



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMUNITY GARDENS COMMITTEE

Tuesday, February 28, 2012

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Lisa Olmsted at 266-4611.

CALL TO ORDER / ROLL CALL - Introductions as needed.

APPROVAL OF MINUTES

January 24, 2012: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

SPECIAL ITEM OF BUSINESS

25461

Madison Cultural Plan Feedback

Attachments: [Madison Cultural Plan 2011.pdf](#)

[Madison Cultural Plan Exec. Sum2.pdf](#)

[CommunityGardensCulturalPlanRecstoCPSC122011.pdf](#)

OLD BUSINESS

- 25114** Committee discussion regarding two recent community garden studies:
Growing Our Own: The Socioeconomic Value of Community Food Production
(by Vince Smith) and Exploring The Social and Spatial Characteristics of
Community Garden Placement in Madison, Wisconsin (by Robbie Greene.)
Attachments: [Vince Smith Study - CAC Executive Summary.pdf](#)
[RobbieGreeneMastersPresentation 2012.pdf](#)

REGULAR BUSINESS REPORTS

- [18897](#) CDBG Update
- [14868](#) Planning Update
- [08283](#) New Garden Fund - Subcommittee Recommendations
- [15100](#) Garden/CAC Reports
- [08281](#) Parks Update
Attachments: [Email from Sam Stevenson re James Madison Park.doc](#)

COMMUNICATIONS

ANNOUNCEMENTS

ADJOURNMENT