

# APPLICATION FOR DEMOLITION OF PRINCIPAL BUILDINGS

Complete all sections of this application, including signature on page 2.

To request an interpreter, translation, or accommodations, call (608)266-4910.

Para solicitar un intérprete, traducción o acomodaciones llame al (608)266-4910.

Koj muaj txoj cai tau txais kev txhais lus, kev pes lus los sis kev pab cuam txhawm rau

kev tsis taus uas tsis muaj nqi rau koj: Xav paub ntshv tiv tauj rau (608)266-4910

如需口譯、翻譯或其他便利服務，請致電 (608)266-4910.

City of Madison

Building Inspection Division

215 Martin Luther King Jr Blvd, Ste 017

PO Box 2985

Madison, WI 53701-2985 (608) 266-4551



## Submit the following via email to:

- Building Inspection at [sprapplications@cityofmadison.com](mailto:sprapplications@cityofmadison.com) and
- Landmarks Commission at [LandmarksCommission@cityofmadison.com](mailto:LandmarksCommission@cityofmadison.com) (see [submittal schedule](#))

## Part 1: General Application Information

|                                                                                                                                          |                                                                                                                                                                                                                                                                                       |                  |            |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| Street Address:                                                                                                                          | 15-27 N Butler St & 302-308 E Washington Ave.                                                                                                                                                                                                                                         |                  |            |
| Alder District:                                                                                                                          | 2 - Alder Will                                                                                                                                                                                                                                                                        | Zoning District: | PDD        |
| Project Contact Person Name                                                                                                              | Duane Johnson                                                                                                                                                                                                                                                                         | Role             | Architect  |
| Company Name                                                                                                                             | Knothe & Bruce Architects                                                                                                                                                                                                                                                             |                  |            |
| Phone                                                                                                                                    | 608-836-3690                                                                                                                                                                                                                                                                          | Email            | [REDACTED] |
| <input type="checkbox"/>                                                                                                                 | Completed Application (this form)                                                                                                                                                                                                                                                     |                  |            |
| <input type="checkbox"/>                                                                                                                 | Property Owner Permission (signature on this form or an email providing authorization to apply)                                                                                                                                                                                       |                  |            |
| <input type="checkbox"/>                                                                                                                 | Copy of Notification sent to the <a href="#">Demolition Listserv</a><br>Date Sent <u>3/20/2025</u>                                                                                                                                                                                    |                  |            |
| <input type="checkbox"/>                                                                                                                 | Copy of Email Pre-Application Notification of Intent to Demolish a Principal Structure sent to <a href="#">District Alder</a> , <a href="#">City-registered neighborhood association(s)</a> , and <a href="#">City-listed business association(s)</a> .<br>Date Sent <u>3/20/2025</u> |                  |            |
| <input type="checkbox"/>                                                                                                                 | \$600 Demolition Application Fee (additional fees may apply depending on full scope of project)                                                                                                                                                                                       |                  |            |
| <input type="checkbox"/>                                                                                                                 | Demolition Plan                                                                                                                                                                                                                                                                       |                  |            |
| Are you also seeking a Zoning Map Amendment (Rezoning) or Conditional Use? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                                                                                                                                                                                                                                                       |                  |            |

308 E Washington Ave only to rezone, all other addresses conditional use

## Part 2: Information for Landmarks Historic Value Review

|                          |                                                                                                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Letter of Intent describing the proposed structure to be demolished, description of proposed method and timeline of demolition                                                                                   |
| <input type="checkbox"/> | Construction Information (Dates of construction and alterations, architect name, builder name, history of property, historic photos)                                                                             |
| <input type="checkbox"/> | Existing Condition Photos (Interior and exterior digital photos of each principal building to be demolished sufficient to indicate its character and condition)                                                  |
| <input type="checkbox"/> | Will existing structure be relocated? <input type="radio"/> Yes <input checked="" type="radio"/> No<br>If "yes" include preliminary assessment that relocation is likely to be structurally and legally feasible |
| <input type="checkbox"/> | Optional: Proposed mitigation plans for properties with possible historic value                                                                                                                                  |

## APPLICATION FOR DEMOLITION OF PRINCIPAL BUILDINGS

### Part 3: Application for Plan Commission Review (if applicable)

- When Landmarks Commission finds a building has Historic Value, the demolition application must be considered by the Plan Commission.
- If Plan Commission review is required, staff will schedule the public hearing based on the published schedule.
- Applicant must make an appointment to pick up "Public Hearing" sign from Zoning Counter and post the sign on property at least 21 days before Plan Commission hearing.

Demolition requests will be scheduled concurrently with other related requests before the Plan Commission, where applicable. A schedule confirmation will be emailed to the designated project contact. Contact staff at [pcapplications@cityofmadison.com](mailto:pcapplications@cityofmadison.com) with questions.

### Part 4: Signature

|                                                                         |                                                                                    |                                                                                          |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Property Owner Authorizing Signature (or authorized via attached email) |  |                                                                                          |
| Property Owner Name                                                     | Erik Minton                                                                        |                                                                                          |
| Company Name                                                            | Butler Plaza, LLC                                                                  |                                                                                          |
| Street Address                                                          | 21 N Butler St, Madison, WI 53703                                                  |                                                                                          |
| Phone                                                                   | 608-256-1400                                                                       | Email  |

| For Office Use Only |  |
|---------------------|--|
| Date:               |  |
| Accela ID No.:      |  |

June 30, 2025

Ms. Heather Bailey, Ph. D.  
Preservation Planner  
Neighborhood Planning, Preservation + Design Section  
City of Madison Department of Planning, Community and Economic Development  
215 Martin Luther King Jr. Blvd., Ste 017  
Madison, Wisconsin 53703



Re: Letter of Intent – Landmarks Submittal  
15-27 N Butler and 302-308 E Washington Ave  
KBA Project #2406

Ms. Heather Bailey:

The following is submitted together with the plans and application for the Landmarks staff consideration of approval.

**Organizational Structure:**

Owner:

Butler Plaza LLC  
21 N Butler St  
Madison, WI 53703  
608-256-1400  
Contact: Erik Minton  
[REDACTED]

Architect:

Knothe & Bruce Architects, LLC  
8401 Greenway Blvd., Ste 900  
Middleton, WI 53562  
(608) 836-3690  
Contact: Duane Johnson  
[REDACTED]

**Introduction:**

This proposed project includes the redevelopment of the buildings located at 302 & 308 E Washington Ave located at the north corner of North Butler Street and East Washington Avenue. Located within the Capitol Neighborhoods, the buildings are currently occupied by Capital Fitness and Eisenberg Law Offices. This application requests the removal of these two existing buildings for the development of a new 11-story mixed-use building including 76 multifamily dwelling units, two levels of underground parking, and approximately 9,000 SF of commercial space. This project is part of a Planned Development (PD 279), which includes additional buildings located at 15-27 N Butler St. The 308 E Washington Ave property (Eisenberg Law Office Building) will be adopted into PD 279 for the proposed redevelopment.

**Existing Structures and Proposed Deconstruction**

302 E Washington Ave. is currently occupied by a 3-story brick building built in 1927 and renovated in 1997, at which time much of the brick detailing and corner parapet height changes were removed.

308 E Washington Ave. is a 2-story brick building, built in 1902 with the addition of the second floor added in 1956 with subsequent renovations in the late 1990's.

Neither of the existing buildings are listed on the National or State Register of Historic Places.

Given that the buildings are not registered as historically or architecturally significant and that the proposed redevelopment is consistent with the city and neighborhood plans, it is our opinion that the standards for demolition can be met.

The site is located on a prominent corner of the city that is currently underutilized and could be better utilized as a mixed-use property. A Re-use and Recycling Plan will be submitted prior to the deconstruction of the existing structure. Due to the size and construction of the buildings, it is not feasible to move or reuse the existing structures.

The demolition of the structures will occur in Spring of 2026 and take no longer than (3) months to complete.

**Construction Information**

Please see attached Property Lookup and Commercial Property Record.

Thank you for your time and consideration of our proposal.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Johnson", written in a cursive style.

Duane Johnson, AIA, Partner

## Lisa Ruth Krueger

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**From:** Lisa Ruth Krueger  
**Sent:** Thursday, March 20, 2025 3:37 PM  
**To:** district2@cityofmadison.com; president@capitolneighborhoods.org; info@capitolneighborhoods.org; mtramel@visitdowntownmadison.com  
**Cc:** angie.black@carlsonblack.com; Duane Johnson; Kyle Jones; Lisa Ruth Krueger  
**Subject:** 302 & 308 E Washington Ave - 30 Day Notice of Land Use Application

Good afternoon Alder Bennett, Capitol Neighborhoods Assoc and Central Business Improvement District Assoc,

We would like to formally inform you of our intent to submit a Land Use Application for a development at 302 and 308 E Washington Ave. This development consists of the demolition of the existing Capital Fitness building at 302 E Washington and building an 11 story, 77-unit mixed use building with 9,082 SF of commercial space which will be the new Capital Fitness space with underground parking, which will be connected to the underground existing parking located under Butler Plaza.

Please let me know if you have any questions or need any additional information.

Thanks,  
Lisa Ruth



Lisa Ruth Krueger | Permit Specialist

☎ Direct: 608.270.8146

✉ [lrkrueger@knothebruce.com](mailto:lrkrueger@knothebruce.com)

Office: 608.836.3690

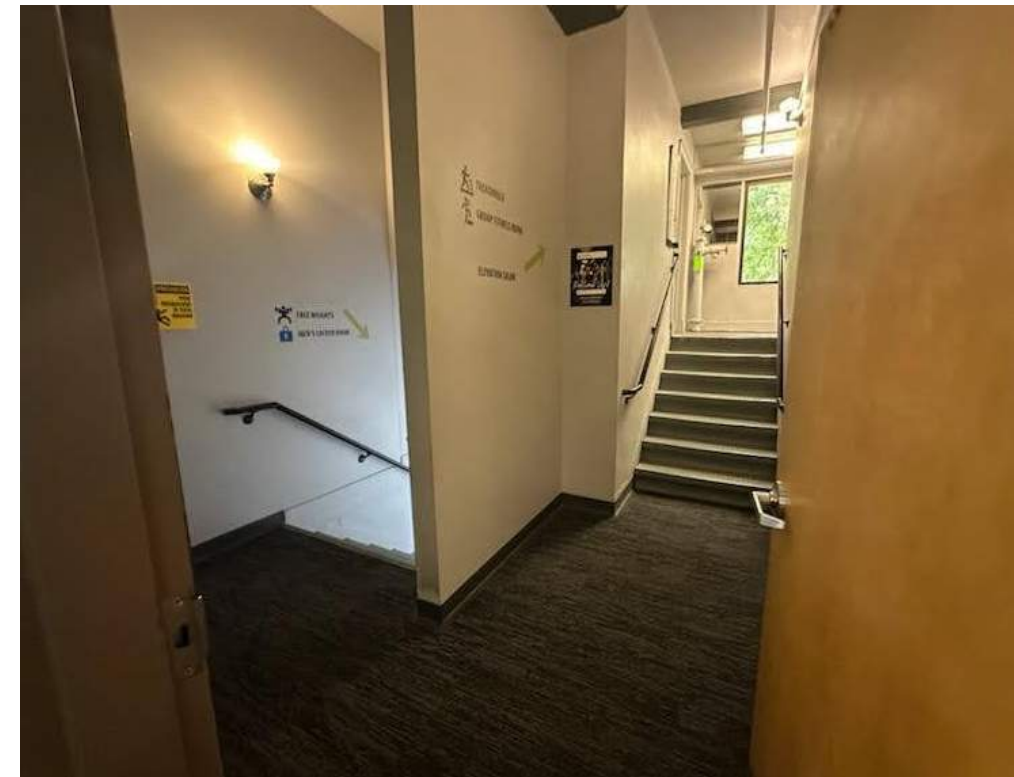
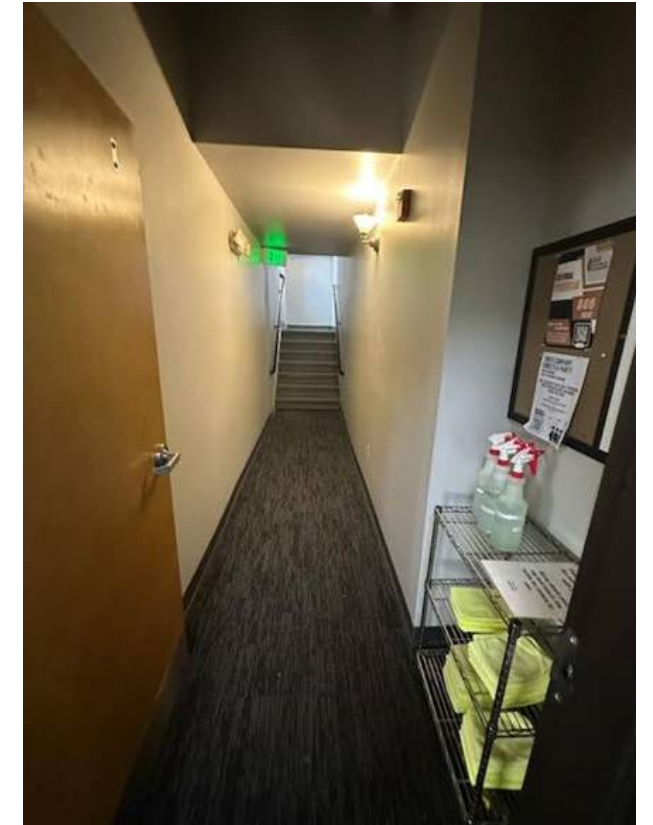
🖱 [www.knothebruce.com](http://www.knothebruce.com)

📍 [8401 Greenway Blvd , Suite 900, Middleton, WI 53562](#)





302 E WASHINGTON AVE EXTERIOR PHOTOS



302 E WASHINGTON AVE INTERIOR PHOTOS



308 E WASHINGTON AVE EXTERIOR PHOTOS



308 E WASHINGTON AVE INTERIOR PHOTOS

|                                                    |                  |            |                        |                    |
|----------------------------------------------------|------------------|------------|------------------------|--------------------|
| Owner<br><br>21 N BUTLER ST<br>MADISON, WI 53703-0 | Parcel Class:    | Commercial | Property Type:         | Apartment & office |
|                                                    | Parcel Code:     |            | Property Code:         | 414                |
|                                                    | School District: | Madison    | Property Data Revised: | 04/05/2024         |
|                                                    | TIF District:    | 0          | Building Data Revised: |                    |

| Record of Transfer of Ownership                                                                                                 |            |         |         |               |        |     |       |
|---------------------------------------------------------------------------------------------------------------------------------|------------|---------|---------|---------------|--------|-----|-------|
| Grantor                                                                                                                         | Document # | Date    | Parcels | Consideration | Convey | Mkt | Ratio |
| MINTON, ERIK A & PAUL & SARAH MINTON<br>REESE, MAURICE & ARLENE<br>VAN ROO, RICHARD E<br>MILLER, STERLING<br>MCCLELLAN, JEFFREY | 92900371   | 10/1997 | 3       | 0             | OTHER  | I   | I     |
|                                                                                                                                 | 92891309   | 9/1997  | 3       | 975,000       | W.D.   | I   | I     |
|                                                                                                                                 | 92891308   | 9/1997  | 3       | 0             | OTHER  | I   | I     |
|                                                                                                                                 | 7455054    | 5/1985  | 1       | 0             | OTHER  | I   | I     |
|                                                                                                                                 | 7455055    | 4/1985  | 1       | 0             | OTHER  | I   | I     |

| Zoning: PD                    | Lot Characteristics |  | Utilities           | Street      | Frontage       |                     |
|-------------------------------|---------------------|--|---------------------|-------------|----------------|---------------------|
| Width: 0                      | 2-Irregular         |  | Water: 2-Stubbed In | Paved       | Primary: 66    | E Washington Ave    |
| Depth: 0                      | 1-Corner            |  | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 264 | N Butler St         |
| Lot Size: 26,136 sqft         | 1-Level             |  | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0     |                     |
| Acreage: 0.60 acres           | 2-Medium Traffic    |  |                     | No Alley    | Other 2: 0     |                     |
| Buildability: 1-Buildable Lot | 0-None Wooded       |  |                     |             | Water: 0       | 0-No Water Frontage |

| Parcel Building Summary |         |        |                  |        |
|-------------------------|---------|--------|------------------|--------|
| Floor Area              | GFA     | PFA    | Apartments       |        |
| 1st Floor:              | 16,952  | 16,952 | Total Units:     | 66     |
| 2nd Floor:              | 17,428  | 17,428 | Rooms:           |        |
| 3rd Floor:              | 17,428  | 17,428 | Efficiency:      | 27     |
| 4th Floor:              | 12,649  | 12,649 | 1 Bdrm:          | 22     |
| 5th Floor:              | 8,892   | 8,892  | 2 Bdrm:          | 17     |
| Above:                  | 11,118  | 11,118 | 3 Bdrm:          |        |
| Mezz Loft:              |         |        | 4 Bdrm:          |        |
| Basement:               | 38,542  |        | Other:           | 3      |
| Parking                 |         |        | Building Summary |        |
| Level 1:                |         |        | Buildings:       | 1      |
| Level 2:                |         |        | Apartment        | 51,953 |
| Level 3:                |         |        | Office           | 32,514 |
| Other lvls.:            |         |        | Other            | 6,999  |
| Total:                  |         |        | Parking          | 38,542 |
| Total:                  | 123,009 | 84,467 |                  |        |



|                                                              |                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notes: 2004:detach parcels 2402-9 & 2403-7 from this parcel. | Building Remarks: Bldg 1 existing bldg, renovated in 1998-1999. Basement floor partially exposed and considered first flr. Bldg 2 is new bldg-part office, fitness center, retail and apartments. Also has 2 floors of underground parking. Part of bldg is 4 story (primarily retail/office), part is 6 story (mostly apartment) with penthouse. "Other" area is fitness center. |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Assessment changes |                   |         |  |
|--------------------|-------------------|---------|--|
|                    | Board of Assessor | Combine |  |
| Year               | 1986              | 1998    |  |
| Hearing #          | 0008              | 0000    |  |
| Schedule #         | 001               | 000     |  |
| Change             | -80,000           | 756,800 |  |

| Assessment Record |            |            |            |
|-------------------|------------|------------|------------|
|                   | 2022       | 2023       | 2024       |
| Change Code       |            |            | / 5        |
| Land              | 1,440,000  | 1,440,000  | 1,440,000  |
| Improvement       | 14,177,000 | 16,987,000 | 17,905,000 |
| Total             | 15,617,000 | 18,427,000 | 19,345,000 |

| Building            | 11       | 12       |  |  |  |  |  |  |  |  |  |
|---------------------|----------|----------|--|--|--|--|--|--|--|--|--|
| GFA:                | 14,058   | 108,951  |  |  |  |  |  |  |  |  |  |
| PFA:                | 14,058   | 70,409   |  |  |  |  |  |  |  |  |  |
| Yr. Built:          | 1928     | 1998     |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      | 1998     |          |  |  |  |  |  |  |  |  |  |
| Quality:            | Ave      | Ave      |  |  |  |  |  |  |  |  |  |
| Exterior Condition: | Ave      | Ave      |  |  |  |  |  |  |  |  |  |
| Stories:            | 3        | 6        |  |  |  |  |  |  |  |  |  |
| Story Height:       | 13       | 0        |  |  |  |  |  |  |  |  |  |
| Frame:              | Stl      | Stl      |  |  |  |  |  |  |  |  |  |
| Wall Type:          | FBrk     | FBrk     |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        | Brk      | Conc     |  |  |  |  |  |  |  |  |  |
| Foundation:         | Conc     | Conc     |  |  |  |  |  |  |  |  |  |
| Roof Type:          | Flat     | Flat     |  |  |  |  |  |  |  |  |  |
| Roof Frame:         | Stl      | Stl      |  |  |  |  |  |  |  |  |  |
| Roof Cover:         | Tar & Gr | Built Up |  |  |  |  |  |  |  |  |  |
| Floor Frame:        | Stl      | Stl      |  |  |  |  |  |  |  |  |  |
| Floor Deck:         | Conc     | Stl      |  |  |  |  |  |  |  |  |  |
| Basement            | Full     | Full     |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |          | 66       |  |  |  |  |  |  |  |  |  |

| Building            |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| GFA:                |  |  |  |  |  |  |  |  |  |  |  |
| PFA:                |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |  |  |  |  |  |  |  |  |  |  |  |
| Quality:            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: |  |  |  |  |  |  |  |  |  |  |  |
| Stories:            |  |  |  |  |  |  |  |  |  |  |  |
| Story Height:       |  |  |  |  |  |  |  |  |  |  |  |
| Frame:              |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        |  |  |  |  |  |  |  |  |  |  |  |
| Foundation:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         |  |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |  |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |  |  |  |  |  |  |  |  |  |  |  |
| Basement            |  |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |  |  |  |  |  |  |  |  |  |  |  |

| Bldg | Area Type | SqFt   | Lights | Heat  | A/C     | Fire Protection | Quality | Floor Type | Wall Finish | Ceiling | Elev | Cond | Bat Full | Half | FP |
|------|-----------|--------|--------|-------|---------|-----------------|---------|------------|-------------|---------|------|------|----------|------|----|
| 1    | Apartment | 51,953 | Incad  |       | Central |                 | Ave     |            | Drywall     |         | 2    | Ave  |          |      |    |
| 1    | Office    | 32,514 | Flor   | Steam | Central | None            | Ave     | Carpet     | Drywall     | Ac Tile | 1    | Ave  | 6        |      |    |
| 1    | Other     | 6,999  |        |       |         |                 |         |            |             |         |      |      |          |      |    |
| 1    | Parking   | 38,542 |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |        |        |       |         |                 |         |            |             |         |      |      |          |      |    |

**City of Madison Property Information**  
**Property Address:** 302 E Washington Ave  
**Parcel Number:** 070913324087

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

BUTLER PLAZA LLC  
21 N BUTLER ST  
MADISON, WI 53703

REFUSE COLLECTION

District: 07C

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land        | Improvements | Total        |
|-----------------|-------------|--------------|--------------|
| 2024            | \$1,440,000 | \$17,905,000 | \$19,345,000 |
| 2025            | \$1,440,000 | \$19,259,200 | \$20,699,200 |

2024 TAX INFORMATION

|                     |              |
|---------------------|--------------|
| Net Taxes:          | \$342,380.45 |
| Special Assessment: | \$765.67     |
| Other:              | \$0.00       |
| Total:              | \$343,146.12 |

PROPERTY INFORMATION

|                |                       |                  |              |
|----------------|-----------------------|------------------|--------------|
| Property Type: | Apartments            | Property Class:  | Commercial   |
| Zoning:        | PD, WP-17             | Lot Size:        | 26,136 sq ft |
| Frontage:      | 66 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 0                     | Assessment Area: | 9934         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

|       |                        |                  |            |                        |                     |
|-------|------------------------|------------------|------------|------------------------|---------------------|
| Owner | EISENBERG TRUST, S & P | Parcel Class:    | Commercial | Property Type:         | Office 2 sty or lg. |
|       | M & K EISENBERG TRUST  | Parcel Code:     |            | Property Code:         | 209                 |
|       | PO BOX 1069            | School District: | Madison    | Property Data Revised: | 04/05/2024          |
|       | MADISON, WI 53701-0    | TIF District:    | 0          | Building Data Revised: |                     |

| Record of Transfer of Ownership |            |        |         |               |        |     |       |
|---------------------------------|------------|--------|---------|---------------|--------|-----|-------|
| Grantor                         | Document # | Date   | Parcels | Consideration | Convey | Mkt | Ratio |
| EISENBERG, STEPHEN J            | 95515262   | 7/2019 | 1       | 0             | W.D.   | I   | I     |
| EISENBERG, MARK A               | 95334529   | 9/2016 | 2       | 0             | W.D.   | I   | I     |
| EISENBERG, STEPHEN & MARK       | 32051052   | 2/1996 | 1       | 0             | OTHER  | I   | I     |
| ESPESETH, EARL & THELMA L       | 31794050   | 1/1996 | 1       | 300,000       | W.D.   | V   | V     |
| HANSON, MARGERY J               | 11762059   | 6/1988 | 1       | 57,000        | FF/LC  | I   | I     |

| Zoning: UMX                   | Lot Characteristics |  | Utilities           | Street      | Frontage     |                     |
|-------------------------------|---------------------|--|---------------------|-------------|--------------|---------------------|
| Width: 0                      | 1-Regular           |  | Water: 2-Stubbed In | Paved       | Primary: 34  | E Washington Ave    |
| Depth: 0                      | 0-None              |  | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 0 |                     |
| Lot Size: 4,488 sqft          | 1-Level             |  | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0   |                     |
| Acreage: 0.10 acres           | 2-Medium Traffic    |  |                     | No Alley    | Other 2: 0   |                     |
| Buildability: 1-Buildable Lot | 0-None Wooded       |  |                     |             | Water: 0     | 0-No Water Frontage |

| Parcel Building Summary |       |       |                  |
|-------------------------|-------|-------|------------------|
| Floor Area              | GFA   | PFA   | Apartments       |
| 1st Floor:              | 2,404 | 2,404 | Total Units:     |
| 2nd Floor:              | 2,372 | 2,372 | Rooms:           |
| 3rd Floor:              |       |       | Efficiency:      |
| 4th Floor:              |       |       | 1 Bdrm:          |
| 5th Floor:              |       |       | 2 Bdrm:          |
| Above:                  |       |       | 3 Bdrm:          |
| Mezz Loft:              |       |       | 4 Bdrm:          |
| Basement:               | 2,404 | 764   | Other:           |
| Parking                 |       |       | Building Summary |
| Level 1:                |       |       | Buildings: 1     |
| Level 2:                |       |       | Office 5,540     |
| Level 3:                |       |       |                  |
| Other lvls.:            |       |       |                  |
| Total:                  |       |       |                  |
| Total:                  | 7,180 | 5,540 |                  |



|        |                                                                                                                                                                                                                                                                                                                                                                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notes: | Building Remarks: Original bldg had addition in 1956. New owner in 1996 put second floor on 1956 addition and added bump out for elevator (which spans both 1902 & 1956 bldgs). Lower level of 1956 portions is partially exposed and considered in PFA. used in 1996/97 as fitness room. Also has storage and mechanicals in basement. Has parking for about 6-8 cars. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Assessment changes |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
| Year               |  |  |  |
| Hearing #          |  |  |  |
| Schedule #         |  |  |  |
| Change             |  |  |  |

| Assessment Record |         |         |         |
|-------------------|---------|---------|---------|
|                   | 2022    | 2023    | 2024    |
| Change Code       |         |         | /       |
| Land              | 225,000 | 225,000 | 225,000 |
| Improvement       | 479,000 | 495,000 | 495,000 |
| Total             | 704,000 | 720,000 | 720,000 |

9934

[illegible][illegible][illegible]

9934

**City of Madison Property Information**  
**Property Address:** 308 E Washington Ave  
**Parcel Number:** 070913324095

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

EISENBERG TRUST, S & P  
M & K EISENBERG TRUST  
  
PO BOX 1069  
MADISON, WI 53701

REFUSE COLLECTION

District: 07C

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land      | Improvements | Total     |
|-----------------|-----------|--------------|-----------|
| 2024            | \$225,000 | \$495,000    | \$720,000 |
| 2025            | \$225,000 | \$495,000    | \$720,000 |

2024 TAX INFORMATION

|                     |             |
|---------------------|-------------|
| Net Taxes:          | \$12,662.61 |
| Special Assessment: | \$0.00      |
| Other:              | \$0.00      |
| Total:              | \$12,662.61 |

PROPERTY INFORMATION

|                |                       |                  |             |
|----------------|-----------------------|------------------|-------------|
| Property Type: | Office 2 sty or lg.   | Property Class:  | Commercial  |
| Zoning:        | UMX, WP-17            | Lot Size:        | 4,487 sq ft |
| Frontage:      | 34 - E Washington Ave | Water Frontage:  | NO          |
| TIF District:  | 0                     | Assessment Area: | 9934        |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)