



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF PUBLIC WORKS

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, April 8, 2026

4:30 PM

Virtual Meeting

Virtual Meeting

1. Written Comments: You can send comments on agenda items to boardofpublicworks@cityofmadison.com
2. Register for Public Comment:
 - Register to speak at the meeting.
 - Register to answer questions.
 - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. Listen by Phone:
(877) 853-5257 (Toll Free)
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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

Heidi Zigler (608) 266-4620
boardofpublicworks@cityofmadison.com

Call to Order/Roll Call**Public Hearing of Resolutions and Schedule of Assessments**

The Board of Public Works is scheduled to hold Public Hearings virtually on Wednesday, April 8, 2026, at 5:30 p.m.

Public Comment**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Agenda Items

1. [92586](#) Public Comments for Items Not on the Agenda

Limited to three (3) minutes.
2. Consider approving the Minutes of the Board of Public Works Meeting of Wednesday, March 11, 2026.

March 11, 2026 <https://madison.legistar.com/Calendar.aspx>
3. [92587](#) Consider a Report of the City Engineer regarding the results of a review of water resource impacts and the necessity of permits for public works construction projects on this agenda.

Attachments: [WR report 04_08_2026BPW.pdf](#)
4. **At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:**
 - 1) items which have registrants wishing to speak.
 - 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
 - 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

Public Hearing of Resolutions and Schedule of Assessments

5. [92552](#) Approving Plans, Specifications, And Schedule Of Assessments For Resurfacing 2026 - Assessment District. (District 15, District 19)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Waubesa St.pdf](#)
[Research Park Blvd.pdf](#)
[15930 BPW MailingAffidavit.pdf](#)

The Board of Public Works is scheduled to hold Public Hearings virtually on Wednesday, April 8, 2026, at 5:30 p.m.

6. [92558](#) Hearing regarding Privilege in Streets Application Denial for 1202 Williamson St.

Attachments: [2026-1-27 Ltr Privilege in Streets Response.pdf](#)
[Privilege in Streets Appeal \(1\).pdf](#)
[SJC PrivilegeInStreetsApplication.pdf](#)
[Madison, WI Code of Ordinances 10.31.pdf](#)
[Exhibit - SJC MAP W SF SML with North.pdf](#)

No public comment for this item. Public may register for or against this item.

Possible Closed Session: Please take notice that when considering the following item, the BPW may go into closed session from time to time pursuant to secs. 19.85(1)(a), (1)(b), and (1)(g) Wis. Stats., which read in relevant parts:

(a) Deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before the governmental body.

(b) Considering ... licensing or discipline of any ... person licensed by...[the BPW]... or the investigation of charges against such person, ... and the taking of formal action on such matter...

(g) Conferring with legal counsel for [the BPW] who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

Further take notice that, if the BPW goes into closed session, it may return to open session immediately, without giving the 12 hours notice under sec. 19.85(2), Wis. Stats.

Change Orders to Public Works Contracts

- 7.* [92356](#) Change Order No. 1 to Contract 8763, Badger Rusk Shared-Use Path & N. Rusk Avenue Assessment District - 2025, to S&L Underground, Inc., for (\$26.89) (District 14)

Attachments: [8763 CO 1.pdf](#)

This change order rebalances quantities for items actually installed or utilized in multiple accounts through construction in 2025. Primary additive items included water valve adjustments and a storm sewer structure repair that were not anticipated when the project was bid. Largest additional item was for a temporary traffic signal, which allowed for two-way traffic, in particular bus service, to remain on Badger Rd. during construction, while there was only adequate width for a single lane.

RECOMMEND APPROVAL

- 8.* [92357](#) Change Order No. 1 to Contract 8781, Evergreen Avenue, Ohio Avenue, Sommers Avenue Assessment District - 2025, to Speedway Sand & Gravel, Inc., for \$13,096.40 and an additional 3 days. (District 15)

Attachments: [8781 CO 1.pdf](#)

This change order is for replacement of an additional sewer lateral that was not in our records, but was discovered in the field and determined to be active. The existing lateral was back-pitched, so additional work was necessary to reconnect to the main at appropriate pitch. This additional work required an extra 3 days of time extension.

RECOMMEND APPROVAL

- 9.* [92525](#) Change Order No. 3 to Contract 9673, Bartillon Shelter Fiber Connection, to InterCon Construction Inc, for \$21,100.00 (over contingency). (District 12).
Attachments: [9673 CO3.pdf](#)

This change order includes placement of an additional handhole along the fiber run to serve the Bartillon Shelter; the primary driver of the costs were that the location necessary for the fiber conduit and handhold required cutting through an asphalt path, which then had to be restored per City standards. Further disturbance of the path was necessary in order to make field adjustments on fiber routing to accommodate BRT Station and existing utilities.

RECOMMEND APPROVAL

- 10.* [92530](#) Change Order No. 1 to Contract 8792, Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair-2025, to LaLonde Contractors, Inc., for \$20,771.25. (Citywide).
Attachments: [8792 CO 1.pdf](#)

This change order includes additional quantities of bus pads that were added to the contract at the request of Metro Transit, which are to be paid per the contract bid price.

RECOMMEND APPROVAL

11. [92576](#) Change Order No. 30 to Contract 9358, Bartillon Shelter, to Miron Construction Co., Inc., for \$45,442.99. (District 12)
Attachments: [9358 CO 30.pdf](#)

REPORT BY CITY ENGINEERING

RECOMMEND APPROVAL

12. [92577](#) Change Order No. 10 to Contract 9610, Imagination Center at Reindahl Park, to CCI Corporate Contractors Inc., for \$58,140.75. (District 12)
Attachments: [9610 CO 10.pdf](#)

REPORT BY CITY ENGINEERING

RECOMMEND APPROVAL

Items Referred by the Common Council

- 13.* [92289](#) Repealing and recreating Sections 7.36 and 10.18 and Amending Sections 3.11(2)(f), 10.19(2), 24.04(7), and 1.03(3)(a) to update the City's solid waste disposal related ordinances consistent with current City practices and updated State law requirements.

Sponsors: Satya V. Rhodes-Conway, John P. Guequierre And Badri Lankella

Attachments: [92289 Body](#)
[MGO 10.18 Updates.pdf](#)

Lead and only agency is Board of Public Works

This ordinance is updating several City ordinances to reorganize and simplify the City's solid waste disposal related ordinances, bring the current code into compliance with current city practices by the Streets Division and current State law requirements, and to generally update the terminology currently in use.

RECOMMEND TO ADOPT

14. [92343](#) Amending Section 4.08(1)(d) of the Madison General Ordinances to allow for longer installment payments of special assessments for customers of private water supply cooperatives.

Sponsors: John P. Guequierre And Badri Lankella

Lead agency is Finance Committee (4/13/26) with additional referral of the Board of Public Works (4/8/26)

REPORT BY CITY ENGINEERING

RECOMMEND TO ADOPT

- 15.* [92350](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Dane County for the County's purchase of the property located at 7270 Maahic Way in the City of Madison. (District 16)

Sponsors: Sean O'Brien

Attachments: [13169 PSA Maahic Way.pdf](#)

[7270 Maahic Way Report Final.pdf](#)

[13169 CC Memo.pdf](#)

[County_Madison_MaahicValuation_Letter_2025-8-25.pdf](#)

Lead agency is Finance Committee (4/13/26) with additional referral of the Board of Public Works (4/8/26)

This purchase & sale agreement is for the City to sell a parcel of land to Dane Co. This item is before the BPW for awareness, as the parcel is currently owned by the City Streets Division. This parcel is immediately adjacent to the Dane Co. landfill, and is bounded by Hwy 12/18 to the south, and it is currently leased to the County for groundwater monitoring and soil stockpiles. City sale price of this property is \$142,970.

RECOMMEND TO ADOPT

- 16.* [92353](#) Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide)

Sponsors: John P. Guequierre And Badri Lankella

Attachments: [2026 Average Residential Customer.pdf](#)

[2026 Statistical Summary.pdf](#)

[2026 Sanitary Rate Schedule.pdf](#)

[2026 Stormwater Rate Schedule.pdf](#)

[2026 Landfill Rate Schedule.pdf](#)

[2026 Amendment Needed.pdf](#)

Lead agency is Finance Committee (4/13/26) with additional referral of the Board of Public Works (4/8/26)

This resolution establishes the 2026 rates for the sanitary sewer utility, stormwater utility, and landfill fee, and also makes adjustments to the 2026 operating budgets to reflect these changes. For the average residential customer, the proposed rates reflect an approximately 2.7% increase for the sewer utility (approx. \$1.06/mo), 2.3% increase for stormwater (approx. \$0.29/mo), and no increase for the landfill fee. The primary driver of the increase for the sanitary sewer utility rates are increases in treatment charges from Madison Metropolitan Sewerage District, and debt service on capital projects for the stormwater utility.

RECOMMEND TO ADOPT

17.* [92355](#)

Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of safety improvements at the intersection of S. Whitney Way and Odana Road. Located in part of the SW ¼ and the SE ¼ of Section 30, T7N, R9E, in the City of Madison. (District 11, District 19)

Sponsors: John P. Guequierre And Bill Tishler

Attachments: [Relocation Order RW Proj No 5992-07-06 .pdf](#)
[Vicinity Map Attachment.pdf](#)

Lead agency is Board of Public Works (4/8/26) with additional referral of the Plan Commission (4/13/26). This item is being taken out of order due to time constraints.

This relocation order is to obtain temporary easements necessary to construct safety improvements, including improved traffic signals, crosswalks, audible pedestrian push buttons, improved medians/pedestrian refuge space, lighting, and accessible curb ramps, at and near the intersection of Whitney Way & Odana Rd., consistent with State grant award for these safety improvements. Estimated costs of these TLEs is \$14,200.

RECOMMEND TO ADOPT

Public Works Construction Management - Private Contracts

18.* [92513](#)

Accepting sanitary sewer improvements constructed by Private Contract In Madison Yards at Hill Farms - Public Improvements Phase 1, Private Contract No. 8856 (District 11).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Madison Yards Ph 1 Sanitary Schedule A Unit Cost.pdf](#)

RECOMMEND TO ADOPT

19.* [92526](#)

Accepting sanitary sewer improvements constructed by Private Contract In 1507 Burning Wood Way - Cherokee CSM, Private Contract No. 2177 (District 18).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [1507 Burning Wood Way Sanitary Schedule A Unit Cost.pdf](#)

RECOMMEND TO ADOPT

- 20.* [92514](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Hill Valley and authorizing construction to be undertaken by the Developer, Private Contracts 9704 and 9705 (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9704 9705 BPW Exhibit.pdf](#)
- Contracts 9704/9705, Hill Valley Phase 3: public improvements including street sanitary sewer, storm sewer, and water, and public alley, terrace, asphalt path and sidewalk improvements to serve Phase 3 of the Hill Valley subdivision (Second Addition to Hill Valley plat).
- RECOMMEND TO ADOPT
- 21.* [92521](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Midpoint Meadows and authorizing construction to be undertaken by the Developer, Private Contracts 9759 and 9760. (District 1)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9759 9760 Midpoint Meadows Phase 3 BPW Exhibit.pdf](#)
- Contracts 9759/9760, Midpoint Meadows Phase 3: public improvements including sanitary sewer, storm sewer, and water, and public street, alley, terrace, asphalt path and sidewalk improvements to serve Phase 3 of the Midpoint Meadows subdivision (Midpoint Meadows plat).
- RECOMMEND TO ADOPT
- 22.* [92567](#) Approving plans and specifications for public improvements necessary for the project known as 5044 Sheboygan Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9755. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9755 Exhibit.pdf](#)
- The developer, Whitney Way Apartments LLC, received the City of Madison's conditional approval for a one-lot Certified Survey Map and construction of a five-story, 42-unit multi-family dwelling at 5044 Sheboygan Avenue. The Developer shall be responsible for the recording of a Certified Survey Map. Improvements include reconstructing public sidewalk, street terrace, curb and gutter, and pavement on N Whitney Way and Sheboygan Avenue per plan approved by the City Engineer. Constructing private sanitary, storm, and water service laterals necessary to serve the private redevelopment project per plans approved by the City Engineer. Providing public street tree protection, removals, and plantings per City Forestry approvals and per plans approved by the City Engineer. City Forestry will issue a street tree removal permit for two (2) trees along Sheboygan Avenue: 2" Linden Tree and 2" Buckeye Tree. Closing abandoned driveways with curb and gutter. Constructing new private drive entrance aprons per plans approved by the City Engineer and per the Commercial Driveway Permit issued by the City Traffic Engineering Division. Protecting existing public streetlights, electrical, and fiber facilities in the project area. Replacing traffic signal loops removed with pavement replacement. Coordinating with City Traffic Engineering and City IT on relocations needed to facilitate construction. Coordinating project access, street closures, and street occupancy with other projects in the area and as approved by City Traffic Engineering.

RECOMMEND TO ADOPT

23.* [92573](#)

Approving plans and specifications for public improvements necessary for the project known as 2150 Commercial Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9700. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9700 Exhibit.pdf](#)

The developer, Central At The Forge, LP, received the City of Madison's conditional approval for a two-lot Certified Survey Map and is proposing a permitted use multi-family/commercial mixed-use project at 2150 Commercial Avenue. The Developer shall be responsible for the recording of a Certified Survey Map, dedicating Right of Way, granting easements and protecting/resetting PLSS Section Corner Monuments. Constructing sidewalk and street terrace on Oscar Avenue and Coolidge Street. Replacing sections of curb and gutter, and pavement that are damaged by construction activities related to the site. Installing curb and gutter on Coolidge Street to provide drainage as needed. Constructing multi-use path and street terrace on Packers Avenue and Commercial Avenue. Replacing sections of curb and gutter, and pavement that are damaged by construction activities related to the site. Constructing public sanitary sewer upgrades in Oscar Avenue, Packers Avenue and Commercial Avenue to provide the required sanitary sewer capacity to serve the private development project. Construct public storm sewer upgrades in Oscar Avenue, Packers Avenue and Commercial Avenue to provide the required storm sewer capacity to serve the private development project. Constructing public water utility upgrades in Coolidge Street and Packers Avenue to provide the required water capacity to serve the private development project. Complete the public sanitary, storm and water utility upgrades and restore Oscar Avenue, Commercial Avenue, Coolidge Street and Packers Avenue as needed. Provide public street tree plantings per City Forestry approvals. Closing abandoned driveways with curb and gutter. Constructing new private drive entrance aprons. Construct private sanitary, storm, and water service laterals necessary to serve the private development project. All street and utility improvements per plans approved by the City Engineer. Protecting existing public streetlights, electrical, and fiber facilities in the project area. Coordinate with City Traffic Engineering and City IT on relocations needed to facilitate construction. Temporary streetlights and a temporary traffic signal at the intersection of Commercial Avenue and Packers Avenue as well as temporary fiber to the signal cabinet will be required. Relocating fiber along Oscar Avenue will be required. Coordinating project access, street closures, and street occupancy with other projects in the area.

RECOMMEND TO ADOPT

24.* [92574](#)

Approving plans and specifications for public improvements necessary for the project known as 2126 Fordem Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9754. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9754 Exhibit.pdf](#)

The developer, Sherman Avenue Property Group LLC, received the City of Madison's conditional approval for a one-lot Certified Survey Map and construction of a five-story mixed use building at 2126 Fordem Avenue. The developer shall be responsible for the recording of a Certified Survey Map, dedicating Right of Way and granting easements. Improvements include constructing public sidewalk and street terrace on McGuire Street and Fordem Avenue. Reconstructing public sidewalk and street terrace on Sherman Avenue damaged by construction activities of the new site. The construction of curb, gutter and pavement along the property's frontage to be completed by City project under Contract No. 8816, Project No. 11191. Provide public street tree plantings

per City Forestry approvals. Close abandoned driveways with curb and gutter. Construct private sanitary, storm, and water service laterals necessary to serve the private development project. All street and utility improvements per plans approved by the City Engineer. Construct new private drive entrance aprons per plans approved by the City Engineer and per the Commercial Driveway Permit approved by the City Traffic Engineer. Protect existing public streetlights, electrical, and fiber facilities in the project area. Coordinate with City Traffic Engineering and City IT on relocations needed to facilitate construction. Coordinate project access, street closures, and street occupancy with other projects in the area and as approved by City Traffic Engineering.

RECOMMEND TO ADOPT

- 25.* [92584](#) Approving plans and specifications for earthwork necessary for the Subdivision known as Starkweather Plat, and authorizing construction to be undertaken by the Developer, Private Contract No. 9783. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Exhibit.pdf](#)

The Developer, Starkweather, LLC, has previously received approval for the City for the subdivision plat, Starkweather Plat. Outlot 7 of the plat was dedicated to the public for park purposes and is currently owned by the City of Madison Parks Division. This contract includes earthwork within Outlot 7 necessary for the construction of public improvements for the Starkweather Plat. This includes grading per plan approved by Parks Superintendent, seeding and establishing turf and natural areas as designated, maintenance for 3 years after acceptance of improvements.

RECOMMEND TO ADOPT

Public Works Construction Management - Public Contracts

- 26.* [92512](#) Assessing Benefits for Resurfacing 2025. (District 5, District 10, District 11, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Final Resurfacing 2025 assessments.pdf](#)

RECOMMEND TO ADOPT

Resolutions Approving the Construction of Public Works Projects

- 27.* [92511](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Badger Lane Lift Station Replacement. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [14625 Project Map_EAC MARKUP.pdf](#)
[From 90 Percent Plans_Lift Station Layout.pdf](#)

This project will replace the existing Badger Lane Lift Station located at the intersection of Nob Hill Road and Badger Lane. The existing dry-wet well facility will be replaced with a pre-fabricated submersible wet well style facility. In addition, the site layout will be re-oriented to allow operations staff better access to the lift station and its electrical controls for routine maintenance and in case of emergencies. Along with the lift station, this project also includes replacement of the existing the 8" cast iron forcemain running south on Badger Lane that is connected to the lift station (~350' replacement). The total

estimated cost of the project is \$1,104,894 (City of Madison) and \$554,106 (City of Fitchburg).

RECOMMEND TO ADOPT

28. [92579](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026/2027 Overture Center Garage electrical upgrade project. This project will include all electrical and security camera infrastructure. Two (2) electrical rooms, emergency power generator, electrical panels, breakers, conduit, cameras, LED lighting, roof lights, controls, etc. (District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2025-12-10 Overture Garage Electrical Upgrades Final Review Meeting. City of Madison \(2026\) - OC Electrical Upgrades Cost Estimate.pdf](#)

This project will include all electrical and security camera infrastructure. Two (2) electrical rooms, emergency power generator, electrical panels, breakers, conduit, cameras, LED lighting, roof lights, controls, etc.

REPORT BY PARKING UTILITY

RECOMMEND TO ADOPT

Miscellaneous

29. Appeals regarding prequalifications of various contractors to bid on City of Madison Public Works Projects, and contractors applying to be licensed Concrete Layers, Asphalt Pavers, and Mudjackers as approved by the City Engineer, if any.

- 30.* [92575](#) March 2026 BPW Change Order Report.

Attachments: [Non-BPW Change order report 03 01 26 to 03 31 26.pdf](#)

RECOMMEND APPROVAL

Approval Of Bids Opened By City Engineering

- 31.* [92515](#) Awarding Public Works Contract No. 8786, MacArthur Road, Larson Court, MacArthur Court, and Sycamore Avenue Assessment District - 2026. (District 3)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8786.pdf](#)
[8786 award.pdf](#)

RECOMMEND AWARD TO PARISI CONSTRUCTION, LLC.

- 32.* [92516](#) Awarding Public Works Contract No. 8810, Midvale Boulevard Pavement Patching. (District 5, District 11)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8810.pdf](#)
[8810 award.pdf](#)
RECOMMEND AWARD TO PAYNE & DOLAN, INC.
- 33.* [92517](#) Awarding Public Works Contract No. 8845, Campus Drive at Babcock Drive Railroad Crossing Improvements. (District 5, District 8)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8845.pdf](#)
[8845 award.pdf](#)
RECOMMEND AWARD TO LALONDE CONTRACTORS, INC.
- 34.* [92518](#) Awarding Public Works Contract No. 9730, Manitou Way Storm Box Replacement. (District 10)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9730.pdf](#)
[9730 award.pdf](#)
RECOMMEND AWARD TO CAPITOL UNDERGROUND, INC.
- 35.* [92519](#) Awarding Public Works Contract No. 9613, CIPP UV Lining Rehabilitation of Sewers Phase 1 - 2026. (District 3, District 5, District 11, District 15, District 19)
Attachments: [9613.pdf](#)
SINGLE BID RECEIVED. BID NOT OPENED. CONTRACT TO BE REBID
36. [92520](#) Awarding Public Works Contract No. 9712, Yahara Hills Golf Course Well Transfer Pipe. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9712.pdf](#)
[9712 award.pdf](#)
RECOMMEND AWARD TO PARISI CONSTRUCTION, LLC.
37. [92522](#) Awarding Public Works Contract No. 9593, Pressure Zone 4 Interstate Crossing. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9593.pdf](#)
RECOMMENDATION TO BE PROVIDED AT THE BOARD MEETING

38. [92531](#) Awarding Public Works Contract No. 9694, Warner Park Pickleball Courts and Worthington Park Futsal Court. (District 12, District 15, District 18)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9694.pdf](#)
RECOMMENDATION TO BE PROVIDED AT THE BOARD MEETING
39. [92535](#) Awarding Public Works Contract No. 9740, Unit Well 12 Upgrade. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9740.pdf](#)
RECOMMENDATION TO BE PROVIDED AT THE BOARD MEETING
40. [92540](#) Awarding Public Works Contract No. 9751, 2026 Parking Garage Maintenance Project. (District 2, District 4)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9751.pdf](#)
RECOMMENDATION TO BE PROVIDED AT THE BOARD MEETING
41. [92545](#) Awarding Public Works Contract No. 9757, Imagination Center Fiber Connection. (District 12)
Sponsors: BOARD OF PUBLIC WORKS
RECOMMENDATION TO BE PROVIDED AT THE BOARD MEETING

Adjournment