Date: 2/167

## **CITY OF MADISON**

Registration Statement -	COMMITTEE
Please Print 54262	PLEASE PRINT CLEARLY
Agenda No.	Name Lisa Supeck  Address SIS S-Courman Vol. 44  Modison 53719
Please check the appropriate boxes:	
Support Oppose Neither Support Nor Oppose	and Wish to speak  Do not wish to speak  Available to answer questions
At this meeting are you representing an organization or a person other than yourself: Yes No (If you answered "no," <b>STOP</b> ; you need not complete the rest of this form If you answered "yes," provide the name of who you represent and go on to the next question)	
Name, address and telephone number of each person or organization you are representing:	
Are you being paid for your representation?	☐ Yes ☐ No
Are you appearing as part of your other paid duties for this person or organization?   Yes No (If you answered "no," STOP; you need not complete the rest of this form If you answered "yes," go on to the next	
question)	
	mon Council) 5 minutes 3 minutes