



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

Tuesday, December 16, 2014

5:00 PM

Room 108, City-County Building
(Parks conference room)
210 Martin Luther King, Jr., Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

Call to Order / Roll Call

1. Approval of Minutes

November 18, 2014: <http://madison.legistar.com/Calendar.aspx>

2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Reminder that Committee Members must submit a Statement of Interests form per Madison General Ordinance 3.35(9)(i)1.

5. Discuss fine amount for parking violations where a vehicle displaying a valid dis/vet plate or hang tag is parked over an access aisle. Representative from MPD to attend to discuss violations and citation amounts.

6. Discuss reinstatement of Disabled Parking Enforcement Council. Wagner to provide copy of draft letter to be sent to Mayor. Putnam to report on whether City could hire Parking Council members as employees and authorize them to write citations.

7. Discuss meeting frequency while Putnam is Interim Parking Operations Manager.

8. **Weber and Van Kampen to provide status of contact with Joe Schraven, Madison City Channel, regarding PSA.**
9. **Weber and Van Kampen to provide update on status of Dis/Vet spaces at South Madison Branch Library.**
10. **Discuss issue of snow being piled in Disabled stalls. Putnam to provide contact info when snow is observed piled in a stall or in the access area adjacent to one.**
11. [20218](#) Distribution list for Parking for Persons with Disabilities brochure
Attachments: [PCFPWD Brochure Dist List.pdf](#)

Adjournment

[16840](#) **2015 Future Meeting Dates**
210 Martin Luther King Jr Blvd,
City-County Building, Room 108
5:00 P.M.

January 20	July 28
February 24	August 18
March 17	September 15
April 21	October 20
May 26	November 17
June 23	December 15