



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON THE ENVIRONMENT

Monday, June 16, 2008

4:45 PM

210 Martin Luther King, Jr. Blvd.
Room 108, City-County Building.
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Engineering Division (Mike Dailey) at telephone number (608) 266-4058 or Textnet 1-866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

May 19, 2008]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCUSSION ITEMS

1. [05291](#) Approving the report of the Salt Use Subcommittee to the City's Commission on the Environment and adopting the recommendations of the report.
Attachments: [Salt Use Report](#)
Summary of comments received on report
2. [08435](#) Discussion of Plastic Bag Use

3. [08918](#) Discussion of the Environmental Issues pertaining to useage of bottled water

REPORTS

*For detailed meeting minutes of Reports (4) through (6) refer to
<http://legistar.cityofmadison.com/calendar/#current>*

4. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
Actions taken at meetings of 5/21/08, 6/4/08; See BPW agenda.
5. [08478](#) REPORT FROM BOARD OF WATER COMMISSIONERS:
Actions taken at meeting of 5/27/08; See Water Utility Board agenda.
6. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
Actions taken at meeting of 6/5/08; See Solid Waste agenda.
7. [08481](#) REPORT FROM EROSION CONTROL SUBCOMMITTEE:
Attachments: [Draft Minutes](#)

See attached minutes.
8. [08482](#) REPORT FROM STAFF:
*1.) Med Drop Report
2.) Flood event report*

ADJOURNMENT