



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, February 6, 2025

5:30 PM

In person: 215 Martin Luther King, Jr. Blvd.  
Room 215 (Madison Municipal Building)

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**This meeting will include a Public Hearing on the 2025-2029 Draft Consolidated Plan to inform CDBG Unit's 2025-2029 goals and objectives.**

**\*\*\*This meeting is being held in person. To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.\*\*\***

**Written Comments: You can send comments on agenda items to:  
[cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact:  
Community Development Division  
608-266-6520; [cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF MINUTES**

January 9, 2025: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [86897](#) Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**NEW BUSINESS**

2. [86898](#) Public Hearing on Draft 2025-2029 Consolidated Plan  
**Attachments:** [Draft 2025-2029 Con Plan.pdf](#)  
[02 2025 CDBG Cmte Con Plan Presentation.pdf](#)
3. [86904](#) Update on Analysis of Impediments to Fair Housing Choice
4. [86899](#) Discussion of CDBG Committee Ordinance - Membership Requirements
5. [86900](#) Presentation on Housing Goals Overview with Dane County
6. [86901](#) Presentation on Zoning Impacts on Housing with City Zoning
7. [86902](#) Discussion of Draft 2025 Homeownership RFP  
**Attachments:** [02 2025 CDBG Cmte DRAFT Homeownership RFP.pdf](#)
8. [87031](#) Action Item: Approval of Community Facility Loan of \$100,000 to CEOs of Tomorrow  
**Attachments:** [RESOLUTION CEOs of Tomorrow CFL FINAL.pdf](#)  
[CEOs of Tomorrow - CFLP Application Form.pdf](#)
9. [86903](#) Staff Report

**ADJOURNMENT**