



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 20203**

**File ID:** 20203

**File Type:** Resolution

**Status:** Council New Business

**Version:** 1

**Reference:**

**Controlling Body:** COMMON COUNCIL

**File Created Date :** 10/11/2010

**File Name:** attachment agreement with Diane M. Sturdevant

**Final Action:**

**Title:** Entering into an attachment agreement with Diane M. Sturdevant, 934 Eagle Crest Drive, Town of Burke, for the purposes of allowing the connection of her property to City of Madison water and sanitary sewer facilities.

### Notes:

**Sponsors:** Joseph R. Clausius

**Enactment Date:**

**Attachments:** Sturdevant Attchmnt Agmnt.pdf, Sturdevant agreement - signed.pdf

**Enactment Number:**

**Author:** Tim Parks, Planning Division

**Hearing Date:**

**Entered by:** tparks@cityofmadison.com

**Published Date:**

### History of Legislative File

Version:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Department of Planning and Community and Economic Development	10/11/2010	Referred for Introduction				
	<b>Action Text:</b>		This Resolution was Referred for Introduction				
	<b>Notes:</b>		Board of Public Works				
1	COMMON COUNCIL	10/19/2010					
1	BOARD OF PUBLIC WORKS	10/20/2010					

### Text of Legislative File 20203

#### Fiscal Note

No appropriation is required to enter into this agreement. The property owner will be responsible for all costs related to the connection of her property to the City's water and sanitary sewer facilities, which are adjacent to the subject property.

#### Title

Entering into an attachment agreement with Diane M. Sturdevant, 934 Eagle Crest Drive, Town of Burke, for the purposes of allowing the connection of her property to City of Madison water and sanitary sewer facilities.

#### Body

WHEREAS Sections 8.C.1. and 12.C of the Town of Burke, Village of DeForest, City of Sun Prairie and City of Madison Cooperative Plan approved on May 4, 2007 pursuant to Wis. Stat. §66.0307 permit a property owner in the Town to request connection to City sewer and/or water services prior to the dissolution of the Town and final attachment of its remaining properties in 2036, provided the sewer and/or water services are reasonably available, the property to be served is in an Urban Service Area, the owner agrees to pay for extension of the sewer and/or water services over a five-year period with interest, and the owner agrees to attachment to City at the end of the five-year period; and,

WHEREAS, Diane M. Sturdevant, the Owner of real property located 934 Eagle Crest Drive in the Town of Burke (hereinafter referred to as "the Property"), wishes to connect her future single-family residence to City of Madison sanitary sewer and water facilities currently located adjacent to the Property in Eagle Crest Drive; and,

WHEREAS, on September 13, 2010, the Owner submitted a petition to attach the Property to the City with an effective date of November 1, 2015 (Legislative File ID 19982) as provided for in said Cooperative Plan; and,

WHEREAS, the Property is located in the Central Urban Service Area, and due to the location of the sanitary sewer and water mains, service will not need to be extended to serve the Property; and,

WHEREAS, the Owner filed an executed attachment agreement ("the Agreement") on a form approved by the City Attorney agreeing to the terms of service and future attachment of the Property to the City under the terms and conditions contained in the attached Agreement.

NOW THEREFORE BE IT RESOLVED the Mayor and City Clerk are hereby authorized to sign the Agreement for the Property described on Exhibit A of said Agreement, and that said Agreement take effect one day following Common Council approval of the Owner's attachment petition and the associated amendment to City's Boundaries (Section 15.01(575)); and,

BE IT FURTHER RESOLVED that the Owner may request the necessary permissions from the City to connect to its sanitary sewer and water mains once the Agreement has been signed by the Mayor and City Clerk.