# Public Comment Registrants Report

| 05/06/2024 04:30 PM - Finance Committee | | | | Representing Organization | | | | Lobbying |
|---|---|---|---|---|---|---|---|---|
| **Agenda Item** Registered | **Name** | **Support** | **Speaking** | **Y/N** | **Name(s)** | **Paid** | **Duties** | **Rep** |
| **AGENDA ITEM: 23 Authorizing the Parks Division to submit, and if awarded, to accept a grant of $4,000,000 from the State of Wisconsin Grants for Local Projects Program for the Breese Stevens Field Improvement Project and authorizing the Mayor and City Clerk to enter into a contract with the State of Wisconsin to accept the grant award; and amending the 2024 Adopted Capital Budget of the Economic Development Division and the Parks Division. (District 6)** | | | | | | | | |
| 23<br>05/06/24<br>04:19 PM | **Alex Saloutos**<br>District: 5<br>3818 Hammersley Avenue<br>Madison, WI 53705 | Oppose | Yes | No | | | | |
| | | **Support**: 0 **Opposed**: 1 **Neither**: 0<br>Counts distinct registrants and removes duplicate votes | | | | | | |
| **AGENDA ITEM: 25 Amending the Economic Development Division Capital Budget to authorize an additional $1.0 million in General Fund-supported GO Borrowing for tenant improvements for the lease of Unit 2 of the Fourteen02 Park Condominium as part of the Truman Olson redevelopment and authorizing an amendment to the lease with Maurer's Urban Market as grocery operator, and the execution of documents related to the provision of electric service to Unit 2 of the Fourteen02 Park Condominium, construction of grocery, and tenant improvements, the execution of condominium documents for the Project and appointing the Economic Development Division Director (District 13).** | | | | | | | | |
| 25<br>05/03/24<br>08:33 AM | **Kevin Ramakrishna**<br>District: 4<br>22 E. Mifflin Street<br>Madison, WI 53703 | Support | Available to answer questions | Yes | City of Madison | Yes | No | |
| | | **Support**: 1 **Opposed**: 0 **Neither**: 0<br>Counts distinct registrants and removes duplicate votes | | | | | | |
| | | **Total Registrants: 2** | | | | | | |
| | | **Meeting Watchlist: 0** | | | | | | |