## CITY OF MADISON DEPARTMENT OF PUBLIC WORKS CONTRACT CHANGE ORDER

		CHANGE	ORDER	Dat	te	9/23/2010
Contract I	Name		1	Change Order No	<u>,</u>	CO 3
	Elizabeth Link Peace Park Redevelopment			Change Order No Contract No		6340
				Project N	P-	
		ė	Cha	ange Order Project N		
Change O	order Description		<b></b>	-	_	
	Additional Work on building / site @ Link Park		Account Number	rs for this Change Or		107D00 #1 #1# 70
			·	CL60-58201-810320-00- CB60-58401-810320-00-		
				0000 50101 010010 00	0000000	
			_	<del>,                                    </del>		
Contracto	or Tri-North Builders Inc.					
	2625 Research Park Dr Fitchburg, WI 53711					
	authorized and directed to make the following ch		ntract:		1 *21 (15)	
Item No	Description	Est. Qty	Unit	Unit Price	*N/B	Total
1	Install underground drainage	1.00	l.s.	1,134.50	$ \mathcal{N} $	1,134.50
1	@ base of permeable					
2	Replace outlet covers w/	1.00	l.s.	280.29	$ \mathcal{N} $	280.29
	vandal / accident proof				1	
3	Water Service modifications	1.00	l.s.	2,806.97	$ \mathcal{N} $	2,806.97
					+ . 1	
4	Add 3 pole 40 amp breaker for TVSS	1.00	l.s.	402.85	$ \mathcal{N} $	402.85
						0.00
						0.00
						0.00
						0.00
	•		·			0.00
Net Char	nge Order					4,624.61
The Original Contract Total						746,000.00
Sum of p	previous Change Orders				15,520.75 766,145.36	
The new	Contract Sum including this Change Order wi	II De				700,113.30
Thic Con	tract ic a:		Calendar Da	ays 🗖 Working Days	5	✓ Completion Date
This Contract is a:			L.3 Carcinal De		············	September 3, 2010
Original Contract Time/Completion Date				0	0	September 5, 2010
Net Change in Contract Time by previous change order				0	0	2010
	ct Time/Completion Date prior to this change		0	0	September 3, 2010	
Additio	nal day(s) as a result of this Change Order				(18	
Contract	time/completion date as a result of this change	order		0	0	September 21, 2010
1				* Mark if negoti	iated (N)	or bid (B) unit price
Contrac	ctor's Acceptance ()	<b>M</b>				
Ву	David Men	77				
Title	- Project MMA	<u> </u>				
Date	11/2/2016					
City'e A	Approval (see reverse side for instructions	1/1/				Date
	ruction Inspector	/ / M/la				10/26/10
	ruction Supervisor	/ 0 /	$\gamma + c$	Andrew Control of the		
Engin		in the	The less	<u> </u>		3/18/11
	of Public Works	( ) .			···	

