



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved HOUSING COMMITTEE

Wednesday, November 5, 2008

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, 608-266-4555 or TTY/TextNet 866-704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 15, 2008
<http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Three minutes allotted per individual.

REPORTS

1. [08595](#) Landlord & Tenant Issues Subcommittee
2. [08596](#) Affordable Housing Subcommittee
3. [11431](#) Common Council Update - Judge/Konkel

DISCUSSION ITEMS

4. [10714](#) Housing Committee Annual Report
1. Purpose
 2. Contents
 3. Format
 4. Timing

NEW BUSINESS

5. [12176](#) Creating Section 8.32 of the Madison General Ordinances to create policies and procedures for removal of personal property from public lands.

UNFINISHED BUSINESS

6. [12267](#) Housing Committee - 2009 Meeting Dates
Attachments: [2009 Housing Committee Schedule.doc](#)
7. [11764](#) Parliamentary Procedure at a Glance and Pamphlet
Attachments: [Parliamentary Procedure.pdf](#)
8. [08594](#) 2009 Goals Discussion
Attachments: [Goals Discussion](#)

ADJOURNMENT