



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved JOINT SOUTHEAST CAMPUS AREA COMMITTEE

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Monday, November 23, 2015

6:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF July 6, 2015 MINUTES

July 6, 2015: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [40509](#) Accepting Nominations for the 2015 Jeffrey Clay Erlanger Award
2. **2015 Campus Master Plan Update – Alternatives concepts**
3. **Regular project updates: Music Performance Center; Chemistry Building Addition; Memorial Union renovation Phase 2 & Alumni Park; State Street/Library Mall; SERF Reconstruction; Charter Street Utility Upgrades; and Sellery/Witte Hall Renovation.**
4. **2016 Calendar**

### ADJOURNMENT