

# Public Comment Registrants Report

| Plan Commission On 03/27/23 5:30 PM                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |         |                                                                 | Representing Organization |                                                                                                     |      |        | Lobbying |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------|------|--------|----------|--|
| Agenda Item<br>Registered                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                | Support | Speaking                                                        | Y/N                       | Name(s)                                                                                             | Paid | Duties | Rep      |  |
| AGENDA ITEM: 2 652 Burnt Sienna Drive; 9th Ald. Dist.: Consideration of a conditional use in the Traditional Residential-Consistent 3 (TR-C3) District for a daycare center, and consideration of a conditional use in the TR-C3 District for a building or structure exceeding 10,000 square feet in floor area, to allow construction of a one-story daycare center. |                                                                                                     |         |                                                                 |                           |                                                                                                     |      |        |          |  |
| 2<br>03/27/23<br>10:45 AM                                                                                                                                                                                                                                                                                                                                              | ERIC WILSON<br>District: <i>Unknown</i><br>3907 Swoboda Road<br>Verona WI 53593                     | Oppose  | Yes, I want to speak.                                           | No                        |                                                                                                     |      |        |          |  |
| 2<br>03/27/23<br>02:06 PM                                                                                                                                                                                                                                                                                                                                              | RALPH H. JACKSON JR.<br>District: <i>Unknown</i><br>4519 Rocky Dell Road<br>Cross Plains WI 53528   | Oppose  | Yes, I want to speak.                                           | Yes                       | Middleton Community Church (MCC) 645 Schewe Road<br>Middleton WI 53562                              | No   | No     |          |  |
| 2<br>03/27/23<br>06:09 PM                                                                                                                                                                                                                                                                                                                                              | CHERYL ELKINTON<br>District: 12<br>2504 Calypso Rds:1:3<br>Madison WI 53704                         | Oppose  | Yes, I want to speak.                                           | No                        |                                                                                                     |      |        |          |  |
| 2<br>03/26/23<br>01:12 PM                                                                                                                                                                                                                                                                                                                                              | JAMES A BACHHUBER<br>District: <i>Unknown</i><br>6870 Frank Lloyd Wright Ave.<br>Middleton WI 53562 | Oppose  | I do not want to speak, but I am available to answer questions. | Yes                       | Middleton Community Church<br>645 Schewe Road, Middleton WI 53562 608 831 4694                      | No   | No     |          |  |
| 2<br>03/26/23<br>08:04 PM                                                                                                                                                                                                                                                                                                                                              | SARAH SUND<br>District: 10<br>3106 Ashford Ln<br>Madison WI 53713                                   | Oppose  | I do not want to speak, but I am available to answer questions. | Yes                       | Middleton Community United Church of Christ<br>645 Schewe Rd<br>Middleton, WI 53562<br>608-831-4694 | No   | No     |          |  |
| Support: 0 Opposed: 5 Neither: 0<br>Counts distinct registrants and removes duplicate votes                                                                                                                                                                                                                                                                            |                                                                                                     |         |                                                                 |                           |                                                                                                     |      |        |          |  |
| AGENDA ITEM: 3 654 Williamson Street; 6th Ald. Dist.: Consideration of a demolition permit to allow demolition of a daycare center.                                                                                                                                                                                                                                    |                                                                                                     |         |                                                                 |                           |                                                                                                     |      |        |          |  |
| 3<br>03/27/23<br>01:23 PM                                                                                                                                                                                                                                                                                                                                              | BRANDON COOK<br>District: 6<br>465 N Baldwin Street<br>Madison WI 53704                             | Support | I do not want to speak, but I am available to answer questions. | No                        |                                                                                                     |      |        |          |  |
| Support: 1 Opposed: 0 Neither: 0<br>Counts distinct registrants and removes duplicate votes                                                                                                                                                                                                                                                                            |                                                                                                     |         |                                                                 |                           |                                                                                                     |      |        |          |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|------|--------|----------|
| Agenda Item<br>Registered                                                                                                                                                                                                                                                                                                  | Name                                                                                                | Support                    | Speaking                                                        | Y/N                       | Name(s)                                                                                              | Paid | Duties | Rep      |
| AGENDA ITEM: 4 654 Williamson Street; 6th Ald. Dist.: Consideration of a conditional use in the Traditional Employment (TE) District for dwelling units in a mixed-use building to allow construction of a five-story mixed-use building containing approximately 2,750 square feet of commercial space and 45 apartments. |                                                                                                     |                            |                                                                 |                           |                                                                                                      |      |        |          |
| 4<br>03/27/23<br>08:57 AM                                                                                                                                                                                                                                                                                                  | KEVIN BUROW<br>District: <i>Unknown</i><br>7601 University Ave Suite 201<br>Middleton WI 53562      | Support                    | Yes, I want to speak.                                           | Yes                       | KBA - Knothe & Bruce Architects                                                                      | Yes  | Yes    | No       |
| 4<br>03/27/23<br>08:58 AM                                                                                                                                                                                                                                                                                                  | MATTHEW TILLS<br>District: <i>Unknown</i><br>7601 University Avenue Suite 201<br>Middleton WI 53562 | Support                    | Yes, I want to speak.                                           | Yes                       | Knothe and Bruce Architects<br>7601 University Ave. Suite 201<br>Middleton, WI 53562<br>608-836-3690 | Yes  | Yes    | No       |
| 4<br>03/27/23<br>03:11 PM                                                                                                                                                                                                                                                                                                  | LINDA LEHNERTZ<br>District: 6<br>S Paterson<br>Madison WI 53703                                     | Oppose                     | Yes, I want to speak.                                           | No                        |                                                                                                      |      |        |          |
| Support: 2 Opposed: 1 Neither: 0<br>Counts distinct registrants and removes duplicate votes                                                                                                                                                                                                                                |                                                                                                     |                            |                                                                 |                           |                                                                                                      |      |        |          |
| AGENDA ITEM: 5 4825 N Sherman Avenue; 18th Ald. Dist.: Consideration of a demolition permit to demolish a single-family residence                                                                                                                                                                                          |                                                                                                     |                            |                                                                 |                           |                                                                                                      |      |        |          |
| 5<br>03/27/23<br>08:29 AM                                                                                                                                                                                                                                                                                                  | ADAM KANIEWSKI<br>District: 13<br>330 E Lakeside St<br>Madison WI 53715                             | Support                    | I do not want to speak, but I am available to answer questions. | No                        |                                                                                                      |      |        |          |
| 5<br>03/27/23<br>05:21 PM                                                                                                                                                                                                                                                                                                  | SARAH GRIMALKIN<br>District: 13<br>330 E Lakeside St<br>Madison WI 53715                            | Neither support nor oppose | I do not want to speak, but I am available to answer questions. | Yes                       | City of Madison Parks Division                                                                       | Yes  | Yes    | Yes      |
| 5<br>03/25/23<br>11:37 PM                                                                                                                                                                                                                                                                                                  | ALISON LINDSAY MARES<br>District: 18<br>5409 Comanche Way<br>Madison WI 53704                       | Oppose                     | No, I do not want to speak.                                     | No                        |                                                                                                      |      |        |          |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------|-------------------|------|----------|-----|
| Agenda Item<br>Registered                                                                                                                                                                  | Name                                                                                       | Support | Speaking                                                        | Y/N                       | Name(s)           | Paid | Duties   | Rep |
| AGENDA ITEM: 5 4825 N Sherman Avenue; 18th Ald. Dist.: Consideration of a demolition permit to demolish a single-family residence                                                          |                                                                                            |         |                                                                 |                           |                   |      |          |     |
| 5<br>03/27/23<br>11:23 AM                                                                                                                                                                  | JOANNE KANTER<br>District: 18<br>91 Golf Pkwys:1:F<br>Madison WI 53704                     | Support | No, I do not want to speak.                                     | No                        |                   |      |          |     |
| 5<br>03/27/23<br>04:45 PM                                                                                                                                                                  | CORY MAUGER<br>District: 18<br>34 Cherokee Circle 201<br>Madison WI 53704                  | Support | No, I do not want to speak.                                     | No                        |                   |      |          |     |
| Support: 3 Opposed: 1 Neither: 1<br>Counts distinct registrants and removes duplicate votes                                                                                                |                                                                                            |         |                                                                 |                           |                   |      |          |     |
| AGENDA ITEM: 6 1521 and 1525 Gilson Street; 13th Ald. Dist.: Consideration of a demolition permit to demolish a one-story commercial building and a single-family residence, respectively. |                                                                                            |         |                                                                 |                           |                   |      |          |     |
| 6<br>03/24/23<br>11:54 AM                                                                                                                                                                  | CURT ROEMING<br>District: 6<br>429 N Paterson street<br>Madison WI 53703                   | Support | I do not want to speak, but I am available to answer questions. | No                        |                   |      |          |     |
| 6<br>03/24/23<br>11:54 AM                                                                                                                                                                  | CURT ROEMING<br>District: 6<br>429 N Paterson street<br>Madison WI 53703                   | Support | I do not want to speak, but I am available to answer questions. | No                        |                   |      |          |     |
| 6<br>03/24/23<br>12:12 PM                                                                                                                                                                  | JERRY BOURQUIN<br>District: 19<br>6515 Grand Teton Plaza suite 120 120<br>Madison WI 53719 | Support | I do not want to speak, but I am available to answer questions. | Yes                       | Owner's architect | No   | Yes      | Yes |

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| Agenda Item<br>Registered                                                                                                                                                                  | Name                                                                                          | Support | Speaking                                                              | Y/N                       | Name(s)                                     | Paid | Duties | Rep      |
| AGENDA ITEM: 6 1521 and 1525 Gilson Street; 13th Ald. Dist.: Consideration of a demolition permit to demolish a one-story commercial building and a single-family residence, respectively. |                                                                                               |         |                                                                       |                           |                                             |      |        |          |
| 6<br>03/27/23<br>05:13 PM                                                                                                                                                                  | JERRY BOURQUIN<br>District: 19<br>6515 Grand Teton Plaza suite<br>120 120<br>Madison WI 53719 | Support | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Dimension IV Madison , project<br>architect | No   | Yes    | No       |
| Support: 2 Opposed: 0 Neither: 0<br>Counts distinct registrants and removes duplicate<br>votes                                                                                             |                                                                                               |         |                                                                       |                           |                                             |      |        |          |
| Total Registrants: 16                                                                                                                                                                      |                                                                                               |         |                                                                       |                           |                                             |      |        |          |
| Meeting Watchlist: 0                                                                                                                                                                       |                                                                                               |         |                                                                       |                           |                                             |      |        |          |