



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Minutes - Draft DISABILITY RIGHTS COMMISSION

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Thursday, October 24, 2019

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 206 (Madison Municipal Building)

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Meeting called to order at 5:02PM, Sobah presiding.

### CALL TO ORDER / ROLL CALL

Staff: Jason Glozier and Julie Austin

Alder Abbas and Alder Foster

**Present:** 10 - Barbara Harrington-McKinney; Betty Hicks; Bella A. Sobah; Pamela Erlanger; Eric A. Koch; Kristen E. Luppino Witzling; Jane Earl; Kory S. Macy; Will J. Ringland and Chan M. Stroman

**Excused:** 1 - Kurt Siegel

### APPROVAL OF MINUTES

A motion was made by Earl, seconded by Luppino, to Approve the Minutes from September 2019. The motion passed by voice vote/other.

### PUBLIC COMMENT

There was no public comment.

### DISCLOSURES AND RECUSALS

There were no disclosures or recusals.

### NEW BUSINESS

[56836](#)

SUBSTITUTE Creating Section 23.62 and amending Section 1.08(3)(a) of the Madison General Ordinances to regulate the distribution of plastic straws and plastic stir sticks in the City of Madison and establish a bail deposit for violation thereof.

**Attachments:** [2nd Substitute](#)  
[Substitute](#)  
[Body](#)  
[10/21/19 Chair Co-Chair DRC Letter.pdf](#)  
[EDC Presentation 8.21.19](#)  
[Quam Public Comment at EDC 8-21-19](#)

A motion was made by Earl, seconded by Macy, to Return to Lead with the Following Recommendation(s) to the SUSTAINABLE MADISON COMMITTEE,. The motion passed by the following vote:

**Ayes:** 9 - Barbara Harrington-McKinney; Betty Hicks; Bella A. Sobah; Pamela Erlanger; Eric A. Koch; Kristen E. Luppino Witzling; Jane Earl; Kory S. Macy and Will J. Ringland

**Noes:** 1 - Chan M. Stroman

**Excused:** 1 - Kurt Siegel

**57888**

Establishing Access Madison Work Groups

**A motion was made by Sobah, seconded by Stroman, to Table. The motion passed by voice vote/other.**

**REPORTS**

**48232**

Access Madison: Accessibility Campaign

**Attachments:** [Beyond Compliance - Final Draft Survey Report \(002\).pdf](#)  
[180524 Access Madison .docx](#)  
[AccessAbility](#)  
[ADA.gov Fact Sheet 4 Tax Incentives](#)  
[IRS.gov Tax Benefits for Businesses](#)

**Jason Glozier provided an update to the commission.**

**ADJOURNMENT**

**A motion was made by Macy, seconded by Koch, to Adjourn. The meeting was adjourned at 6:28PM. The motion passed by voice vote/other.**