



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, June 10, 2026

6:30 PM

Virtual

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The City of Madison is holding the Board of Park Commissioners meeting in virtual format.

1. **Written Comments:** Send comments on agenda items to:  
[PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)  
[PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)

2. **Public Registration:** Register your support or opposition to an agenda item at:  
<https://www.cityofmadison.com/clerk/meeting-schedule>.  
If you wish to speak at the virtual meeting on an agenda item, you must register. When you register, you will be sent an email with the information needed to join the virtual meeting.

3. **Listen to Meeting:** Call via phone to the Board of Park Commissioners meeting:  
(877) 853-5257 (Toll Free)  
Webinar ID: 851 4324 4254

4. If you would like to join the meeting as an observer, please fill out information at  
<https://www.cityofmadison.com/clerk/meeting-schedule/watch-meetings-online>.

### Interpretation and Accessibility

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711  
[PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)

1 **Call to Order/Roll Call**

2 [93431](#) Approving the Minutes of the May 13, 2026 Board of Park Commissioners meeting.

3 [93435](#) Public Comment  
(3 minute speaking limit for items not on the Agenda)

4 **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**REPORTS**

5 **President of the Park Commission**

6 **Superintendent of Parks**

7 [93451](#) June 2026 Superintendent's Report  
INFORMATIONAL

8 [93436](#) Accepting the Report of the Minutes of the Facilities, Programs and Fees May 11, 2026 meeting.  
RECOMMEND ACCEPTANCE OF THE MINUTES

9 **New Business**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

10 [93494](#) Request from staff to provide Parks Superintendent authority to extend alcohol ban at Elver Park on July 3 and July 5, 2026. (District 20)  
RECOMMEND APPROVAL

11 [93476](#) Approving the request from Wil-Mar Neighborhood Center, Inc. to extend Madison Park hours for Fete de Marquette, to 11 PM, on Friday, July 10 & Saturday, July 11, 2026, at McPike Park, with amplification and beer sales ending at 10:45 PM. (District 16)  
RECOMMEND APPROVAL

- 12     [92282](#)     Amending Subsections 8.12(3) and (12) of the Madison General Ordinances to clarify the requirements for burials in the veterans section at Forest Hill Cemetery, and to clarify the Parks Division's role in cemetery operations. (District 13)  
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 13     [93429](#)     Adopting Conceptual Master Plan for Odana Hills Golf Course (District 11)  
RECOMMEND APPROVAL
- 14     [93427](#)     Authorizing the Mayor and City Clerk to enter into a Donation and Improvement Agreement with the Madison Parks Foundation and Michael and Jocelyn Keiser, and a Developer's Agreement for the Donation and Construction of Public Improvements with the Madison Parks Foundation for the Privately Funded Improvement of Odana Hills Golf Course (District 11)  
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 15     [93413](#)     Adopting the Parks Division's Surveillance Policy (Citywide)  
RECOMMEND APPROVAL
- 16     [93444](#)     Authorizing the City's execution of a Purchase and Sale Agreement and Public Access Easement between the City of Madison and Madison Crushing & Excavating, Inc. located at 3262 and 3328 Nelson Rd in the Town of Burke and the City of Sun Prairie.  
RETURN TO LEAD WITH RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE
- 17     [93466](#)     Approving the Board Of Park Commissioners 2026 - 2028 Work Plan (Citywide)  
RECOMMEND APPROVAL
- 18     [93320](#)     Staff Status Report Projects and Programs Supported by the Madison Parks Foundation (Citywide)  
INFORMATIONAL
- 19     [93477](#)     Informational Update from the Madison Parks Foundation (Citywide)  
INFORMATIONAL
- 20     [93430](#)     Review of Events Administratively Approved by Staff  
RECOMMEND APPROVAL
- 21     [93467](#)     Informational Report on the Parks Division 2026 Work Plan (Citywide)  
INFORMATIONAL
- 22     **Adjournment**