Date: 3/17/10

City of Madison Registration Statement – Alcohol License Review Committee

You must register before the ALRC considers your item.

17729	PLEASE	E PRINT CLE	ARLY		
Agenda No. Required – Can be obtained	ed from avenda	Name Address	Steven 4610 U	Esre	- Aspen
on registration table.	say). One agonasa		Meido	un (<u> </u>
Please check the appropria Support Wish to speak	<i>,</i>		Oppose Wish to speal		
Do not wish to			Do not wish to Available to	o speak	tions
At this meeting are you rep (If you answered "no," ST question.) Name, address and telephore	presenting an organization of the property of the property of the number of each personal property of the property of the number of the property of the number of the numb	lete the rest of th	is form. If you answ		□ No go on to the next
したとうでいる	5				
439 60	and Cany	on			
Are you being paid for you				Yes	□ No
Are you appearing as part (If you answered "no," SI question)	of your other paid duties TOP; you need not comp	s for this person of the test of the	or organization? his form. If you answ	X Yes vered "yes,"	☐ No ' go on to the next
Inf	blic Hearing formation Hearing her Items	5 mi	nutes		

Registration Statement - Page 2

Are you governt		lected official who is a body?	ppearing solely	on behalf of your	office or for	your mun Yes	icipality or No	other [.]
		ed "yes" to the question u answered "no" to the				m, except t	hat you musi	t sign
If you a that:	are beir	ng paid for your represe	ntation, or if you	ir appearance is par	t of other pa	id duties, d	o you under	stand
	1.	Before you engage in l with the City Clerk?	obbying as a lob	byist, you or your p	rincipal must	file an aut	horization No	
	2	Your principal is not pwith the City Clerk?	permitted to auth	orize you to lobby	unless the p	rincipal is	registered No	
	3	If your principal spend period (calendar quarters the remaining quarters	er), the principal	must file expense s		_		
		ed "no" to any of the lo 103 of the City-County				66-4601 or	go to the C	lerk's
Date _	3	/17/VO	Signature	20	. En			
		(Print Name	21	ever '	DARL		

Date:	3 - 1	17 - 2010	

City of Madison Registration Statement – Alcohol License Review Committee

You must register before the ALRC considers your item.

1772	g PLEASE I	PRINT CLE	ARLY		
Agenda No. Required – Can be of on registration table	btained from agenda	Name A	ld. Mark 1914 Dist.	Clear.	
Please check the app	propriate boxes:	·			
At this meeting are y (If you answered "ne question.)	speak vish to speak te to answer questions you representing an organization to, "STOP; you need not complete elephone number of each person	te the rest of th	his form. If you answ	to speak answer quest Yes vered "yes,"	∑ No
Are you being paid f	for your representation?			Yes	☐ No
Are you appearing a (If you answered "n question)	s part of your other paid duties foo," STOP ; you need not complet	or this person of the the rest of th	or organization? his form. If you answ	☐ Yes vered "yes,"	☐ No go on to the next
Speaking Limits:	Public Hearing Information Hearing Other Items	5 mi	nutes		

Registration Statement - Page 2

Are you an government	elected official who is apparal body?	earing solely	on behalf of you	r office or fo	or your mun	icipality or otl	1er
	vered "yes" to the question, S you answered "no" to the qu				orm, except t	hat you must si	gn
If you are b that:	peing paid for your represent	ation, or if you	r appearance is p	oart of other p	oaid duties, d	o you understa	nd
1.	Before you engage in lob with the City Clerk?	bying as a lobb	oyist, you or your	principal mu	st file an aut	horization No	
2	Your principal is not per with the City Clerk?	rmitted to auth	orize you to lobb	by unless the	principal is Yes	registered No	
3	If your principal spends period (calendar quarter) the remaining quarters of	, the principal	must file expense		•		
	vered "no" to any of the last oom 103 of the City-County B	~	•		266-4601 or	go to the Cler	k's
Date	· · · · · · · · · · · · · · · · · · ·	Signature					
		Print Name					

Date: 3/17/10

City of Madison Registration Statement – Alcohol License Review Committee

You must register before the ALRC considers your item.

17729 PLEASE PRINT CLEARLY
Agenda No. Agenda No. Required – Can be obtained from agenda on registration table. Name David Ajdivi Address 439 Grand Cayon Dr. Madisan, 53719
Please check the appropriate boxes:
Support Wish to speak Do not wish to speak Available to answer questions Oppose Wish to speak Do not wish to speak Available to answer questions
At this meeting are you representing an organization or a person other than yourself: Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Name, address and telephone number of each person or organization you are representing:
Abdula Ajdivi - 608-576-5932 (egends sports Bat
939 Grand Canyon Dr. & Grill
Merdison, 53719 608-831-7960
Are you being paid for your representation?
Are you appearing as part of your other paid duties for this person or organization? Yes No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next question.)
Speaking Limits: Public Hearing 5 minutes Information Hearing 5 minutes

Registration Statement - Page 2

		elected official who is appearing solely on behalf of your office or for your municipality or other lbody?
		ered "yes" to the question, STOP. You need not complete the rest of this form, except that you must sign you answered "no" to the question, go on to the next question.)
If you that:	ı are be	eing paid for your representation, or if your appearance is part of other paid duties, do you understand
	1.	Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk?
	2	Your principal is not permitted to authorize you to lobby unless the principal is registered with the City Clerk?
	3.,	If your principal spends or will owe more than \$500 for lobbying services in any reporting period (calendar quarter), the principal must file expense statements with the City Clerk for the remaining quarters of the calendar year?
		ered "no" to any of the last three questions, please call the City Clerk at 266-4601 or go to the Clerk's om 103 of the City-County Building, Madison, for more information.)
Date	3/	17/10 Signature David Ajdini
		$oldsymbol{\eta}$