



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

HOUSING STRATEGY COMMITTEE

Thursday, October 24, 2013

4:00 PM

Madison Municipal Bldg., Room 313
215 Martin Luther King, Jr. Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MINUTES

[September 26, 2013]: <http://madison.legistar.com/Calendar.aspx>

2. PUBLIC COMMENT

Members of the public are allowed up to three minutes to speak on any agenda item. Please fill out registration form and give it to the Board Secretary.

3. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Schedule of Meetings

5. Communications

- 5.a. [31813](#) Konkel Comments to Analysis of Impediments to Fair Housing
Attachments: [Konkel Impediments to fair housing comments.pdf](#)

6. Discussion

6.a. Presentation - Fair Housing Equity Assessment - CARPC

6.b. Update on SRO housing and temporary shelter resolutions

6.c. [31661](#) Housing Report - Homelessness - Draft for Discussion

Attachments: [2013 Housing Report - Homeless DRAFT.pdf](#)

[Homeless Outline - DRAFT.pdf](#)

[Homelessness Outline - Questions.pdf](#)

7. ADJOURNMENT