



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMON COUNCIL - DISCUSSION

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Tuesday, January 3, 2017

5:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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**Council Presentation: Sierra Club | Sustainable Madison Committee  
on Beyond Coal Campaign & City's Clean Energy Goals**  
**Please Note: A possible quorum of the Sustainable Madison Committee  
may be in attendance at this presentation.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Lisa Veldran, Legislative Administrative Assistant, Common Council Office, (608) 266-4071 or [lveldran@cityofmadison.com](mailto:lveldran@cityofmadison.com)

**Elizabeth Katt Reinders, senior campaign representative with Sierra Club's Beyond Coal campaign will provide a briefing to Council members on how cities can lead on solutions to climate change and Madison's opportunity to reduce carbon emissions and create a clean energy economy that addresses social equity and public health. The presentation will focus on the electricity sector, how cities across the country are committing to 100% clean energy and how Madison is poised to be a leader in these efforts.**

**Following the Ms. Reinders presentation, Raj Shukla, chair of Sustainable Madison Committee (SMC), will present background, context and intent of the 100% clean energy resolution that passed the SMC and will be introduced at the January 3, 2017 Common Council meeting for referral.**

[38286](#)

Information on 1/3/17 Sierra Club and Sustainable Madison Committee Common Council Presentation

**Attachments:** [01-03-2017 Sierra Club SMC Madison Council Briefing.pdf](#)

[Website Link: Sierra Club's Beyond Coal Campaign](#)

[Resolution, File No. 45599 - Updating Energy & Carbon Goals](#)

[12/13/16 - Progress Report re Collaboration Agreement Status- City-SMC - MGI](#)