

## Agenda - Approved

### BOARD OF HEALTH FOR MADISON AND DANE COUNTY

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, June 4, 2025

5:30 PM

Hybrid Meeting; Attend in person at the City  
County Building Room 357; attend virtually via  
Zoom

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The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County meeting in a hybrid format. The public can attend the meeting in person at 210 Martin Luther King Jr. Blvd. Rm. 357, or virtually via Zoom.

1. Written Comments: You can send comments on agenda items to [PHBOHSupport@cityofmadison.com](mailto:PHBOHSupport@cityofmadison.com)

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the meeting if you are attending virtually. You can also register to speak in person. Registrations will be accepted until 30 minutes prior to the beginning of the meeting. Please note: If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

3. Watch the Meeting: If you would like to join the meeting virtually as an observer, please visit <https://www.cityofmadison.com/watchmeetings>. You can also attend in person at 210 Martin Luther King Jr. Blvd. Rm. 357.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

تامولعمل نم ديزمل لمعل لودج لفساً بلع علطل بجري .امدقم قمجرتل تامدخ بلطب مدقتل بجي

For accommodations, contact: Public Health Staff via email:  
PHBOHSupport@cityofmadison.com or phone: 608-266-4821

## CALL TO ORDER / ROLL CALL

## APPROVAL OF MINUTES

[May 7th, 2025]: <http://madison.legistar.com/Calendar.aspx>

1. [88538](#) Minutes for the Board of Health for Madison and Dane County on May 7th, 2025.  
**Attachments:** [May 7th, 2025 Board of Health Meeting Minutes](#)

## PUBLIC COMMENT

2. [88543](#) Public Comment before the Board of Health for Madison and Dane County on June 4th, 2025.

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## NEW BUSINESS

### Board of Health Resolutions

3. [88544](#) AUTHORIZATION TO ACCEPT FUNDS FROM THE NATIONAL ORGANIZATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) FOR FLEXIBLE LOCAL EPIDEMIOLOGY FOR X-FACTOR EMERGING DISEASES (FLEXED) GRANT  
**Attachments:** [2025 RES-12\\_NACCHO \(FLEXED\) Grant\\_PHMDC Accept Funds\\_.pdf](#)

## ACTION ITEMS

4. [88546](#) Letter from Board of Health for Madison and Dane County to the Town of Middleton  
**Attachments:** [Letter from BOH to Town of Middleton\\_2025](#)

**REPORTS TO COMMITTEE**

Chair: Jerry Halverson

Director: Janel Heinrich

**NEXT MEETING**

Wednesday July 16th, 2025 at 5:30pm, in-person at the Atrium Community Room

**ADJOURNMENT**