



Plat Name
Red Granite Addition to Hawk's Creek

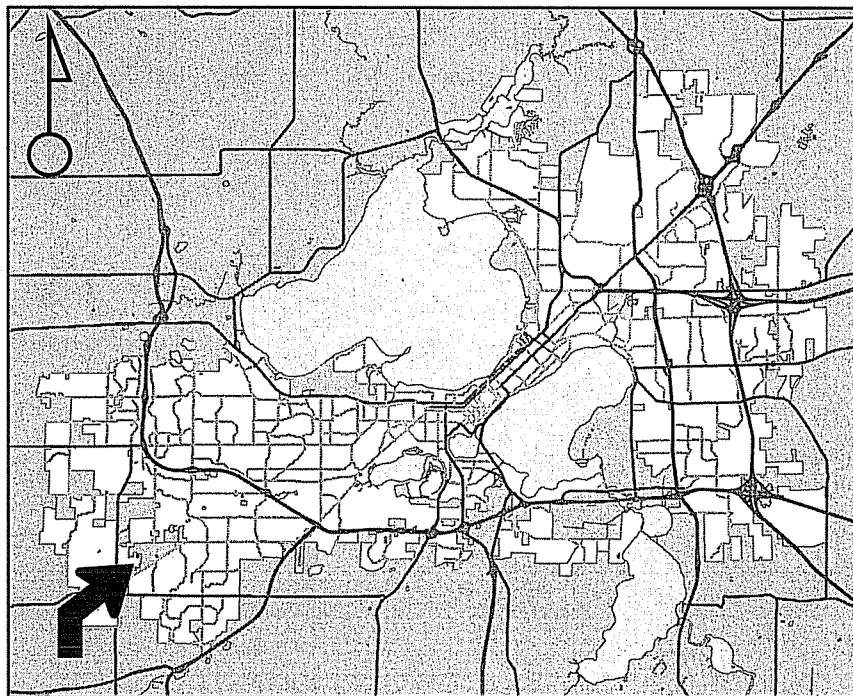
Location
2308-2326 Trevor Way/
2305-2317 Bedner Road

Applicant
Rich Mcky - Badger Mill Creek, LLC/
Mike Marty - Calkins Engineering

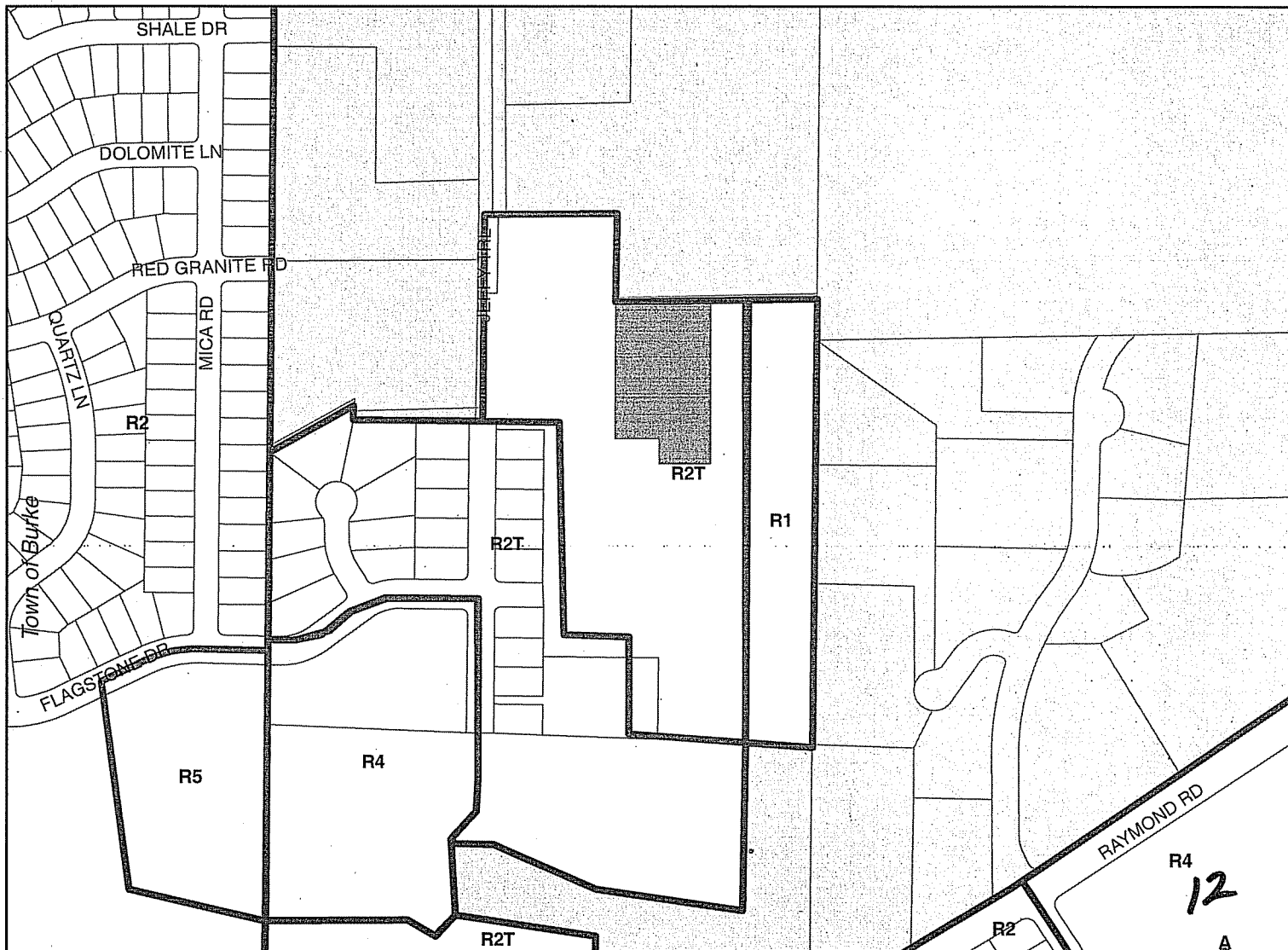
Preliminary Final

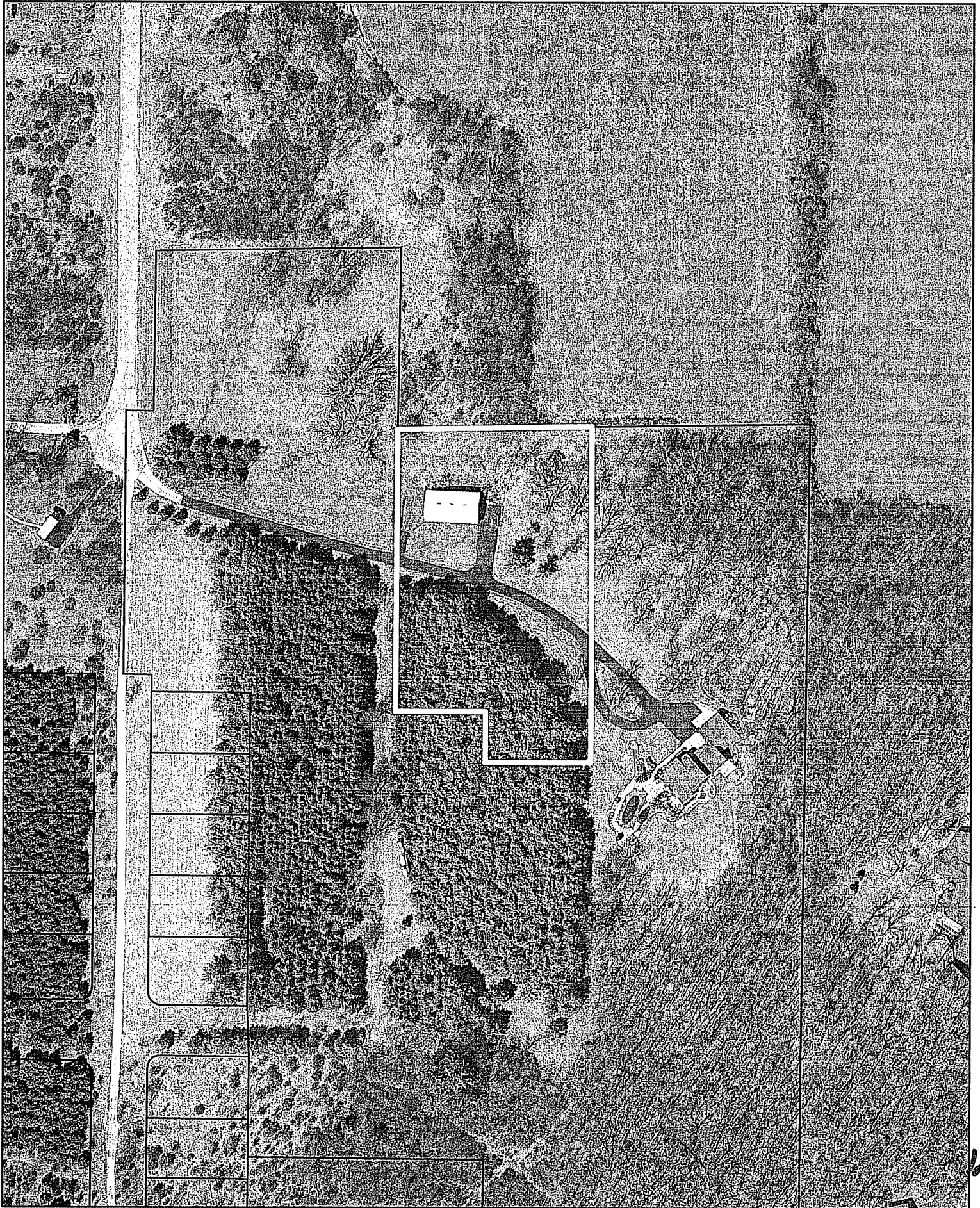
Proposed Use
8 Residential Lots & 2 Outlots

Public Hearing Date
Plan Commission
06 August 2007
Common Council
04 September 2007



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635





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SUBDIVISION APPLICATION

Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100
 PO Box 2985; Madison, Wisconsin 53701-2985
 Phone: 608.266.4635 | Facsimile: 608.267.8739

**** Please read both pages of the application completely and fill in all required fields****
This application form may also be completed online at www.cityofmadison.com/planning/plan.html

1a. Application Type. (Choose ONE)

- Preliminary Subdivision Plat Final Subdivision Plat Land Division/ Certified Survey Map (CSM)

If a Plat, Proposed Subdivision Name: Red Granite Addition to Hawk's Creek

1b. Review Fees. Make checks payable to "City Treasurer."

- For Preliminary and Final Plats, an application fee of \$200, plus \$35 per lot and outlot contained on the plat drawing.
 For Certified Survey Maps, an application fee of \$200 plus \$150 per lot and outlot contained on the certified survey map.

2. Applicant Information.

Name of Property Owner: Badger Mill Creek, LLC Representative, if any: Rick McKy
 Street Address: 702 N. High Point Rd., Suite 10 City/State: Madison, WI Zip: 53717
 Telephone: (608) 836-9300 Fax: (608) 836-3744 Email: rmcky@starkhomes.com

Firm Preparing Survey: Calkins Engineering LLC Contact: Mike Marty
 Street Address: 5010 Voges Road City/State: Madison, WI Zip: 53718
 Telephone: (608) 838-0444 Fax: (608) 838-0445 Email: mmarty@calkinsengineering.com

Check only ONE – ALL Correspondence on this application should be sent to: Property Owner Survey Firm

3a. Project Information.

Parcel Address: 2308, 2314, 2320, 2326 Trevor Way; 2305, 2309, 2313; 2317 Bedner Road in the City or Town of: City of Madison
 Tax Parcel Number(s): 0608-031-(1501-8)(1502-6)(1503-4)(1504-2)(151 School District: Madison
 Existing Zoning District(s): R2-T Development Schedule: Summer 2007
 Proposed Zoning District(s) (if any): _____ Provide a Legal Description of Site on Reverse Side

3b. For Surveys Located Outside the Madison City Limits and in the City's Extraterritorial Jurisdiction:

Date of Approval by Dane County: _____ Date of Approval by Town: _____

In order for an extraterritorial request to be accepted, a copy of the approval letters from both the town and Dane County must be submitted.

Is the subject site proposed for annexation? No Yes If YES, approximate timeframe: _____

4. Survey Contents and Description. Complete table as it pertains to the survey; do not complete gray areas.

Land Use	Lots	Outlots	Acres
Residential	8	2	1.7
Retail/Office			
Industrial			
Outlots Dedicated to City			
Homeowner Assoc. Outlots			
Other (state use)			
TOTAL			

Describe the use of the lots and outlots on the survey
<u>residential & future development</u>

OVER →

5. Required Submittals. Your application is required to include the following (check all that apply):

- Surveys** (prepared by a Registered Land Surveyor):
 - For Preliminary Plats, **eighteen (18) copies** of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
 - For Final Plats, **sixteen (16) copies** of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
 - For Certified Survey Maps (CSM), **sixteen (16) copies** of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) and (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed land division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
 - All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" case file. In addition, an **8-1/2 X 11 inch reduction of each sheet** must also be submitted.

Report of Title and Supporting Documents: All plats and certified surveys submitted to the City of Madison for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 16.23 of the Madison General Ordinances. A minimum of **two (2) copies** of the City of Madison standard 60/30 year Report of Title shall be obtained from a local, reputable title insurance company. **Title insurance or a title commitment policy is NOT acceptable** (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a **third copy** of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.

For Residential Preliminary Plats ONLY: If the proposed project will result in **ten (10) or more dwelling units**, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate *INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION* explaining the project's conformance with these ordinance requirements shall be submitted with your application.

For Surveys Creating Residential Lots: The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.

For Surveys Outside the Madison City Limits: A copy of the approval letters from both the town in which the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without it first having been approved by the **town and Dane County**.

For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible.

Completed application and required Fee (from Section 1b on front): \$ 550 Make all checks payable to "City Treasurer."

Electronic Application Submittal: All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Unit at 266-4635 for assistance.

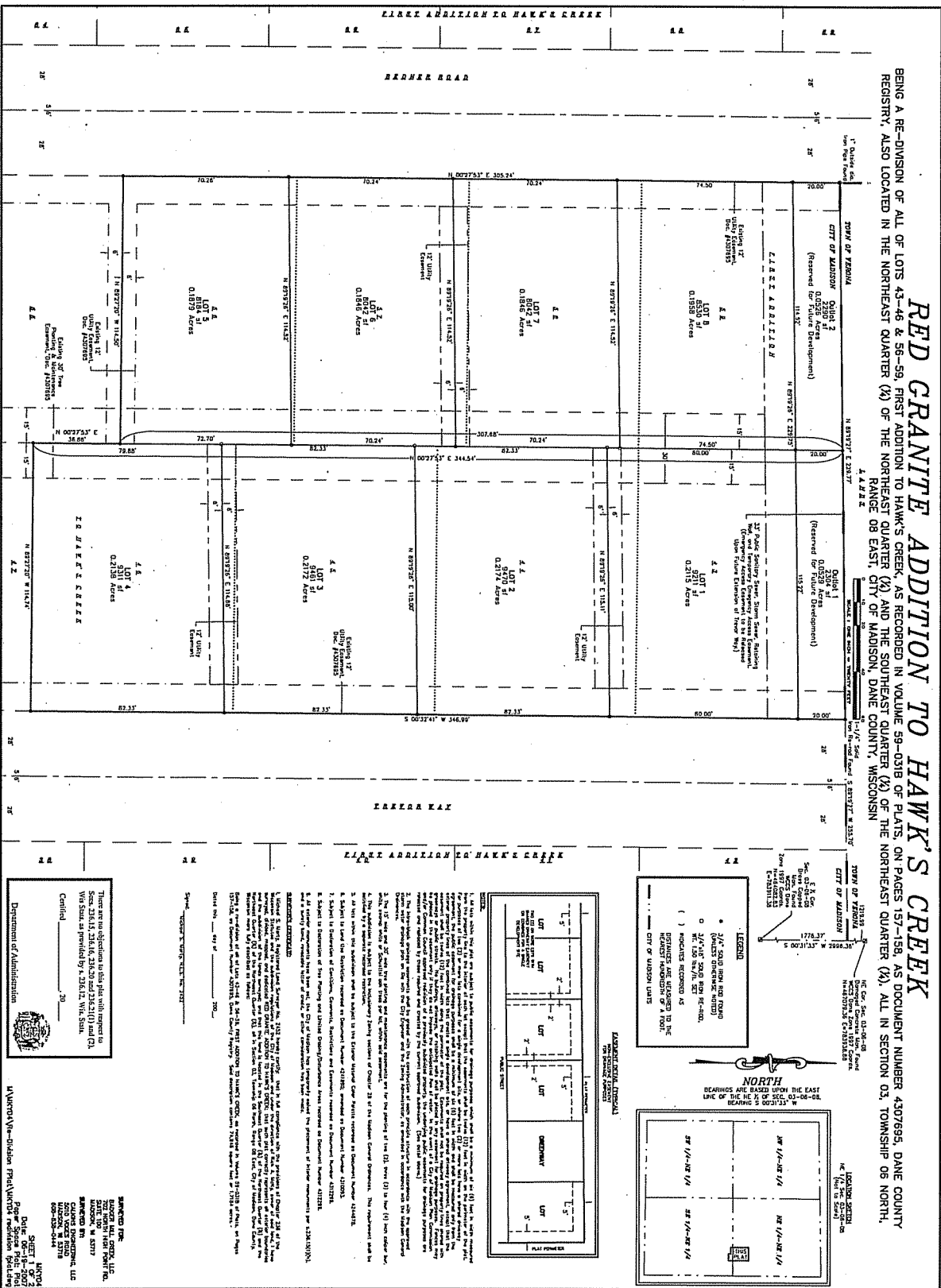
The signer attests that this application has been completed accurately and all required materials have been submitted:

Applicant's Printed Name Rick A. McKy Signature *Rick A. McKy*
Date 6/18/07 Interest In Property On This Date owner

For Office Use Only	Date Rec'd: _____	PC Date _____	Alder. District: _____	Amount Paid: \$ _____
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RED GRANITE ADDITION TO HAWK'S CREEK

BEING A RE-DIVISION OF ALL OF LOTS 43-46 & 56-59, FIRST ADDITION TO HAWK'S CREEK, AS RECORDED IN VOLUME 59-031B OF PLATS, ON PAGES 157-159, AS DOCUMENT NUMBER 4307695, DANE COUNTY REGISTRY, ALSO LOCATED IN THE NORTHEAST QUARTER (N) OF THE NORTHEAST QUARTER (N) OF THE NORTHEAST QUARTER (N) OF THE NORTHEAST QUARTER (N) OF THE NORTHEAST QUARTER (N) OF RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



Department of Administration
 City of Madison, Wisconsin

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stat. as provided by a. 236.16, Wis. Stat.

City of Madison, Wisconsin
 Department of Administration
 Date: _____
 Title: _____

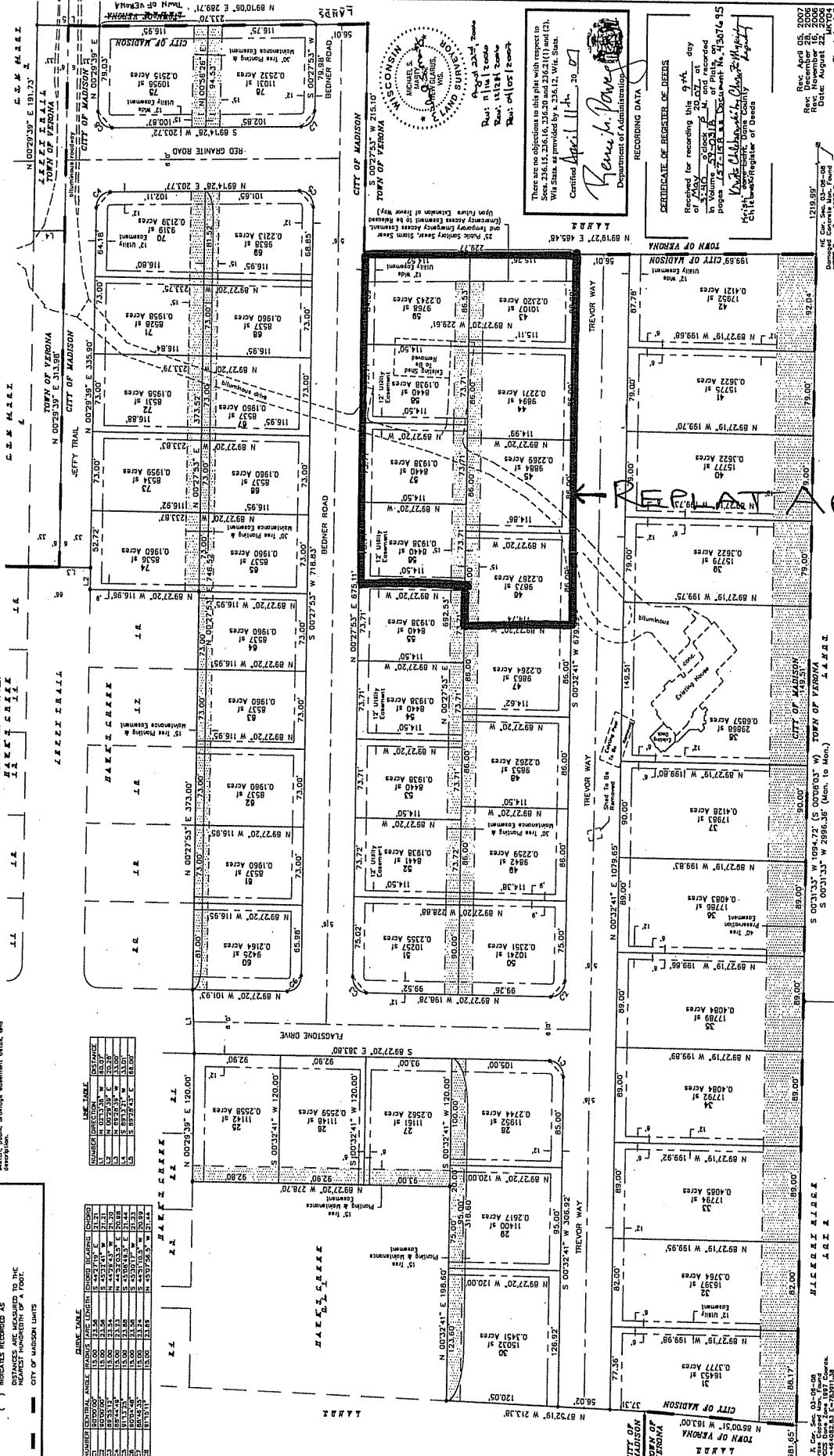
FIRST ADDITION TO HAWK'S CREEK

PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, TOWN OF VERONA, ALL IN DANE COUNTY, WISCONSIN

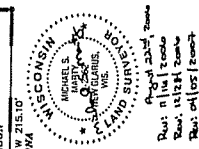
LEGEND
- 1/4" SOLID BROWN WITH RED BOUNDS
- 1/4" SOLID BROWN WITH RED BOUNDS
- 1/4" SOLID BROWN WITH RED BOUNDS

TABLE with 6 columns: NUMBER, CENTER, ANGLE, BEARING, DISTANCE, COMMENTS. Contains land parcel data.

TABLE with 6 columns: NUMBER, CENTER, ANGLE, BEARING, DISTANCE, COMMENTS. Contains land parcel data.



NORTH
BEARINGS ARE MEASURED TO THE QUARTER CORNER OF SEC. 03-08-06. BEARING S 89°45'41" W



RECORDED
RECORDED FOR RECORDING THIS 9th day of APRIL 2007 at 1:30 P.M. in Volume 59-031B of Plats, on page 157. In Witness Whereof, the Clerk of Courts has hereunto set her hand and the seal of said Office at the City of Madison, Wisconsin, this 9th day of April, 2007.

RECORDER OF DEEDS
RECEIVED FOR RECORDING THIS 9th day of APRIL 2007 at 1:30 P.M. in Volume 59-031B of Plats, on page 157. In Witness Whereof, the Recorder of Deeds has hereunto set her hand and the seal of said Office at the City of Madison, Wisconsin, this 9th day of April, 2007.

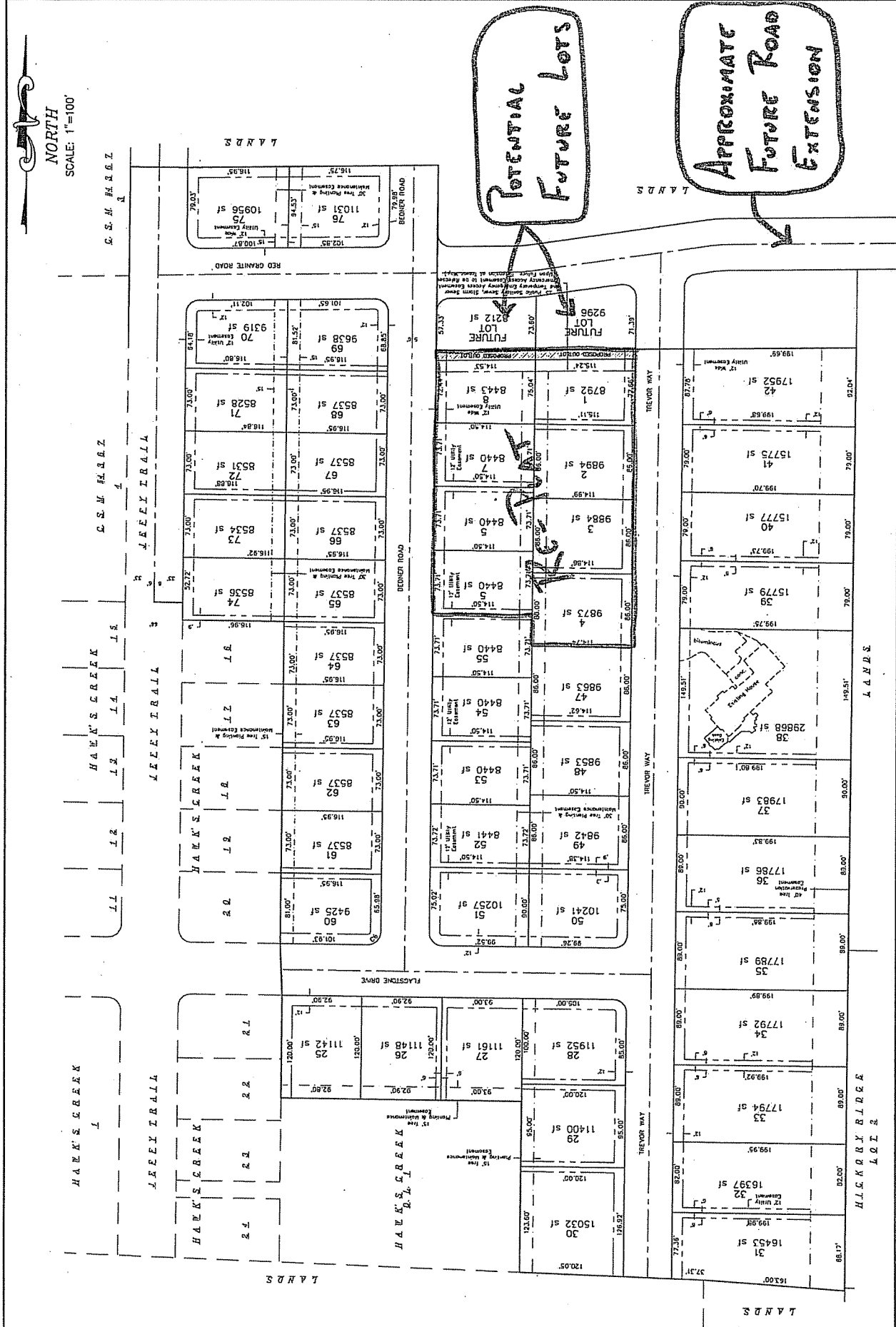
REV. APRIL 05, 2007
REV. APRIL 15, 2006
REV. NOVEMBER 18, 2006
DATE: AUGUST 22, 2006
SHEET 1 OF 2

REPLAT AREA

PHASE II
HAWK'S CREEK

DATE: 04-18-2007
DRAWING NO: 04-18-2007
SCALE: 1"=100'

NORTH
SCALE: 1"=100'



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