



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved HOUSING COMMITTEE

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Wednesday, May 4, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, (608)266-4555.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

April 6, 2011: <http://legistar.cityofmadison.com/calendar/#current>

### PUBLIC COMMENT

Three minutes allotted per individual.

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### SUBCOMMITTEE ASSIGNMENTS

1. **20014** Assignment of Housing Committee Members to the Landlord & Tenant Issues Subcommittee and Housing Affordability Subcommittee

**REPORTS**

2. [08595](#) Landlord & Tenant Issues Subcommittee
3. [08596](#) Housing Affordability Subcommittee
4. [11431](#) Common Council Update
5. [15888](#) Housing Diversity Planning Ad Hoc Committee

**UNFINISHED BUSINESS**

6. [16662](#) 5TH SUBSTITUTE Repealing and recreating Sec. 32.12(9) of the Madison General Ordinances to modify the regulations for re-renting rental premises.  
**Attachments:** [Version 1](#)  
[Reg Form LT 12-17-09.pdf](#)  
[Reg Form Handouts LT 1-21-10.pdf](#)  
[LandlordTenantRegForms](#)  
[Version 2](#)  
[Version 3](#)  
[Version 4](#)  
[Michael Christopher Ltr to Porterfield.pdf](#)  
[Christopher Ltr to Porterfield 8-30-10](#)  
[SB Apts Addendum #2 Non-Standard Rental Prov](#)  
[Steve Brown Apts Ltr to Committee 8-4-10](#)  
[Version 6 \(5th Sub\)](#)  
[Registration Forms - Oppose 9-21-10.pdf](#)  
[Registration Forms - Support 9-21-10.pdf](#)  
[Showing and Rerenting Rental Premises \(00202664\).PDF](#)  
[Downtown Madison Rental Market Data 2009. Traffic, Showing, Leasing \(002010/28/10 A Frey Letter re: Legislative File 16662](#)  
[Version 5](#)  
[Version 6](#)  
[Registration Forms 2-22-2011.pdf](#)

**DISCUSSION ITEM**

7. [22233](#) Discussion on people moving in and out of shelters and why people are not qualifying for rental housing. Guest speakers may be present for the meeting.

**ADJOURNMENT**