

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

**Agenda - Approved** 

## **TRANSPORTATION COMMISSION**

Consider: Who benefits? Who is burdened? Who does not have a voice at the table? How can policymakers mitigate unintended consequences?		
Wednesday, March 5, 2025	5 5:00 PM	Virtual
	The City of Madison is holding the Meeting Body meeting virtually to help protect our	
	community from the Coronavirus (COVID 19) pandemic.	
	1. Written Comments: You can send comments on agenda items to:	
	TransportationCommission@cityofmadison.com	
	2. Register for Public Comment:	
	Register to speak at the meeting.	
	Register to answer questions.	
	Register in support or opposition of an agenda item (without speaking).	
	If you want to speak at this meeting you must register. You can register at	
	https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you	
	will be sent an email with the information you need to join the virtual meeting.	
	<ol><li>Watch the Meeting: You can watch the meeting in several ways:</li></ol>	
	Livestream on the Madison City Channel website	
	https://media.cityofmadison.com/mediasite/showcase	
	Livestream on the City of Madison YouTube channel	
	https://www.youtube.com/user/CityofMadison	
	Television: Watch live on Spectrum channel 994, AT&T U Verse channel 99,	
	and Madison City Channel on Roku and Apple TV	
	4. Listen by Phone:	
	(877) 853-5257 (Toll Free)	
	Webinar ID: 846 1089 8206	
	If you need an interpreter, translator, materials in alternate formats or other	
	accommodations to access this service, activity or program, please call the phone	
	number below immediately.	
	Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros	
	arreglos para acceder a este servicio, actividad o programa, comuníquese	
	inmediatamente al número de teléfono que figura a continuación.	
	Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua	
	lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab	
	cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.	

-Please call the Parking Division at 608-267-8751 or email: TransportationCommission@cityofmadison.com

### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

February 19, 2025 meeting http://madison.legistar.com/Calendar.aspx

#### PUBLIC COMMENT

1. <u>87405</u> Public Comment for Items not on the Agenda for the March 5, 2025 Meeting

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### CONSENT AGENDA

At this time a consent agenda may be moved including certain items regardless of their placement on the agenda. Items where there are registrants wishing to speak would not be included on the consent agenda. Commissioners may request that any item proposed for the consent agenda be separated out for discussion/debate.

Items with an asterisk are proposed for consent agenda

#### ITEMS TO BE CONSIDERED

- 2.\* 87285 Amending Traffic Engineering's 2025 Capital Budget to appropriate additional funding in 2025 relating to the City Share and federal share for two Carbon Reduction Program (CRP) Grants for Traffic Signal Controller and LED Traffic Signal projects that were originally budgeted in the Agency's Capital Improvement Plan (CIP) for years from 2026 to 2028.
- 3. <u>87318</u> Update of Complete Green Streets Guide
- 4. <u>87414</u> West Washington Avenue at Southwest Commuter Path Update and Approval
- 5. <u>87406</u> Transportation Improvement Program Proposed Projects and Programs
- 6. <u>52830</u> Members of the Transportation Commission who are also members of other transportation-related Boards, Committees or Commissions provide relevant updates from those Boards, Committees or Commissions.
- 7. <u>60440</u> General announcements by the Chair (for information only; not for discussion)
- 8. <u>60439</u> Commission member suggestions for items on future agenda (for information only; not for discussion)

#### ADJOURNMENT