

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, June 8, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd. Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635

# **CALL TO ORDER / ROLL CALL**

# **APPROVAL OF MINUTES**

[May 25, 2011]: http://legistar.cityofmadison.com/calendar/#current

# **PUBLIC COMMENT**

# SECRETARY'S REPORT/AGENDA OVERVIEW

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **PUBLIC HEARING ITEMS**

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

1. 22558 237 Landgon Street - Comprehensive Design Review. 8th Ald. Dist.

Owner: WIsconsin Beta Sigma Phi Epsilon Corp.

Agent: Ryan Signs, Inc. Final Approval is Requested

4:35 p.m.

2. 1110 Spring Harbor Drive - Spring Harbor Middle School New Greenhouse and 22607

Gardens in UDD No. 6. 19th Ald. Dist.

Owner: Madison Metropolitan School District

Agent: Ginkgo House Architecture Initial/Final Approval is Requested

4:45 p.m.

#### SPECIAL ITEM OF BUSINESS

3. 2300 South Park Street - Demolition Permit/Alteration to Approved Master Plan and 21466

Facade Grant for "The Villager Mall" in UDD No. 7. 14th Ald. Dist. Owner: Community Development Authority

Agent: Lawrence Barton, Strang, Inc.

Final Approval is Requested

5:00 p.m.

22501 Creating Sec. 31.04(3)(j) to allow approval of historic legacy signs by the Urban Design Commission and creating criteria for such approval, amending Sec. 31.03(2) to create a

definition of legacy sign, amending Sec. 31.043(4)(b)2. regarding additional sign code approvals and comprehensive design review, repealing and recreating Sec. 31.045(3) (e) and amending Sec. 31.07(1) of the Madison General Ordinances regarding signs posted to or affixed directly to a wall.

5:20 p.m.

#### **UNFINISHED BUSINESS**

5. 1601-1739 Thierer Road - Modification to Previously Approved Uniform Sign Package. 08441

17th Ald. Dist.

Owner: Robert Brigham/Theodore Holen

Agent: John Brigham

Initial/Final Approval is Requested

5:40 p.m.

#### **NEW BUSINESS**

6. 22701 5105-5117 University Avenue & 610-702 North Whitney Way - PUD(GDP-SIP) and

Demolition Permit for a Mixed-Use Development with Seven New Buildings and Three

Parking Structures. 19th Ald. Dist.

Owner: Paul Lenhart, Krupp Construction

Agent: Potter Lawson, Inc. Informational Presentation

6:00 p.m.

## **BUSINESS BY MEMBERS**

## **ADJOURNMENT**