



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMON COUNCIL ORGANIZATIONAL COMMITTEE

Tuesday, June 7, 2016

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

Note: Quorum of the Common Council may be present at this meeting.

***You must register before your item is considered by the CCOC.**

***Please hand your registration form to the presiding chair of the meeting.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Lisa Veldran, Legislative Administrative Assistant, Common Council Office (608) 266-4071 or lveldran@cityofmadison.com

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

Approval of the May 17, 2016 Common Council Organizational Committee minutes:
<http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

Public Comment is permitted for up to three (3) minutes. CCOC members can take no action on a matter raised during the public comment portion of the agenda unless that matter is otherwise on the agenda.

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UPDATE

5. [42901](#) Update: Heather Allen, Common Council Legislative Analyst (May 2016)
Attachments: [Project Updates May 2016.pdf](#)
[5/17/16 Memo: Youth Gun Violence Reduction Strategy.pdf](#)
[PowerPoint Gun Violence Reduction Strategies \(H. Allen\).pdf](#)

REPORT

6. [05724](#) Final Report: CCOC Subcommittee to Develop Council Strategic Plan & Priorities
Attachments: [Final Report CCOC Subcommittee to Develop Council Strategic Plan & Priorities](#)
[Appendix 1 CCOC Subcommittee Notices and Minutes.pdf](#)
[Appendix 2 Council Discussion on Governance Reform Initiative.pdf](#)

DISCUSSION ITEM

7. **00620** Discussion: Review of Previous Common Council Internship Opportunities & Needs for Future Interns - Heather Allen, Council Legislative Analyst
Attachments: [6/7/16 H. Allen / Council Internships.pdf](#)

8. FUTURE AGENDA ITEMS

- * Report: WI ASLA Conference – Ald. Paul Skidmore, District 9
- * Report: Corporation for Supportive Housing (CSH) Summit 2016 Conference June 8 -10, 2016 – Ald. Barbara McKinney, District 1

9. ADJOURNMENT