



EAST WASHINGTON AVENUE VIEW



SCHMEDEMAN AVENUE VIEW



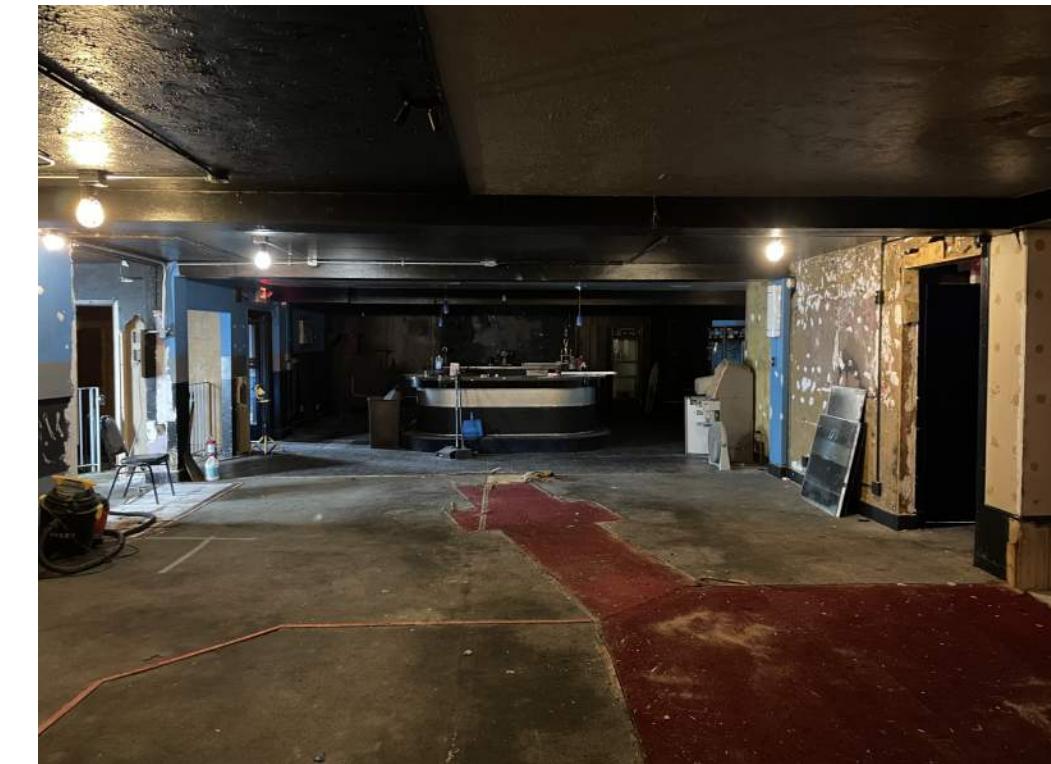
EAST WASHINGTON AVENUE LOOKING NORTH



EAST WASHINGTON AVENUE LOOKING SOUTH



INTERIOR VIEW OF BAR AREA



INTERIOR VIEW TOWARDS ENTRY

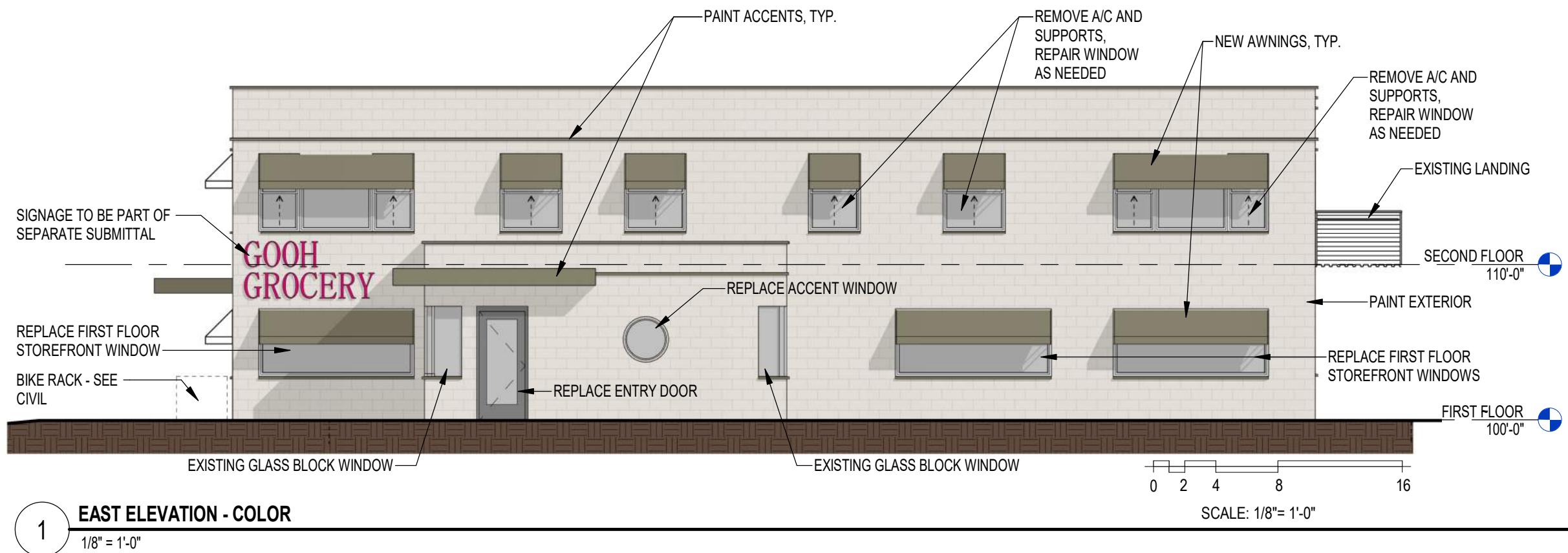


INTERIOR VIEW OF MAIN SPACE



INTERIOR VIEW BASEMENT SPACE





MATERIALS PALLETE

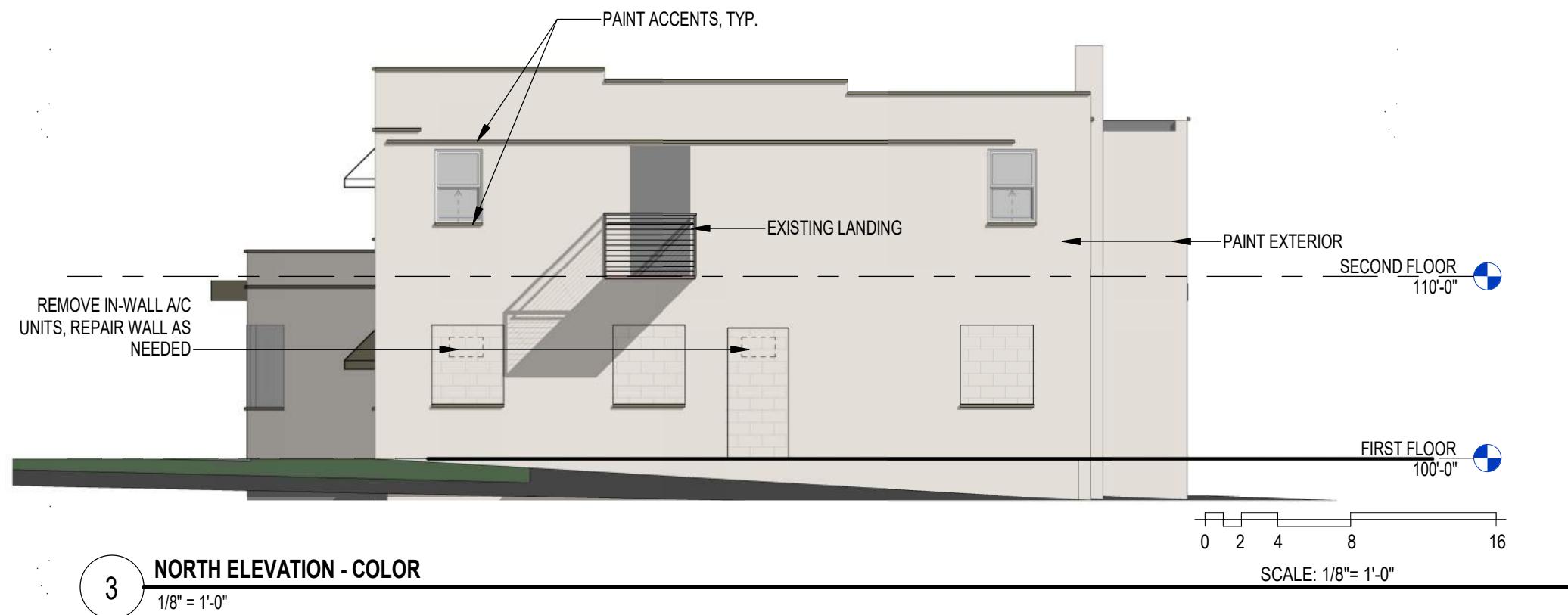
STOREFRONT FRAME:
KAWNEER CLEAR ANODIZED
ALUMINUM

AWNINGS:
SUNESTA AWNINGS
-COLOR #314403

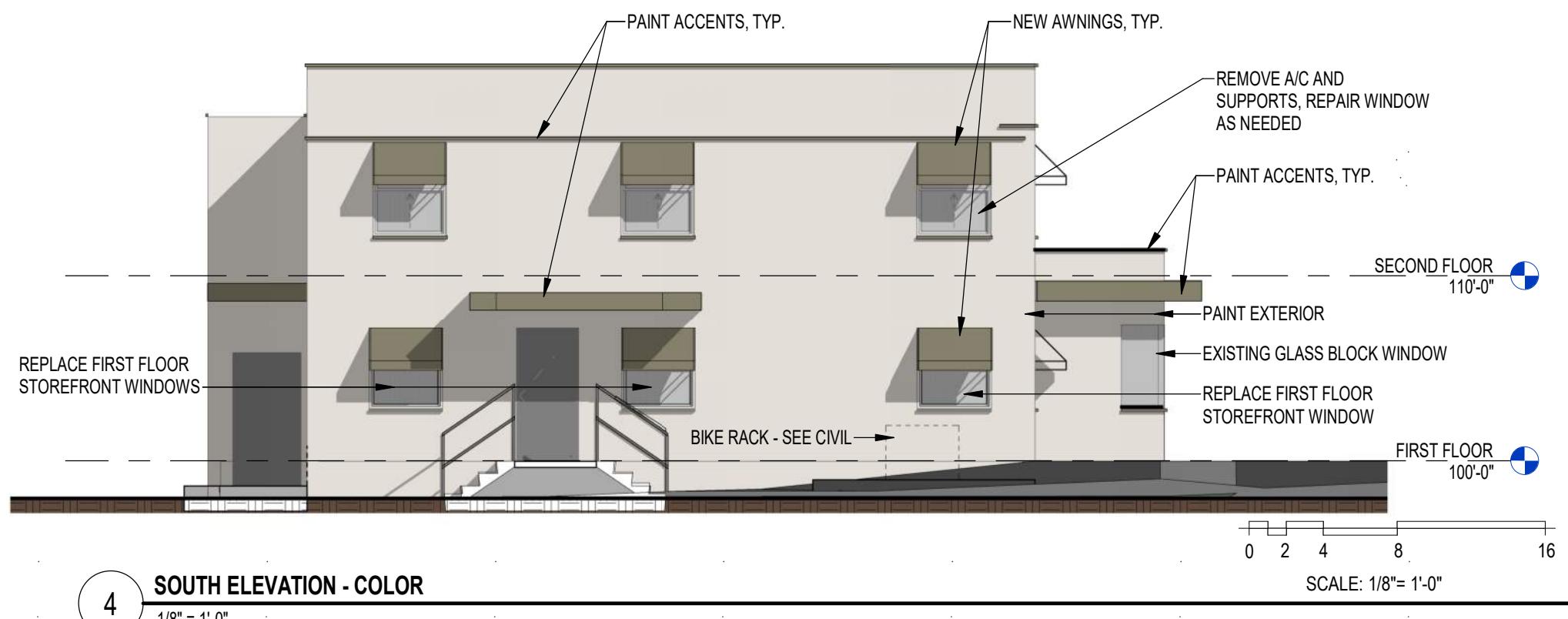
EXTERIOR PAINT:
SHERWIN-WILLIAMS
-INCREDIBLE WHITE #7028

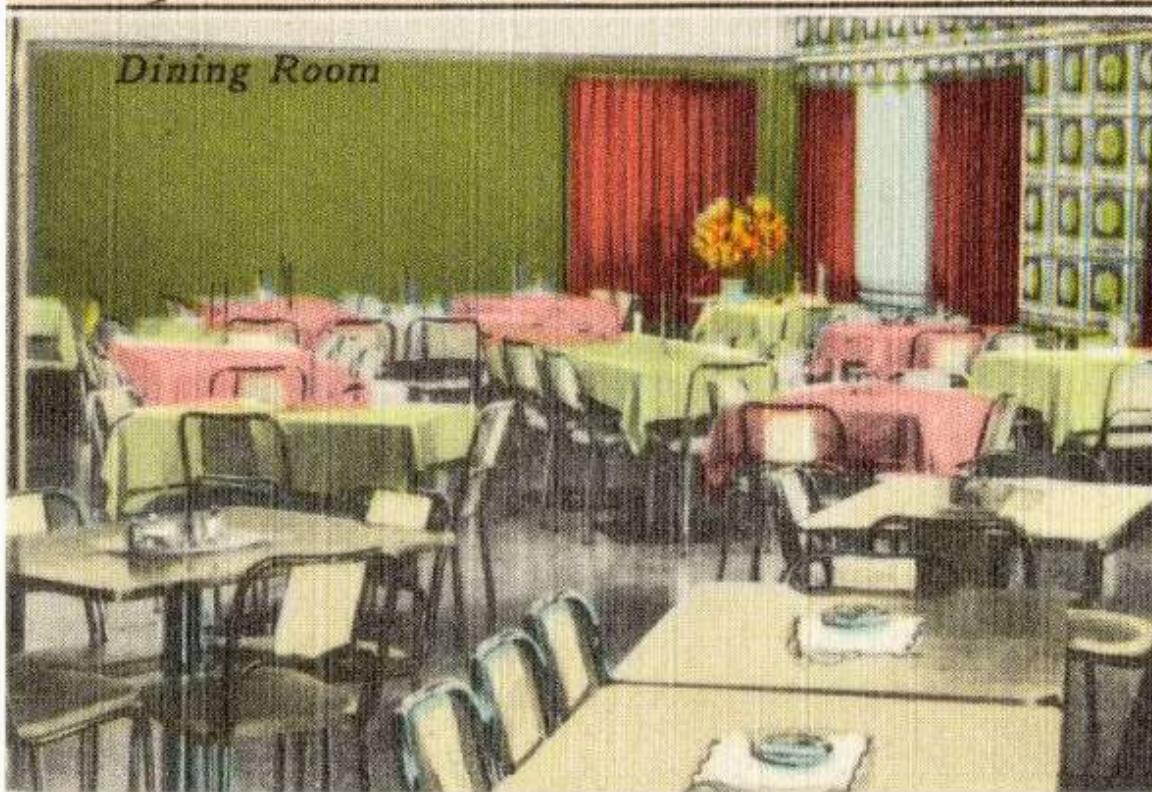
EXTERIOR ACCENT PAINT:
SHERWIN-WILLIAMS
-COLOR-MATCH TO AWNINGS

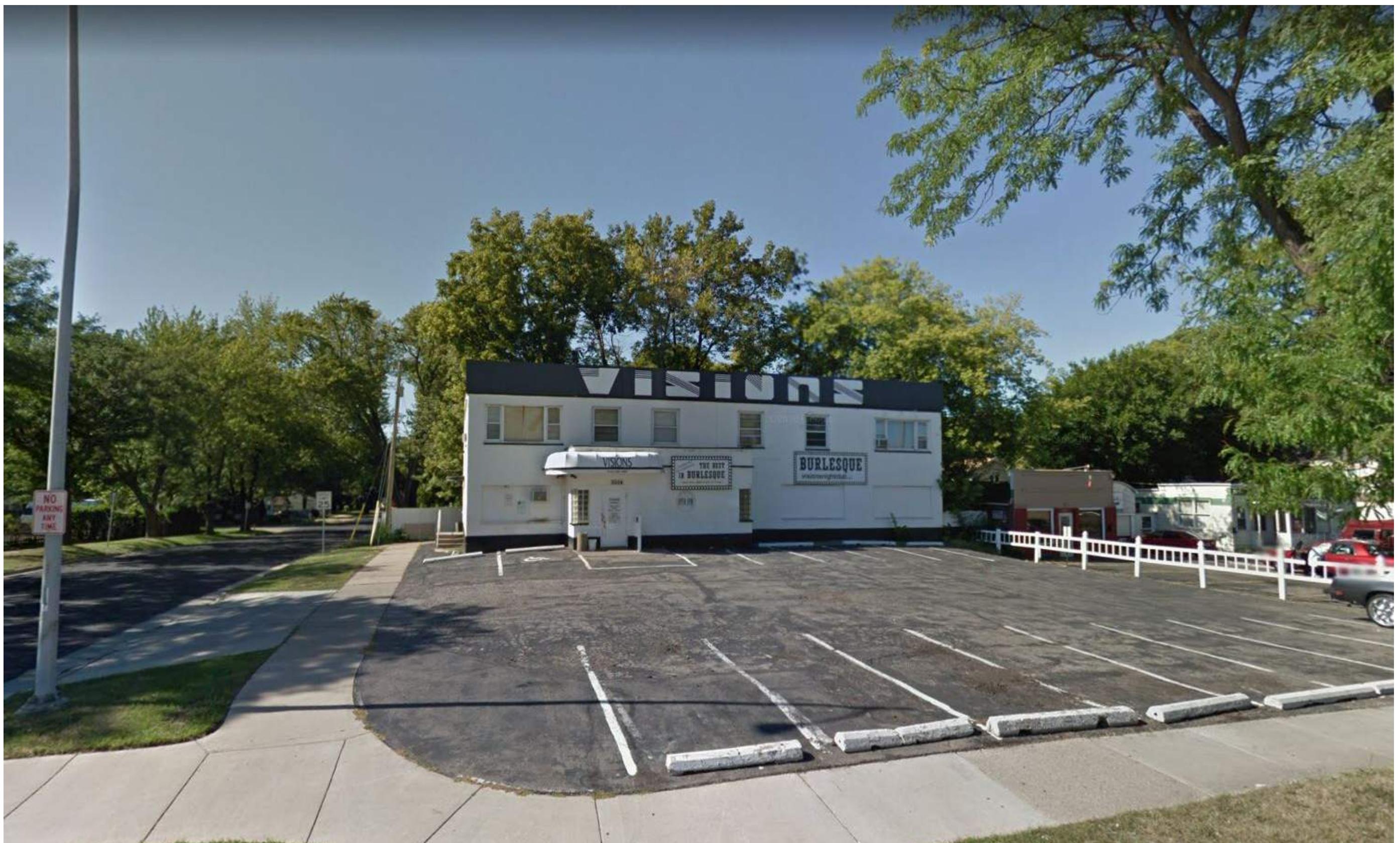




MATERIALS PALLETE	
	STOREFRONT FRAME: KAWNEER CLEAR ANODIZED ALUMINUM
	AWNINGS: SUNESTA AWNINGS -COLOR #314403
	EXTERIOR PAINT: SHERWIN-WILLIAMS -INCREDIBLE WHITE #7028
	EXTERIOR ACCENT PAINT: SHERWIN-WILLIAMS -COLOR-MATCH TO AWNINGS



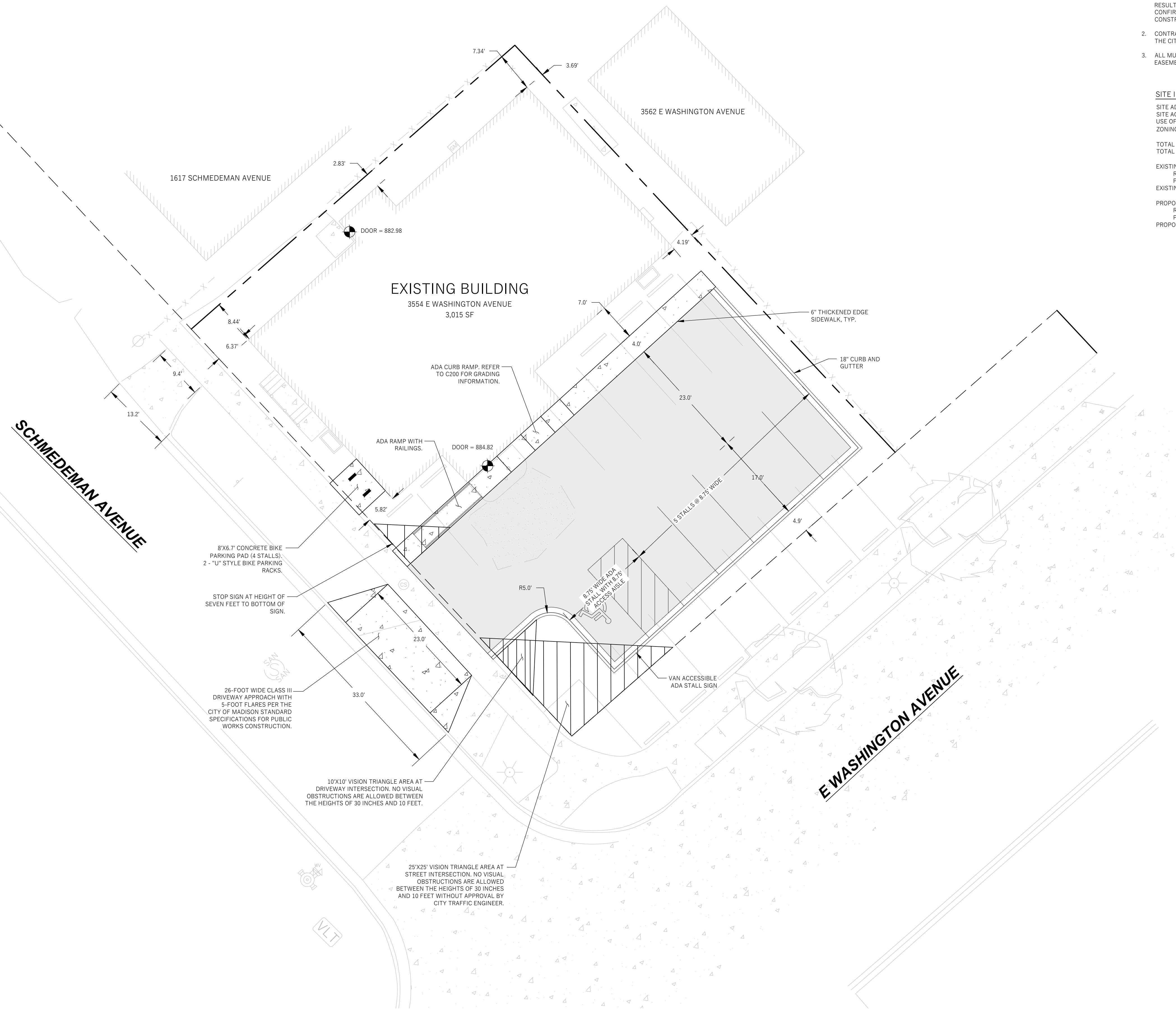




PREVIOUS INFORMATIONAL
PRESENTATION RENDERING

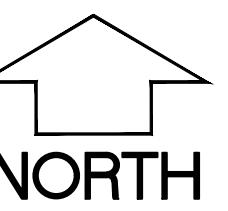


RENDERING



LEGEND (PROPOSED)

	APPROXIMATE PROPERTY BOUNDARY
	18" CURB AND GUTTER
	ASPHALT PAVEMENT
	CONCRETE PAVEMENT



WYSER
ENGINEERING

GOOH GROCERY
CITY OF MADISON, DANE COUNTY, WI
Sheet Title: PROPOSED SITE PLAN

Sheet Title: PROPOSED SITE PLAN

Revisions:

No.:

Date:

Description:

Graphic Scale

0'

5'

10'

15'

10'

15'

20'

25'

20'

25'

30'

35'

40'

45'

50'

55'

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1000'

1010'

1020'

1030'

1040'

1050'

1060'

1070'

1080'

1090'

1100'

1110'

1120'

1130'

1140'

1150'

1160'

1170'

1180'

1190'

1200'

1210'

1220'

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1390'

1400'

1410'

1420'

1430'

1440'

1450'

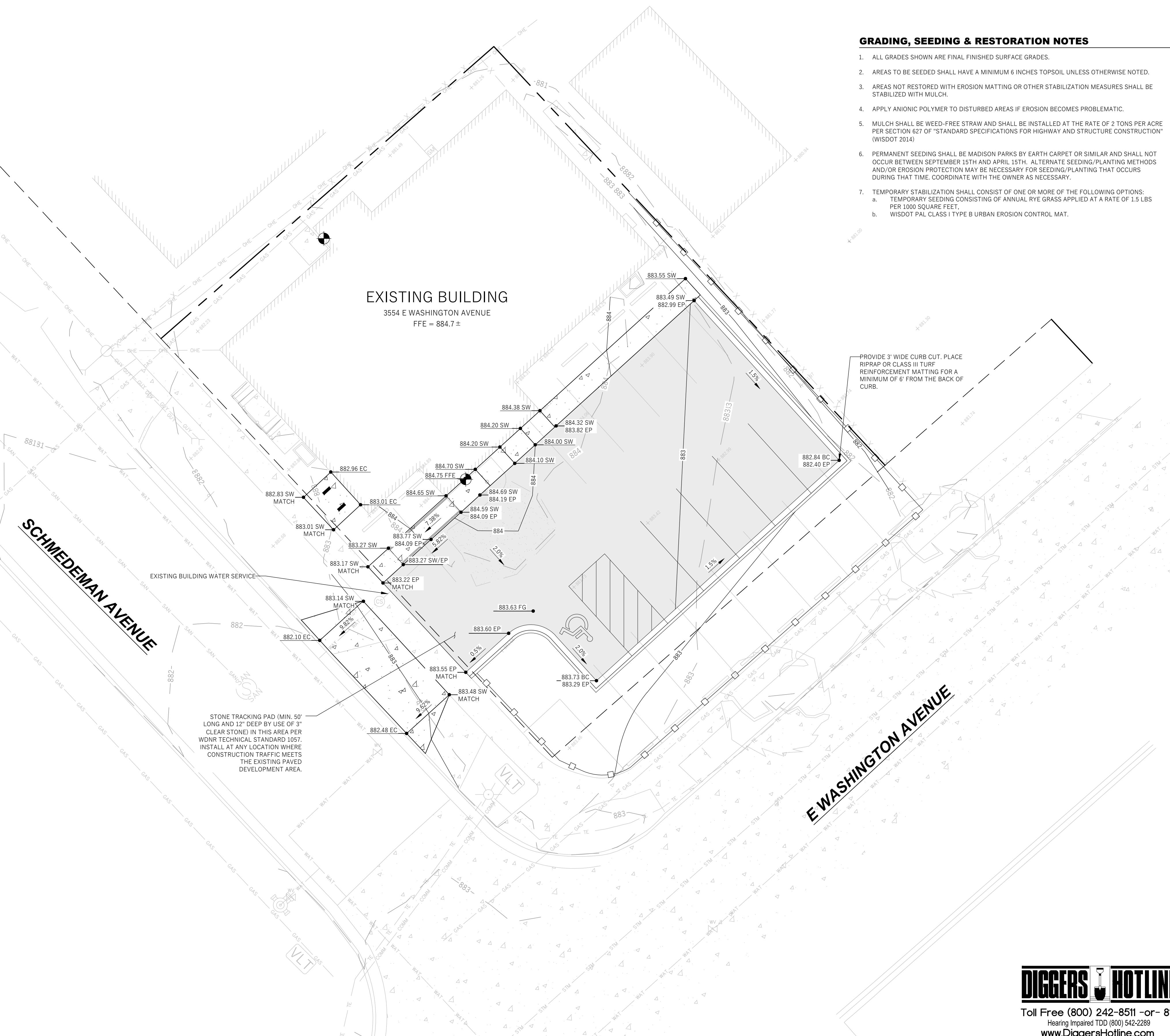
1460'

1470'

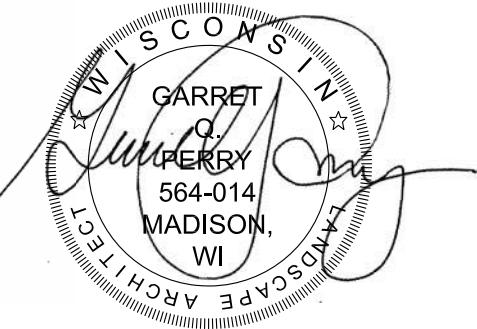
**LEGEND (PROPOSED)**

—	APPROXIMATE PROPERTY BOUNDARY
—	18" CURB AND GUTTER
—	ASPHALT PAVEMENT
—	CONCRETE PAVEMENT
—	885 MAJOR CONTOUR
—	884 MINOR CONTOUR
—	— SILT FENCE
—	INLET PROTECTION
—	SPOT GRADE
—	— DRAINAGE GRADE BREAK
—	1.0% DRAINAGE ARROW

NOTE:
SPOT GRADES ARE AS FOLLOWS:
FFE - FINISHED FLOOR GRADE
EP - EDGE OF ASPHALT PAVEMENT
EC - EDGE OF CONCRETE PAVEMENT
BC - BACK OF CURB
SW - EDGE OF SIDEWALK
FG - FINISH GRADE



NORTH



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etc
design studio

File: C:\Garrett\Projects\22_GOH_01_Gooh_Grocery\AutoCAD\22_0509 LP.dwg Layout: Landscape Plan User: gqper Date: May 11, 2022 - 11:06am

Sheet Title: 3554 E WASHINGTON AVENUE

CITY OF MADISON, DANE COUNTY, WI

Sheet Title: LANDSCAPE PLAN

Sheet Title: Addendum No. 1

Graphic Scale

0' 5' 10' 15'

DSE Number

22_GOH_01

Set Type

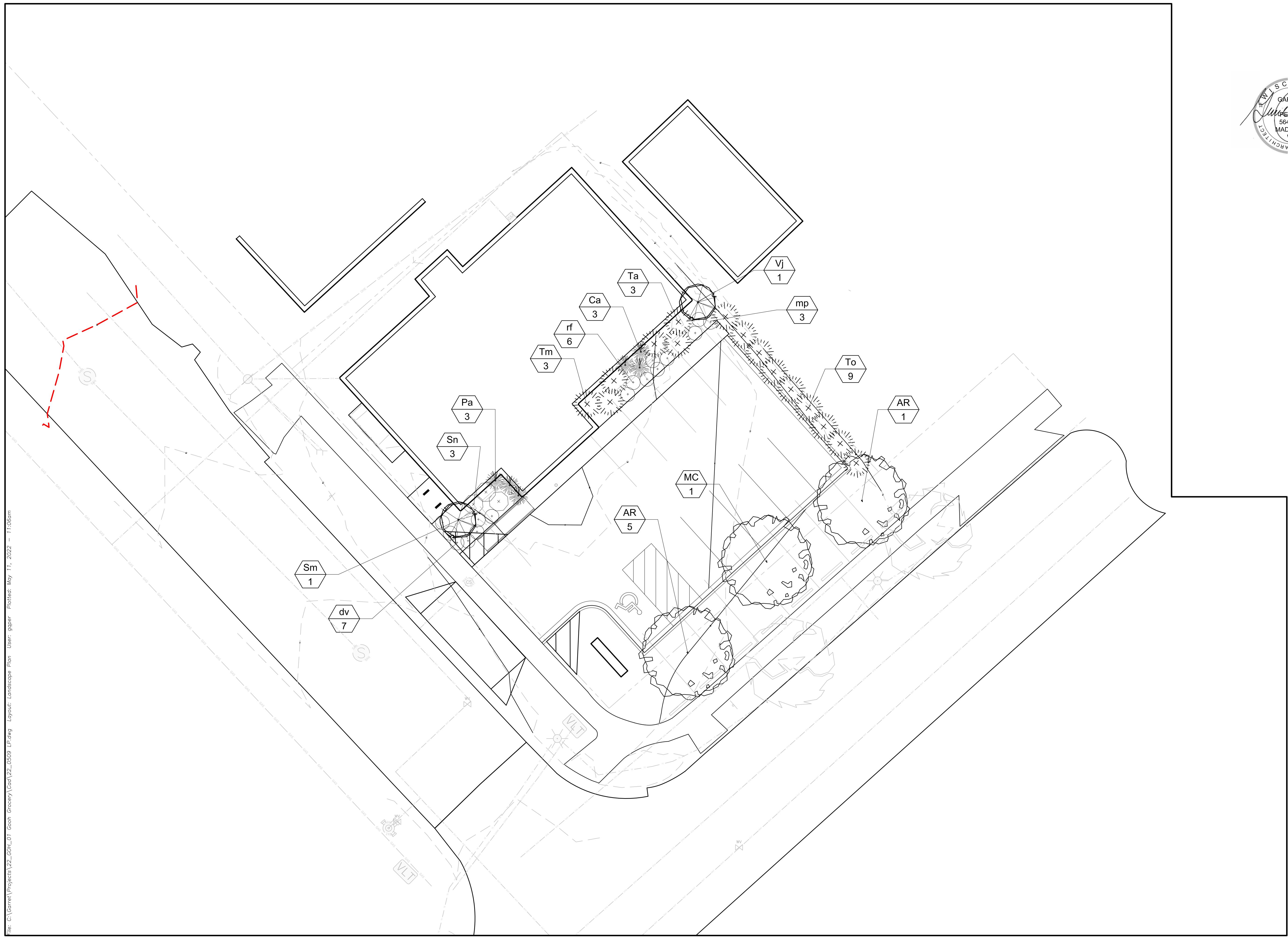
UDC

Date Issued

05/11/2022

Sheet Number

L100



LANDSCAPE PLANT LEGEND

Symbol	Botanical name	Common Name	Size	Root	Quantity	Remarks
ORNAMENTAL TREES						
AC	Amelanchier x grandiflora 'Autumn Brilliance'	Autumn Brilliance Serviceberry	5'-6' HT.	B&B		
MR	Malus 'Red Jewel'	Red Jewel Crabapple	2" Cal.	B&B		
SHRUBS						
Sn	Spirea x bumalda 'A.W.'	Anthony Waterer Spirea	2 gal	Pot		
Sm	Syringa patula 'Miss Kim'	Miss Kim Lilac	3 gal	Pot		
Vj	Viburnum x juddi	Judd Viburnum	5 gal	B&B		
GRASSES						
Ca	Calamagrostis x acutifolia 'Karl Foerster'	Karl Foerster's Feather Reed Grass	1 Gal.	CG		
Pa	Pennisetum alopecuroides 'Hamelin'	Dwarf Fountain Grass	2 Gal.	CG		
EVERGREEN SHRUBS						
To	Thuja occidentalis 'Dark Green'	Dark Green Arborvitae	6'	BB		
Tm	Taxus tautonii	Taunton yew	5 Gal.	CG		
PERENNIALS						
dv	Hemerocallis x sp.	Daylily	1 Gal.	Container		18" O.C.
mp	Monarda 'Petite Delight'	Petite Delight Beebalm	1 Gal.	Container		24" O.C.
rf	Rudbeckia fulgida 'Goldstrum'	Goldstrum Black-eyed Susan	1 Gal.	Container		18" O.C.



CITY OF MADISON LANDSCAPE WORKSHEET

Section 28.142 Madison General Ordinance

Project Location / Address 3554 East Washington Avenue, Madison, WI 53704

Name of Project Gooh Grocery

Owner / Contact

Contact Phone Jerreh Kujabi Contact Email jkujabi@gmail.com

** Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size
MUST be prepared by a registered landscape architect. **

Landscape Calculations and Distribution

Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as all parts of the site that are not left in a natural state within a single contiguous boundary, including building footprints, parking and loading areas, driveways, internal sidewalks, patios, and outdoor activity areas. Developed area does not include other land within required setbacks and natural areas on the same property that are left undisturbed.

(a) One (1) landscape unit shall be provided for each three hundred (300) square feet of developed area, with the exception of the IL and the IG districts as specified in (b) below.

Total square footage of developed area 8,282

Developed area divided by three hundred (300) square feet = 28 Landscape Units

(b) Within the Industrial - Limited (IL) and Industrial - General (IG) districts, one (1) landscape unit shall be provided for every six hundred (600) square feet of developed area.

Total square footage of developed area _____

Developed area divided by six hundred (600) square feet = _____ Landscape Units

(c) One landscape unit consists of five (5) landscape points. Landscape points are calculated as shown in the following table.

Landscape units multiplied by five (5) landscape points = 140 Total Points Required

Tabulation of Points and Credits

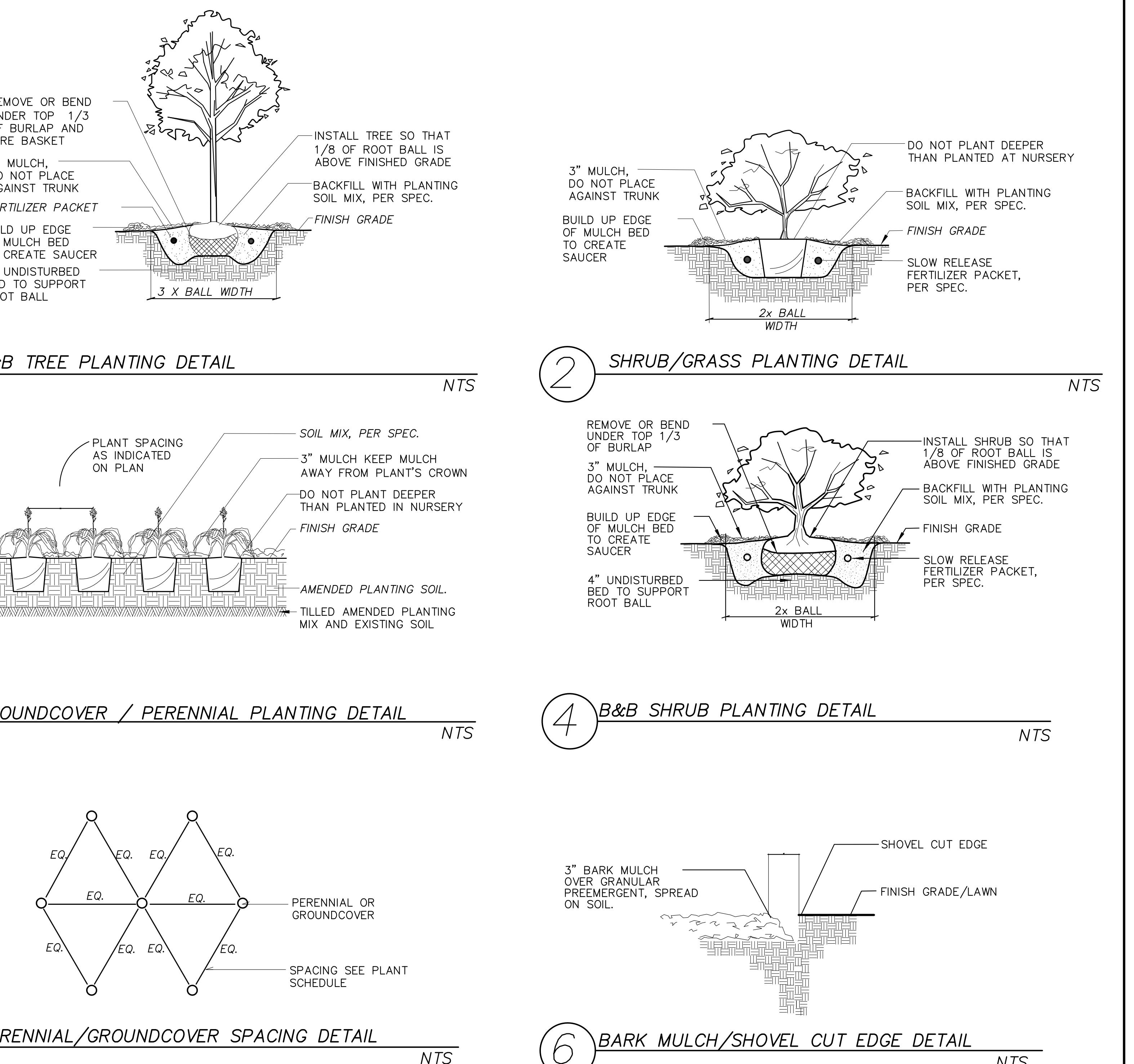
Use the table to indicate the quantity and points for all existing and proposed landscape elements. Calculations yielding a fraction up to one-half (.1/2 or 0.5) shall be rounded down to the nearest whole number; fractions of more than one half (1/2) shall be rounded up.

Plant Type/ Element	Minimum Size at Installation	Points	Credits/ Existing Landscaping		New/ Proposed Landscaping	
			Quantity	Points Achieved	Quantity	Points Achieved
Overstory deciduous tree	2 1/2 inch caliper	35				
Ornamental tree	1 1/2 inch caliper	15		3	45	
Evergreen tree	3 feet tall	15				
Shrub, deciduous	18" or 3 gallon container size	2		15	30	
Shrub, evergreen	18" or 3 gallon container size	3		15	45	
Ornamental grasses	18" or 3 gallon container size	2		6	12	
Ornamental/ decorative fencing or wall	n/a	567	4 per 10 linear ft.			
Sub Totals					132	

Total Number of Points Provided 132

3/2013

1



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etc
design studio

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Sheet Title: LANDSCAPE PLAN

Sheet Number: L200

Revisions:

No.	Date:	Description:
00/00/00	00/00/00	Addendum No. 1

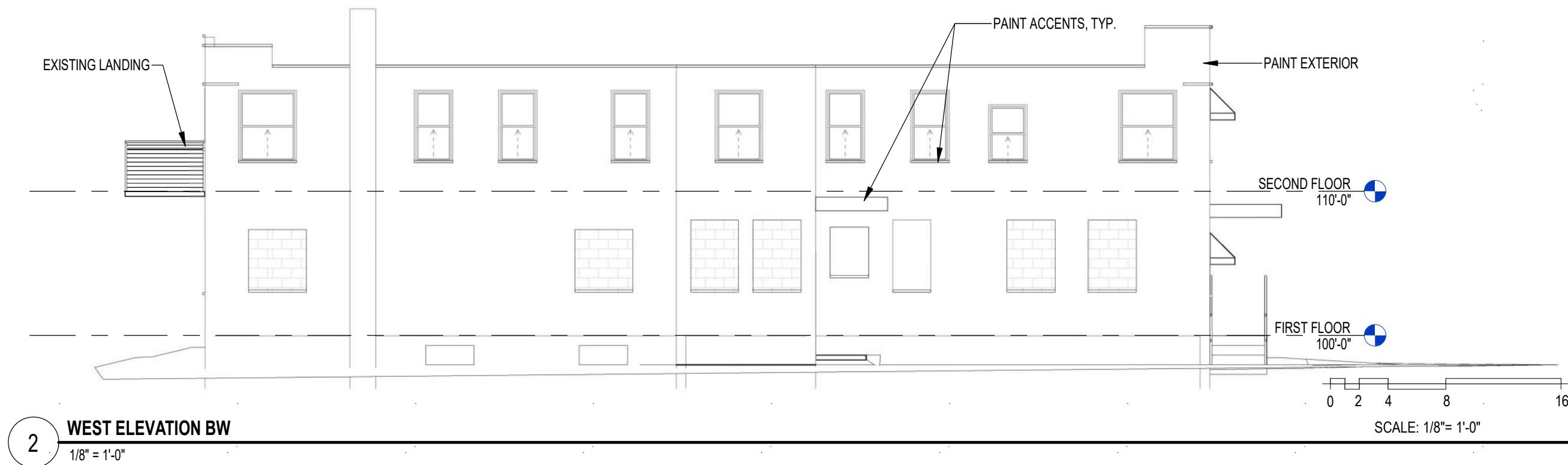
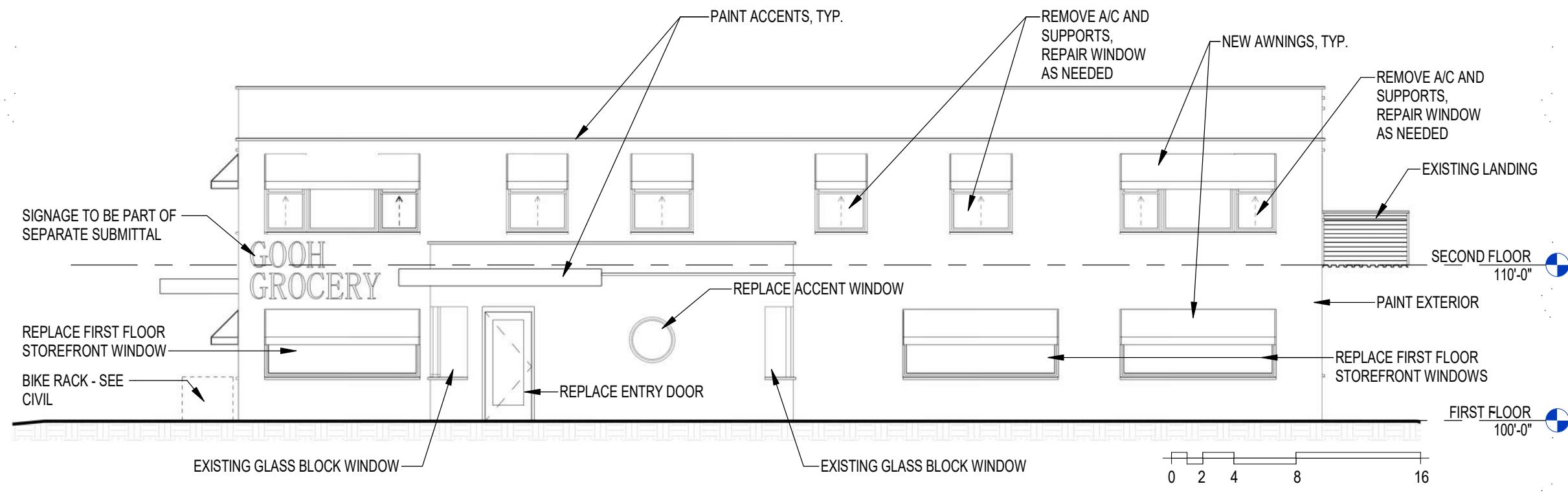
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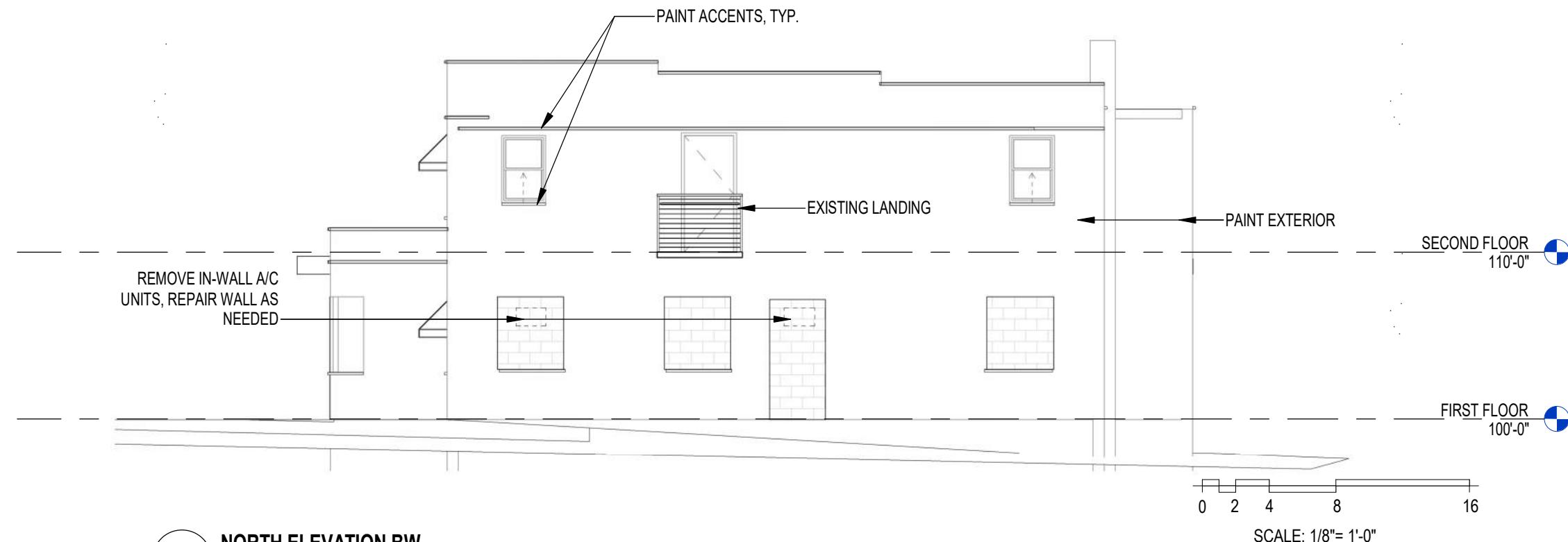
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Set Type: UDC

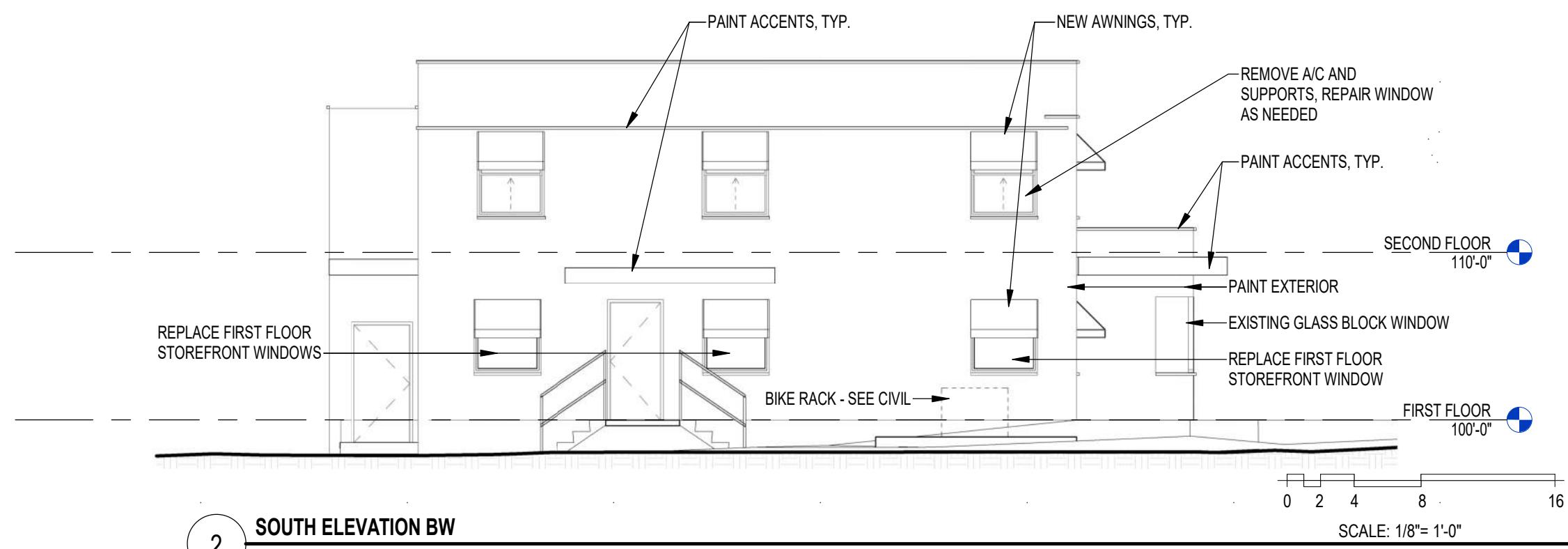
Date Issued: 05/11/2022

Signature: GARRET PERDY 564-014 MADISON, WI DSCAPTE ARCHITECTURE

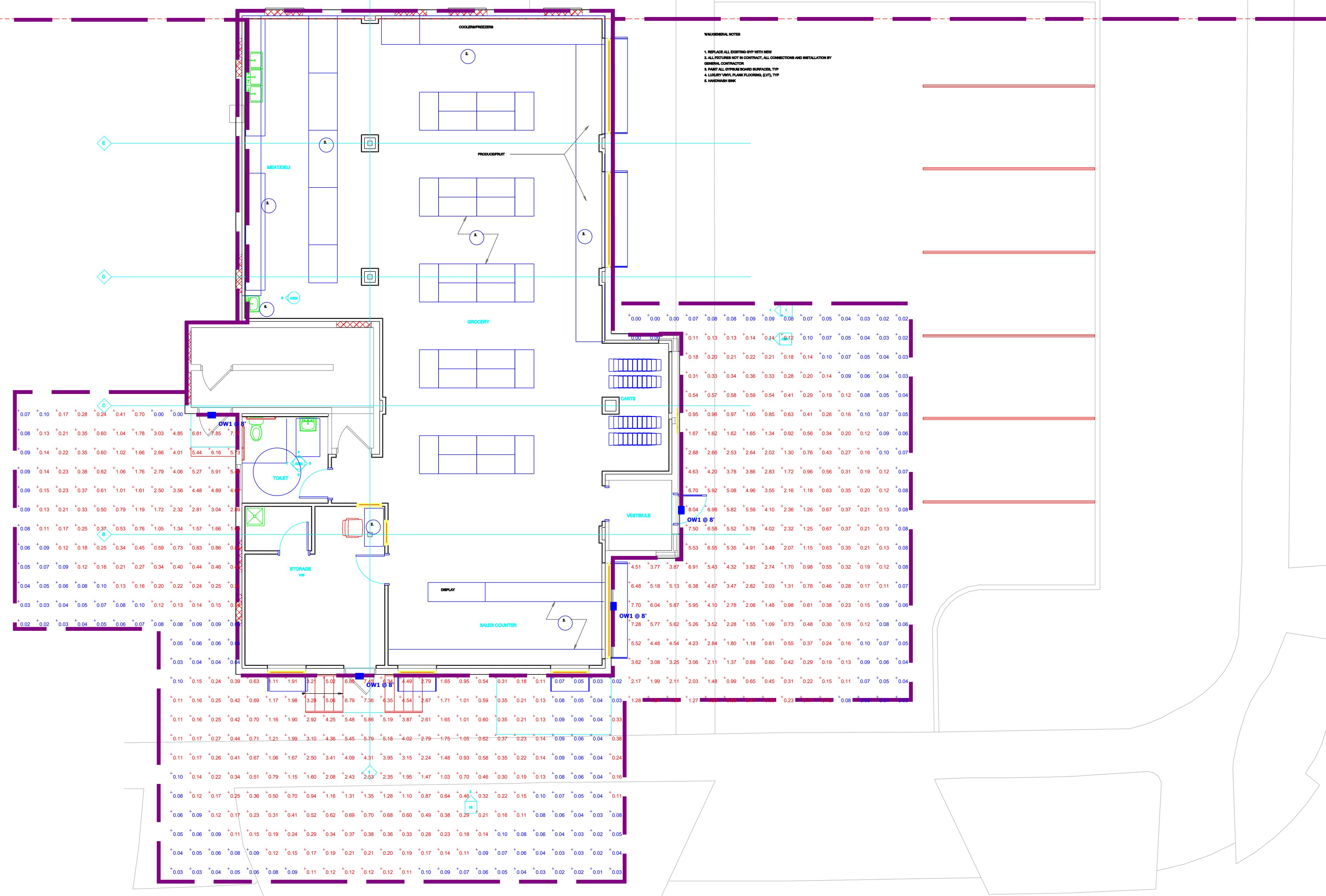




1 NORTH ELEVATION BW
1/8" = 1'-0"



2 SOUTH ELEVATION BW
1/8" = 1'-0"


Schedule

Label	Quantity	Manufacturer	Catalog Number	Lumens Per Lamp	Light Loss Factor	Wattage
OW1	4	Lithonia Lighting	WDGE1 LED P1 40K 80CRI VF	1227	0.95	10.0002

Plan View
Scale - 1" = 6ft

Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
10' Past Lot Line @4ft	✗	0.01 fc	0.08 fc	0.00 fc	N/A	N/A
Exterior_At Grade	+	1.18 fc	8.04 fc	0.00 fc	N/A	N/A
Lot Line at 4'	✗	0.75 fc	5.56 fc	0.00 fc	N/A	N/A