

LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

City of Madison
Planning Division
215 Martin Luther King Jr Blvd, Ste 017
PO Box 2985
Madison, WI 53701-2985
(608) 266-4635



CITY OF MADISON

11:30 a.m.

MAR 12 2020

Planning & Community
& Economic Development

1. LOCATION

Project Address: 1246 SPAIGHT ST.

Aldermanic District: _____

2. PROJECT

Project Title/Description: 24' X 24' DETACHED GARAGE

This is an application for: (check all that apply)

- Alteration/Addition to a building in a Local Historic District or Designated Landmark (specify)**:
 - Mansion Hill Third Lake Ridge First Settlement
 - University Heights Marquette Bungalows Landmark
- Land Division/Combination in a Local Historic District or to Designated Landmark Site (specify)**:
 - Mansion Hill Third Lake Ridge First Settlement
 - University Heights Marquette Bungalows Landmark
- Demolition
- Alteration/Addition to a building adjacent to a Designated Landmark
- Variance from the Historic Preservation Ordinance (Chapter 41)
- Landmark Nomination/Rescission of Historic District Nomination/Amendment
(Please contact the Historic Preservation Planner for specific Submission Requirements.)
- Other (specify): DETACHED GARAGE - NEW BUILD

DPCED USE ONLY	Registrar #:
	DATE STAMP
	Preliminary Zoning Review Zoning Staff Initial: Date: / /

3. APPLICANT

Applicant's Name: BARB SHERKOW Company: _____

Address: 1246 SPAIGHT ST.
Street City State Zip

Telephone: 414-416-0848 Email: _____

Property Owner (if not applicant): BARB SHERKOW

Address: _____
Street City State Zip

Property Owner's Signature: [Signature] Date: 3/12/2020

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be filed by 12:00 pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 215 Martin Luther King Jr Blvd, Suite 017. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: <https://www.cityofmadison.com/dpced/planning/documents/2019-LCMeetingScheduleDates.pdf>

March 11, 2020

Landmarks Commission;

Narrative Description/Letter of Intent for a 24' x 24' Detached Garage.

Aplicant;

Barb Sherkow

1246 Spaight St.

Madison

414-416-0848

Demolition

Remove concrete pad.

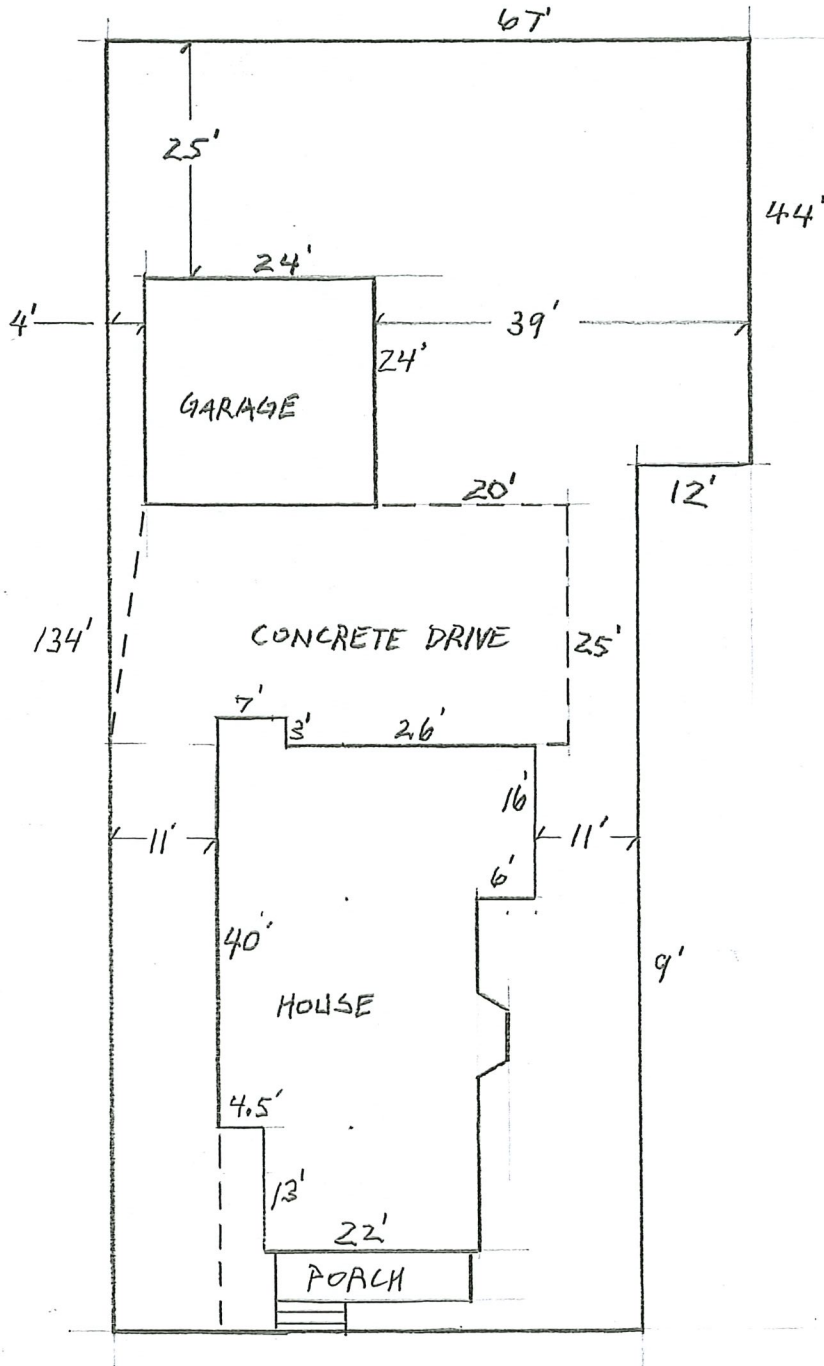
Remove blacktop driveway.

Concrete Construction

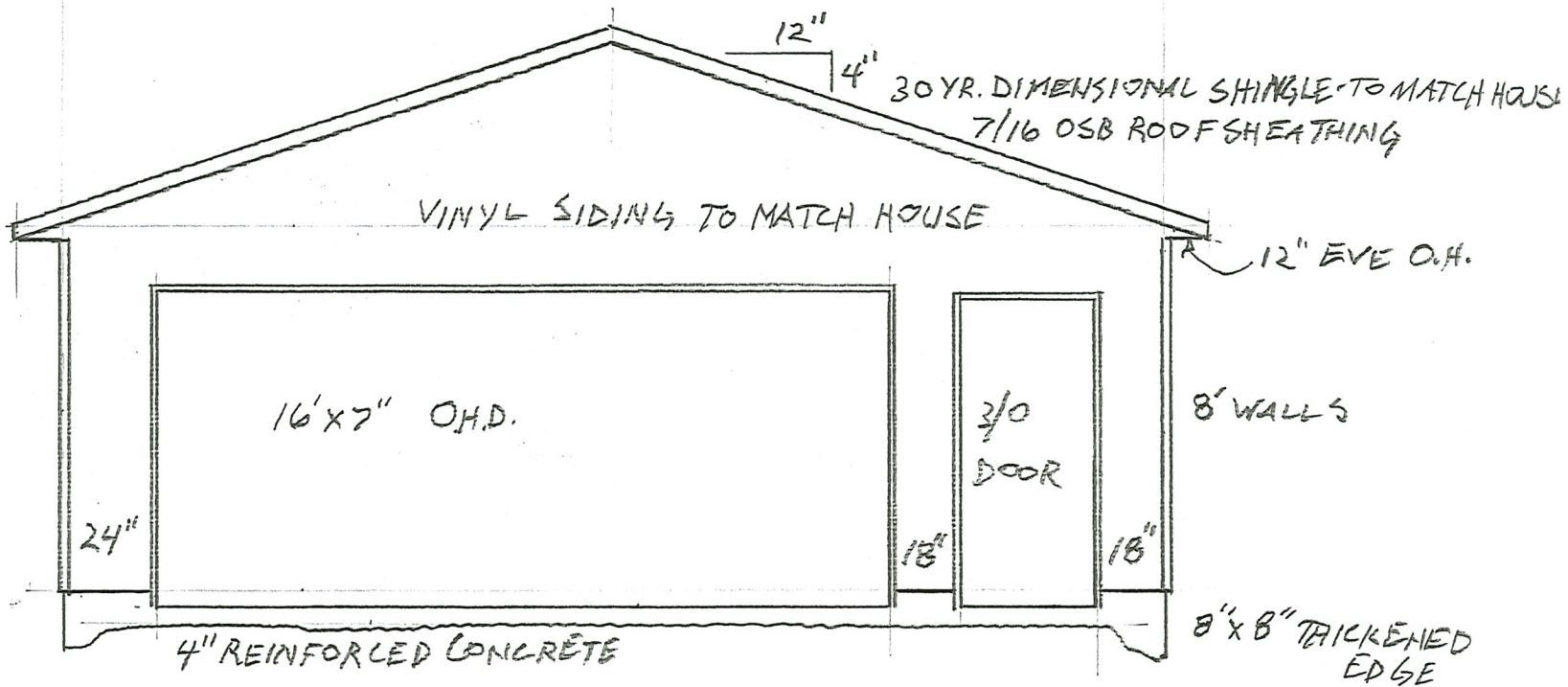
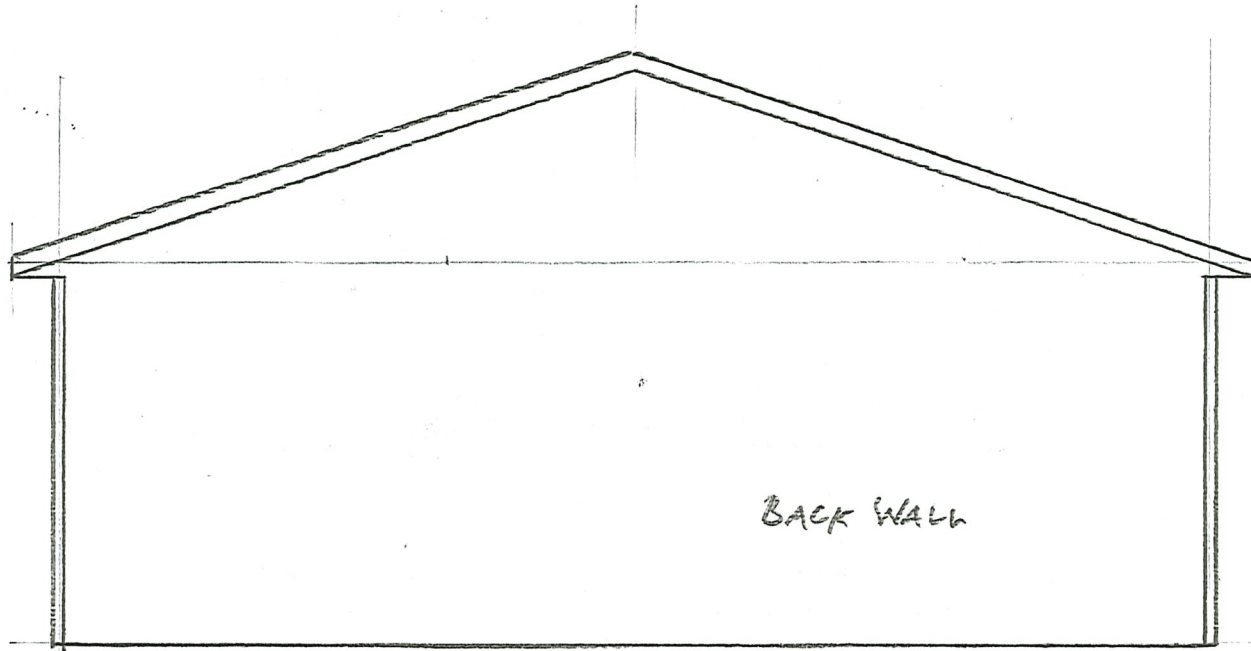
24' x 24' reinforced concrete floating slab with 3 ½" raised curb, 8" x 8" thickened edge perimeter/footing, ½" re-rod around perimeter of the slab, 24' x 20' concrete apron, 20' x 20' concrete parking pad, 12' x 68' concrete driveway, compacted stone base, six bag mix rated at 4000 psi., air-entrained, 6 x 6 wire mesh reinforcement and/or rebar, includes all excavation.

Garage Construction

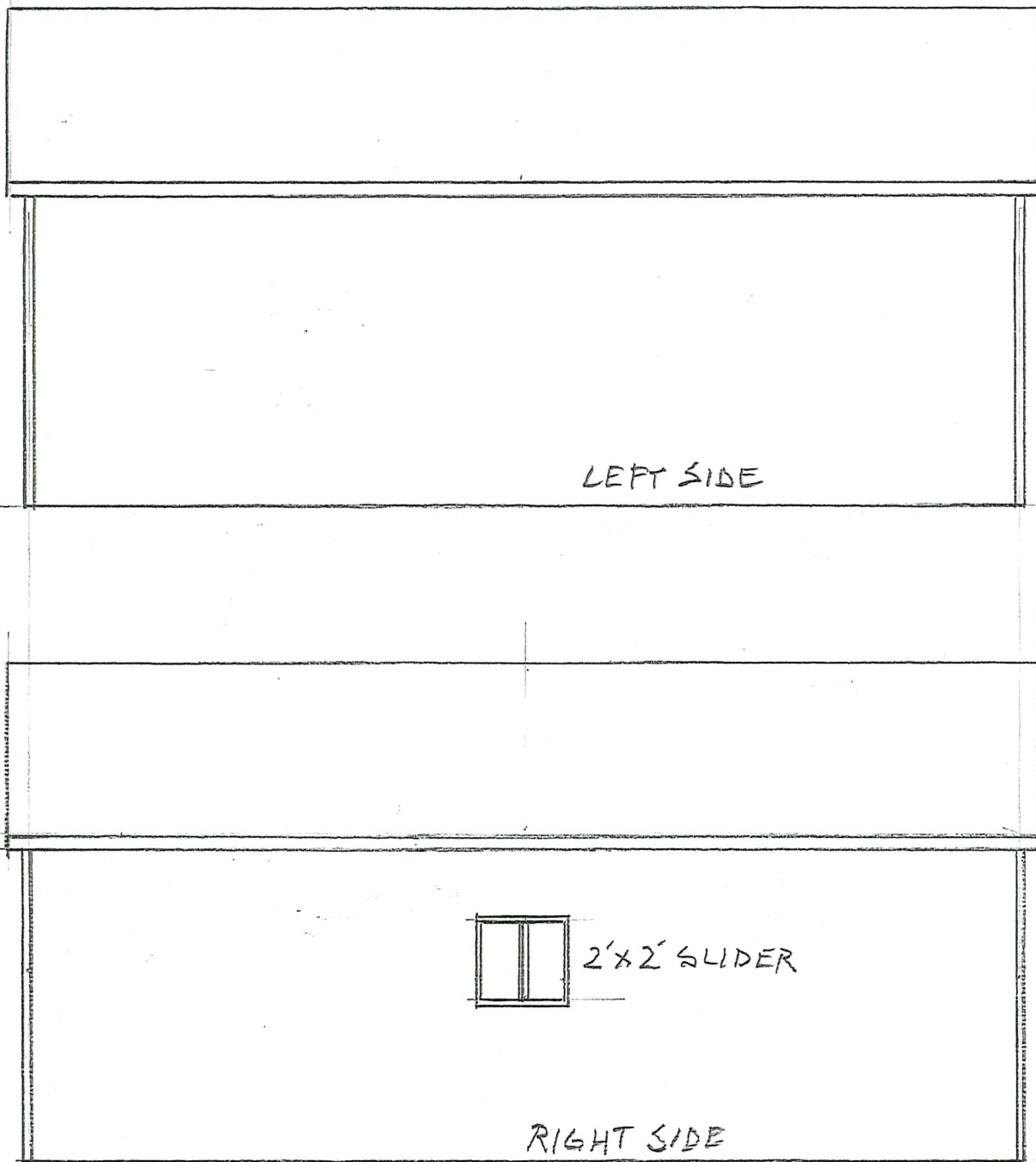
- ▲ 8' Walls with Premium Quality 2 x 4 Studs 16" o.c.
- ▲ Treated Bottom Plate and Double Top Plates.
- ▲ OSB Structural Wall Sheathing.
- ▲ 4/4 Vinyl Siding with Building Wrap. To Match House.
- ▲ Aluminum Fascia with Vinyl Vented Soffit.
- ▲ 12" Eave Overhangs and 6" Gable Overhangs.
- ▲ OSB Roof Sheathing with Steel H-Clips.
- ▲ 4/12 Engineered Common House Trusses with Hurricane Anchors.
- ▲ Dimensional Shingles with Lifetime Warranty and 15# ASTM Felt Paper. To Match House.
- ▲ Ridge Vent
- ▲ One 2VS Insulated Sliding Window with Security Lock and Removable Screen.
- ▲ 16' x 7' Raised Panel Steel Insulated Overhead Garage Door with Opener.
- ▲ 3' x 6'8" Raised Panel Steel Service Door with Knob Lock and Two Keys.
- ▲ Seamless gutters and downs.
- ▲ Basic electric package.
- ▲ Includes all materials, labor and permits.



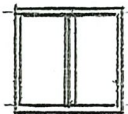
SITE PLAN
 1246 SPAIGHT ST.
 24' X 24' ACCESSORY STRUCTURE
 TOM LAMBERSON A.G.B.
 1.8.20 SCALE 1"=20'



ELEVATIONS : 1246 SPAIGT ST. 24' x 24' ACCESSORY STRUCTURE
TOM LAMBERSON A.G.B. 1.14.20 SCALE 1/4" = 1'



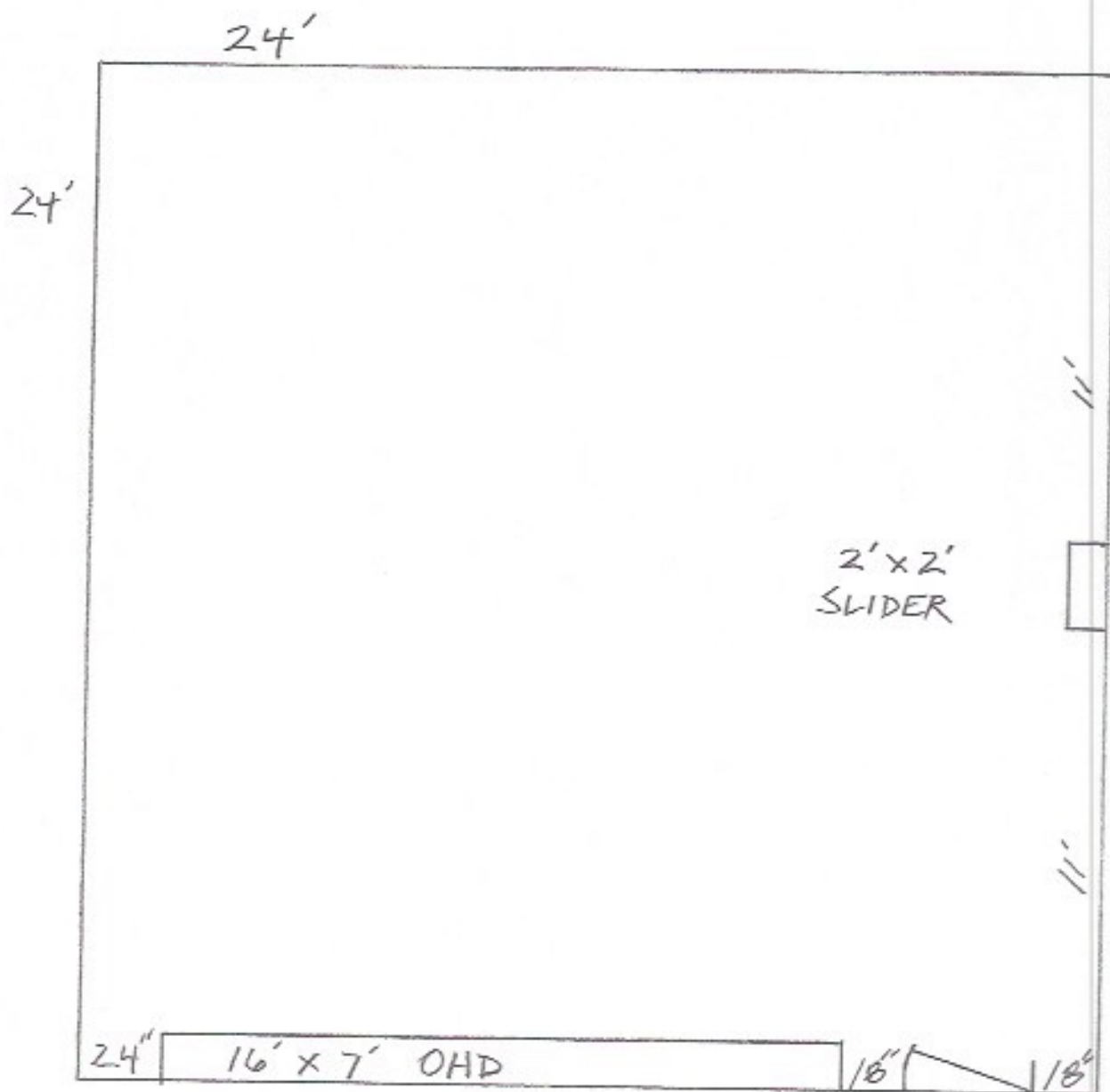
LEFT SIDE



2'x2' SLIDER

RIGHT SIDE

ELEVATIONS · 1246 SPAIGHT ST. 24' X 24' ACCESSORY STRUCTURE
TOM LAMBERSAN A.G.R. 1.14.20 SCALE 1/4" = 1'



FLOOR PLAN
 1246 SPAIGHT ST.
 24' X 24' ACCESSORY STRUCTURE
 Tom LAMBERSON A.G.B.
 3.12.20 SCALE 1/4" = 1'