



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved DOWNTOWN COORDINATING COMMITTEE

Thursday, May 20, 2010

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

NOTE: Please contact the Parks Division at 608-266-4711, TDD #866-704-2315.

I. CALL TO ORDER / ROLL CALL

A. Chair comments

II. APPROVAL OF MINUTES

<http://legistar.cityofmadison.com/calendar/#current>

A. Minutes of Regular Meeting of April 15, 2010
RECOMMEND APPROVAL

III. PUBLIC COMMENT

3 minute speaking limit for items not on the agenda)

IV. STAFF REPORTS

A. Special Events - Lamberty
B. Mall/Concourse Maintenance - Kummerow
C. Central District Police - Schauf
GENERAL DISCUSSION

V. NEW BUSINESS

- A. Summer Events Update – Lamberty/Carbine
- B. Urban Farm Group Presentation
- C. Platinum Bike/Other Bicycle Updates - Dryer/McCormick/Doniger

138. [18283](#) To SUSPEND the handcrafted goods vending restriction at the location identified in Street Use Permit #SUP2010021 on the 400 block of State St. on Saturdays from 11:00am to 3:00pm upon adoption/approval of this resolution until Saturday, April 2, 2011 (except for Saturday, May 8, 2010) and authorizing the International Socialist Organization to vend non-handcrafted goods.

RECOMMEND APPROVAL

VI. UNFINISHED BUSINESS

- A. Review of Land Use Subcommittee Goals
- B. Subcommittee Goals

VII. UPDATES

- A. Subcommittees
 - i. Land Use and Living Downtown Committee - Miller
 - ii. Downtown Infrastructure Committee – Lang Sollinger
 - iii. Transportation Committee McDonnell

GENERAL INFORMATION

- B. Member Interests / Outside Committees
 - i. BID Activities – Carbine
 - ii. Capitol Neighborhoods – Zellers
 - iii. GSSBA - Lang Sollinger
 - iv. State Street Oversight – Crabb
 - v. Round-up – Information on downtown activities & happenings – Thiel

GENERAL INFORMATION

VIII. NEXT MEETINGS

- A. June 17, 2010

IX. ADJOURNMENT