Information Session for Common Council
7. [08603](#) Priority Setting Recommendations for Program Areas 4 and 5 (Youth Programs and Domestic Violence and Sexual Assault)

**REPORTS**

8. [08605](#) Senior Citizens Advisory Committee Report - December, 2007
9. [08606](#) Early Childhood Care and Education Board Report - December, 2007
10. [08607](#) Community Development Block Grant Report - December, 2007
11. [08608](#) Weed and Seed Report - December, 2007
12. [08609](#) Allied Task Force Report - December, 2007

**ADJOURNMENT**