



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended COMMUNITY SERVICES COMMISSION

Wednesday, June 25, 2008

5:35 PM

Water Utility
119 E. Olin Avenue

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Office of Community Services
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 5, 2008: <http://legistar.cityofmadison.com/calendar/#current>

APPROVAL OF MINUTES

June 18, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCUSSION ITEMS

1. [11055](#) Committee Reports: Allied Task Force, Weed and Seed
Attachments: [WS June 2008 coordinator report.doc](#)
2. [10938](#) Allied Task Force Employment and Training Subcommittee Report
Attachments: [Final Employment report 6-08.doc](#)

3. [11056](#) Emerging Neighborhoods Funding Update
4. [10940](#) Process for making funding recommendations
5. [10969](#) 2009-2010 Funding Discussion and Preliminary Recommendations for Program
Area IV
Attachments: [08 RequestSummary-PA4.xls](#)
6. [10970](#) 2009-2010 Funding Discussion and Preliminary Recommendations for Program
Area V
Attachments: [08 RequestSummary-PA5.xls](#)
7. [11065](#) Appoint Funding Subcommittee for the next meeting

ADJOURNMENT