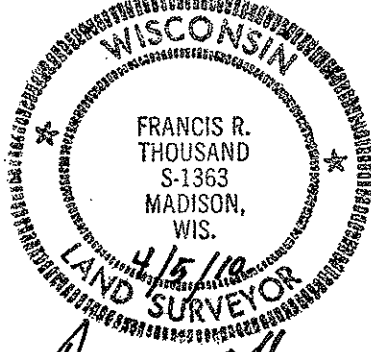


# CERTIFIED SURVEY MAP

PART OF LOT 41, HAWKS LANDING GOLF CLUB, LOCATED IN THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 33, AND THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 34, T1N, R8E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN



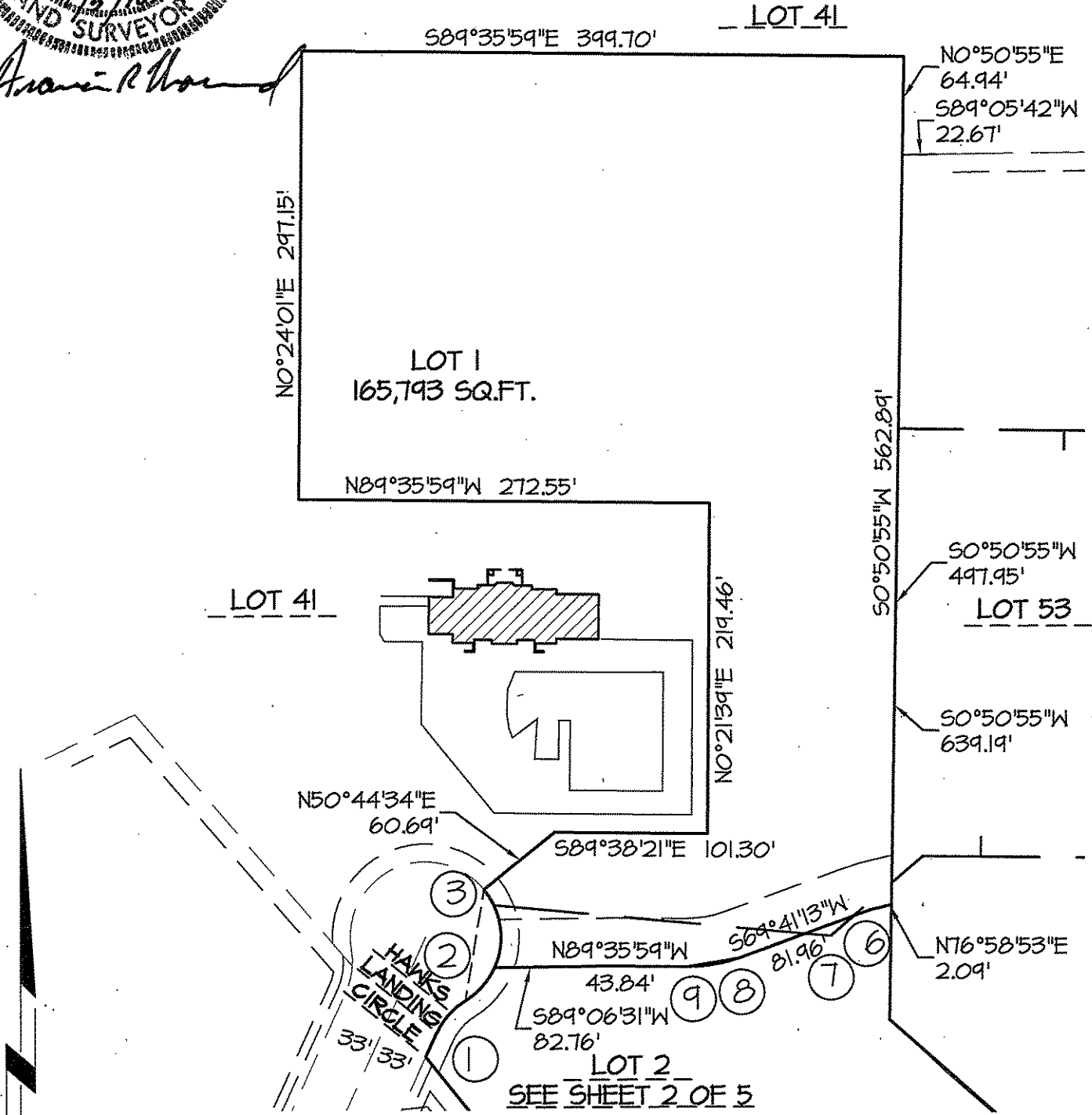
*Francis R. Thousand*

ARNOLD & O'SHERIDAN, INC.  
1111 DEMING WAY  
MADISON, WI. 53717  
(608)821-8530

"Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M., and recorded in Volume \_\_\_\_\_ of Certified Surveys, pages \_\_\_\_\_"

Kristi Chlebowski, Register of Deeds

ARNOLD & O'SHERIDAN, INC.  
1111 DEMING WAY  
MADISON, WI. 53717



SCALE 1" = 100'

0' 50' 100' 200'

SURVEYED FOR:  
Haen Real Estate  
9 Hawks Landing Circle  
Verona, WI 53593

DATE March 16, 2010  
JOB # 101113

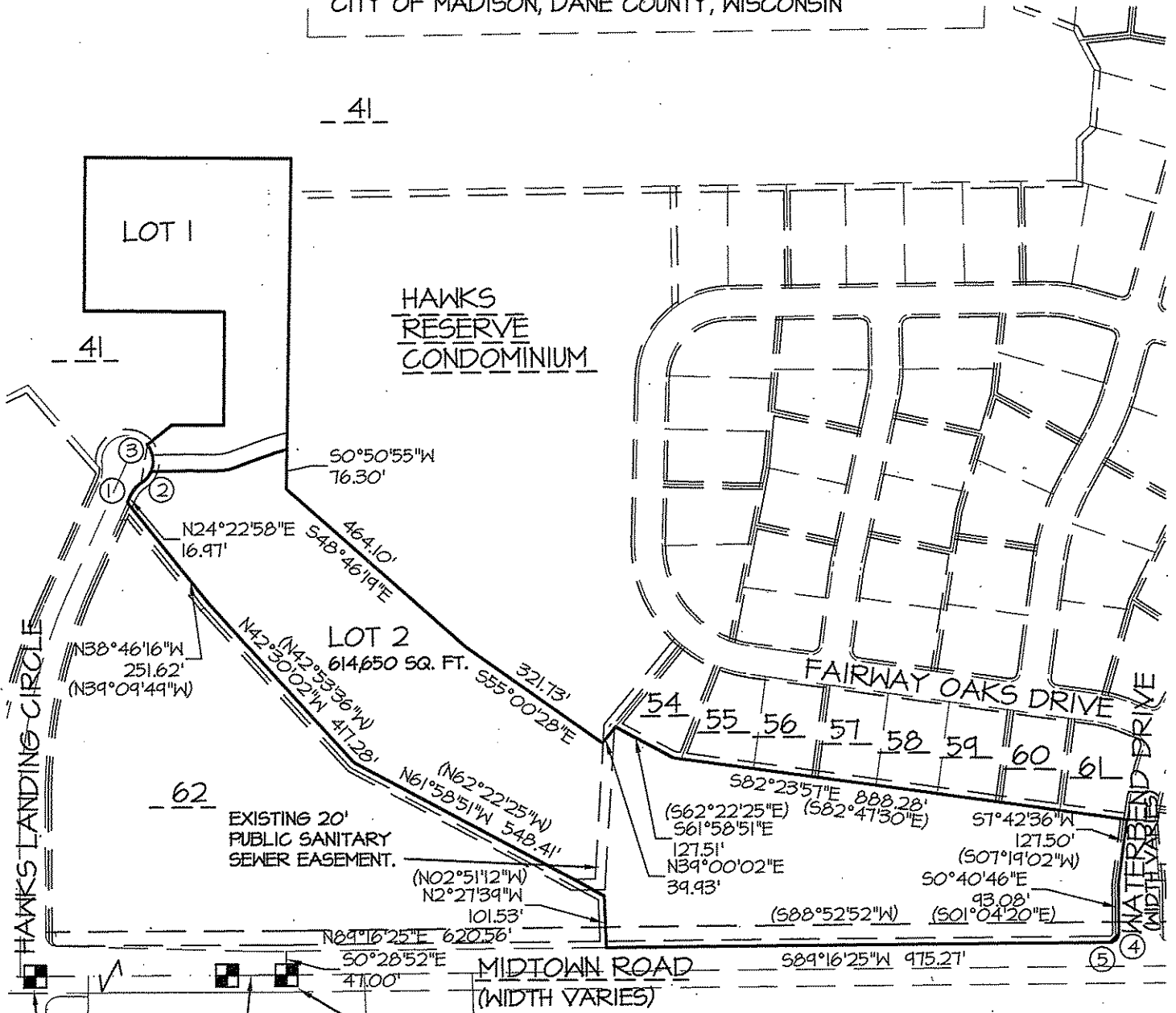
SHEET 1 OF 5

GRID NORTH:  
ALL BEARINGS ARE REFERENCE TO GRID NORTH OF THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE ZONE. NAD83(97) THE SOUTH LINE OF SECTION 33 BEARS N89°45'28"E

THIS INSTRUMENT WAS DRAFTED BY FRANCIS THOUSAND

# CERTIFIED SURVEY MAP

PART OF LOT 41, HAWKS LANDING GOLF CLUB, LOCATED IN THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 33, AND THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 34, T1N, R8E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN



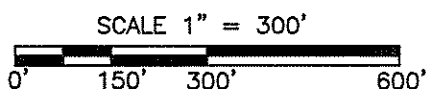
N89°45'28"E, 2553.12'  
 N89°48'38"E, 84.40'  
 CAP IN CONCRETE FOUND S 1/4 CORNER SECTION 33, T1N, R8E.  
 N. 467002.56  
 E. T16084.21  
 WISCONSIN COUNTY COORDINATE SYSTEM - DANE ZONE

CAP IN CONCRETE FOUND SE CORNER SECTION 33, T1N R8E,  
 N. 467013.36  
 E. T18721.84  
 WISCONSIN COUNTY COORDINATE SYSTEM - DANE ZONE

ARNOLD & O'SHERIDAN, INC.  
 1111 DEMING WAY  
 MADISON, WI. 53717  
 (608)821-8530



SURVEYED FOR:  
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# CERTIFIED SURVEY MAP

PART OF LOT 41, HAWKS LANDING GOLF CLUB, LOCATED IN THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 33, AND THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 34, T1N, R8E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

**LAND SURVEYOR CERTIFICATE**

I, Francis R. Thousand, registered land surveyor, hereby certify that in full compliance with the provisions of Chapter 236, Wisconsin Statutes and the subdivision regulations of the City of Madison and according to the instructions and descriptions furnished to me by the owners listed hereon, I have surveyed this property and that such plat correctly represents all exterior boundaries and subdivision of the land surveyed and is described as: part of Lot 41, Hawks Landing Golf Club, being part of the NE 1/4 and the SE 1/4 of the SE 1/4 of Section 33, and the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 34, T1N, R8E, in the City of Madison, Dane County, Wisconsin, to-wit: Beginning at the Southwest corner of said Lot 41 on the North line of Midtown Road at the intersection of the line between Lots 41 and 62, Hawks Landing Golf Club, thence N02°27'39"W, 101.53 feet; thence N61°58'51"W, 548.41 feet; thence N42°30'02"W, 417.28 feet; thence N38°46'16"W, 251.62 feet to the East line of Hawks Landing Circle; thence N24°22'58"E, 16.97 feet to a point of curve; thence Northeasterly along a curve to the right which has a radius of 15.00 feet and a chord which bears N41°20'00.5"E, 29.16 feet to a point of reverse curve; thence Northeasterly along a curve to the left which has a radius of 50.00 feet and a chord which bears N09°30'48.5"E, 75.21 feet; thence N50°44'34"E, 60.69 feet; thence S89°38'21"E, 101.30 feet; thence N00°21'39"E, 219.46 feet; thence N89°35'59"W, 272.55 feet; thence N00°24'01"E, 297.15 feet; thence S89°35'59"E, 399.70 feet; thence S00°50'55"W, 639.19 feet; thence S48°46'19"E, 464.19 feet; thence S55°00'28"W, 321.73 feet; thence N39°00'02"E, 39.93 feet; thence S61°58'51"E, 127.51 feet; thence S82°23'57"E, 888.28 feet to the West line of Waterbend Drive; thence S07°42'36"W, 127.50 feet; thence S00°40'46"E, 93.08 feet to a point of curve; thence Southwesterly along a curve to the right which has a radius of 20.00 feet and a chord which bears S44°17'49.5"W, 28.27 feet to the North line of Midtown Road; thence S89°16'25"W, 975.27 feet to the point of beginning. This parcel contains 780,443 sq. ft.

Dated this 5<sup>th</sup> day of APRIL, 2010.

Madison, Wisconsin Francis R. Thousand  
 Francis R. Thousand  
 Land Surveyor # S-1363



**LEGEND**

- BRASS CAP IN CONCRETE FOUND
- IRON STAKE FOUND
- 1 1/4" X 30" REBAR 4.30 LBS/FT PLACED
- (263.56') RECORDED AS DATA
- 263.51' MEASURED DATA
- EXISTING BUILDING

CURVE TABLE							
CURVE	LOT	RADIUS	CHORD	CHORD BEARING	I-ANGLE	TANGENT BEARING	ARC
1-2		50.00'	29.16'	N41°20'00.5"E	33°54'05"	1=N24°22'58"E	29.58'
						2=N58°17'03"E	
2-3		50.00'	75.21'	N09°30'48.5"E	97°32'29"	3=N39°15'26"W	85.12'
	2	50.00'	29.44'	N41°09'45.5"E	34°14'35"		29.88'
	1	50.00'	52.47'	N7°36'29"W	63°17'54"		55.24'
4-5		20.00'	28.27'	S44°17'49.5"W	89°57'11"	4=S00°40'46"E	31.40'
						5=S89°16'25"W	
6-7		169.00'	21.50'	S73°20'03"W	7°17'39"	6=S76°58'53"W	21.52'
						7=S69°41'13"W	
8-9		106.00'	38.11'	S80°02'37.5"E	20°42'47"	8=S69°41'13"W	38.32'
						9=N89°35'59"W	

**Madison Common Council Certificate**

"Resolved that this certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use."

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

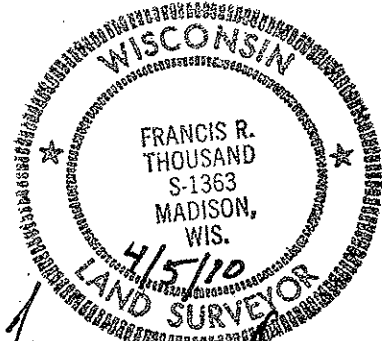
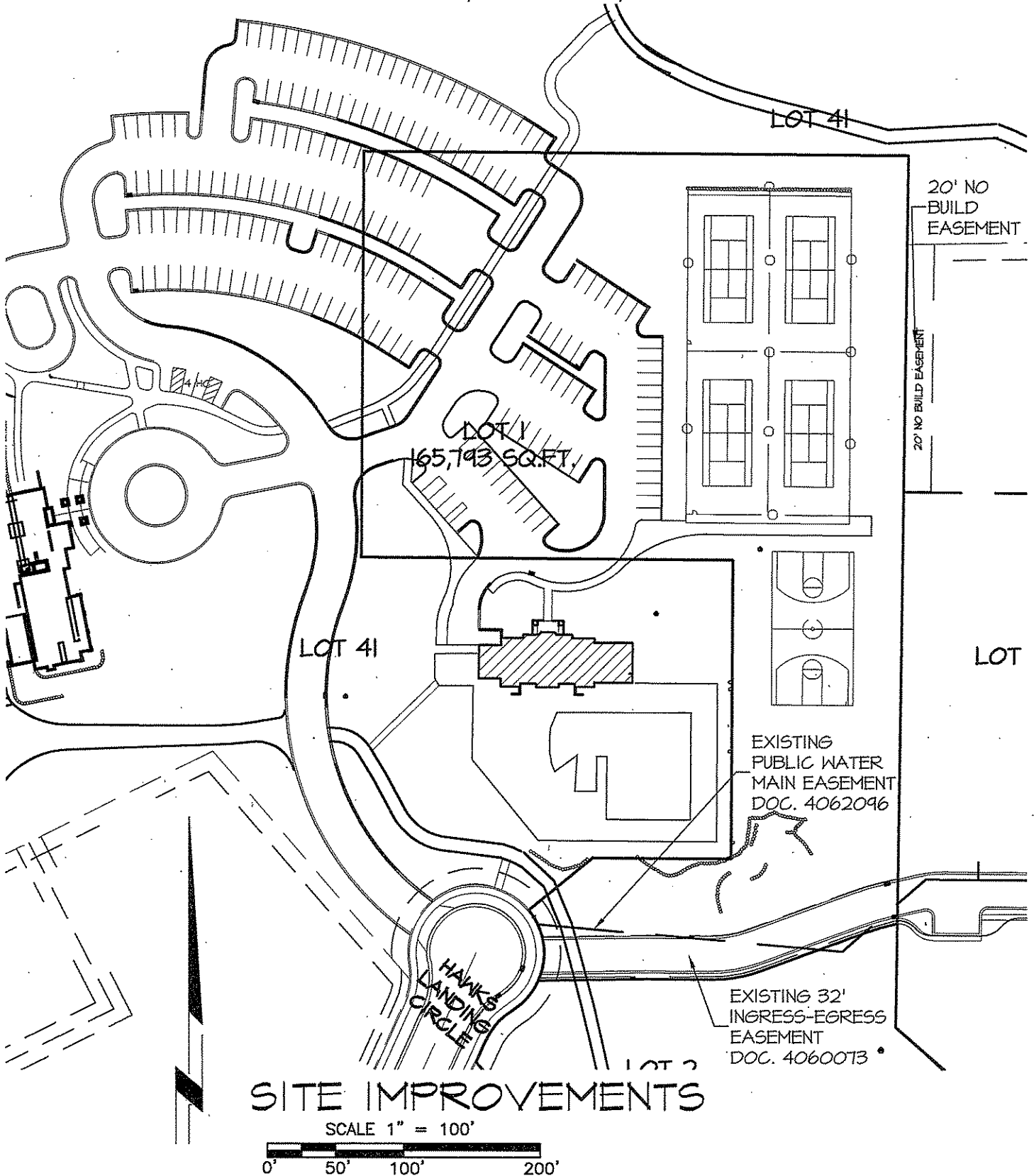
Maribeth Witzel-Behl, City Clerk  
 City of Madison, Dane County Wisconsin

DATE March 16, 2010  
 JOB # 10113

THIS INSTRUMENT WAS DRAFTED  
 BY FRANCIS THOUSAND

# CERTIFIED SURVEY MAP

PART OF LOT 41, HAWKS LANDING GOLF CLUB, LOCATED IN THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 33, AND THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 34, T7N, R8E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN



THIS INSTRUMENT WAS DRAFTED BY FRANCIS THOUSAND

DATE MARCH 16, 2010  
JOB # 10113

SHEET 4 OF 5

# CERTIFIED SURVEY MAP

PART OF LOT 41, HAWKS LANDING GOLF CLUB, LOCATED IN THE NE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 33, AND THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 34, T7N, R8E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNERS CERTIFICATE:

Hawks Golf Land, LLC, as owner, we hereby certify that we have caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the Certified Survey Map. We also certify that this Certified Survey Map is required to be submitted to the City of Madison for approval.

Witness the hand and seal of said Owner this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_.

Hawks Golf Land LLC

STATE OF \_\_\_\_\_ ) S.S.  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named owners, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

## CONSENT OF CORPORATE MORTGAGEE:

First Business Bank, duly organized and existing under and by virtue of the laws of the United States of America, Mortgagee of the foregoing described land, hereby consents to the surveying, dividing, mapping and dedicating of the land described on this plat and hereby consents to the foregoing owners certificate.

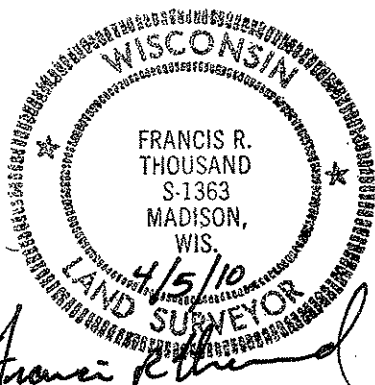
In Witness where of, the said corporation has caused these presents to be signed and countersigned by its officers listed below. At \_\_\_\_\_, \_\_\_\_\_, and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

First Business Bank

STATE OF \_\_\_\_\_ )  
 ) S.S.  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Officers of the above named corporation to me known to be the persons who executed the foregoing instrument as such officers as the deed of said corporation by its authority.

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



DATE March 16, 2010  
JOB # 10113