

# LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

City of Madison  
Planning Division  
126 S Hamilton St  
PO Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



## 1. LOCATION

Project Address: 917 East Mifflin Street Aldermanic District: 2

## 2. PROJECT

Project Title/Description: Breese Stevens Field - Combined CSM

This is an application for: (check all that apply)

- Alteration/Addition to a building in a Local Historic District or Designated Landmark (specify)\*\*:
  - Mansion Hill       Third Lake Ridge       First Settlement
  - University Heights       Marquette Bungalows       Landmark
- Land Division/Combination in a Local Historic District or to Designated Landmark Site (specify)\*\*:
  - Mansion Hill       Third Lake Ridge       First Settlement
  - University Heights       Marquette Bungalows       Landmark
- Demolition
- Alteration/Addition to a building adjacent to a Designated Landmark
- Variance from the Historic Preservation Ordinance (Chapter 41)
- Landmark Nomination/Rescission of Historic District Nomination/Amendment  
*(Please contact the Historic Preservation Planner for specific Submission Requirements.)*
- Other (specify):

DPCED USE ONLY	Legistar #:
	DATE STAMP
	Preliminary Zoning Review Zoning Staff Initial:  Date:      /      /

## 3. APPLICANT

Applicant's Name: Mike Sturm Company: City of Madison Parks Division

Address: 210 Martin Luther King, Jr. Blvd., Room 104 Madison WI 53703  
Street City State Zip

Telephone: (608) 267-4921 Email: msturm@cityofmadison.com

Property Owner (if not applicant): City of Madison Parks Division

Address: 210 Martin Luther King, Jr. Blvd., Room 104 Madison WI 53703  
Street City State Zip

Property Owner's Signature:  Date: 05-17-18

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

## 4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be filed by 12:00pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 126 S Hamilton Street. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: [https://www.cityofmadison.com/dpced/planning/documents/LC\\_Meeting\\_Schedule\\_Dates.pdf](https://www.cityofmadison.com/dpced/planning/documents/LC_Meeting_Schedule_Dates.pdf)

**APPLICATION SUBMISSION REQUIREMENTS CHECKLIST:**

In order to be considered complete, every application submission shall include at least the following information unless otherwise waived by the Preservation Planner.

- Landmarks Commission Application w/signature of the property owner (1 copy only).
- Twelve (12) collated paper copies 11" x 17" or smaller (via mail or drop-off) of submission materials (see below).
- Electronic files (via email) of submission materials (see below).
- Narrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the property and the scope of the proposed project.
  - Photographs of existing conditions;
  - Photographs of existing context;
- Architectural drawings reduced to 11" x 17" or smaller pages which may include:
  - Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, signage, and other features;
  - Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;
  - Floor Plan views of levels and roof;
  - For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.
- \*\***Landmarks Commission staff will preliminarily review projects related to the construction of additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process;
- Any other information requested by the Preservation Planner to convey the aspects of the project which may include:
  - Perspective drawing
  - Photographs of examples on another historic resource
  - Manufacturer's product information showing dimensions and materials;
  - Other \_\_\_\_\_

**CONTACT THE PRESERVATION PLANNER:**

Please contact the Preservation Planner with any questions.

Amy Scanlon, Registered Architect  
 City of Madison Planning Division  
 126 S Hamilton St  
 P.O. Box 2985 (mailing address)  
 Madison, WI 53701-2985  
[ascanlon@cityofmadison.com](mailto:ascanlon@cityofmadison.com)  
 (608) 266-6552



## Madison Parks Division

210 Martin Luther King, Jr. Blvd., Room 104  
Madison, WI 53703  
608-266-4711 • [cityofmadison.com/parks](http://cityofmadison.com/parks)

*play*  
**MADISON  
PARKS**

### Breese Stevens Field - 917 East Mifflin Street Certified Survey Map – Letter of Intent

**April 23, 2018**

The Madison Parks Division is planning a new Concession and Restroom Building inside Breese Stevens Field at 917 E. Mifflin Street. Plans and specifications, and authorization to bid out the work, were recently authorized by Madison Common Council Resolution Enactment # RES-18-00226, File# 50735, passed March 20, 2018. The new building crosses existing lot lines, which is not in conformance with zoning requirements. Therefore, all of the existing lots (Lots 1-18 Block 159 Madison Original Plat) that make up the Breese Stevens Field site are being consolidated into a single lot. That is the purpose of this Certified Survey Map.

**Project Manager:**

Mike Sturm

City of Madison Parks Division

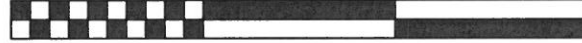
[msturm@cityofmadison.com](mailto:msturm@cityofmadison.com)

(608) 267-4921 office

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 1-18, BLOCK 159, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN,

0 100 200 300



SCALE : ONE INCH = ONE HUNDRED FEET



COMPUTED TRUE CORNER FOR THE NORTH QUARTER CORNER OF SECTION 13-07-09  
 N=488355.29  
 E=823883.37

FOUND BRASS CAP MONUMENT AT THE MEANDER CORNER FOR THE NORTH QUARTER CORNER OF SECTION 13-07-09  
 N=487727.95  
 E=823876.33

TRUE CORNER TO TRUE CORNER  
 S00°38'30"W 2786.84'

SURVEYED FOR :  
 CITY OF MADISON

SURVEYED BY :

**Burse**

surveying & engineering Inc.

2801 International Lane, Suite 101  
 Madison, WI 53704 608.250.9263  
 Fax: 608.250.9266  
 email: mburse@bse-inc.net  
 www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

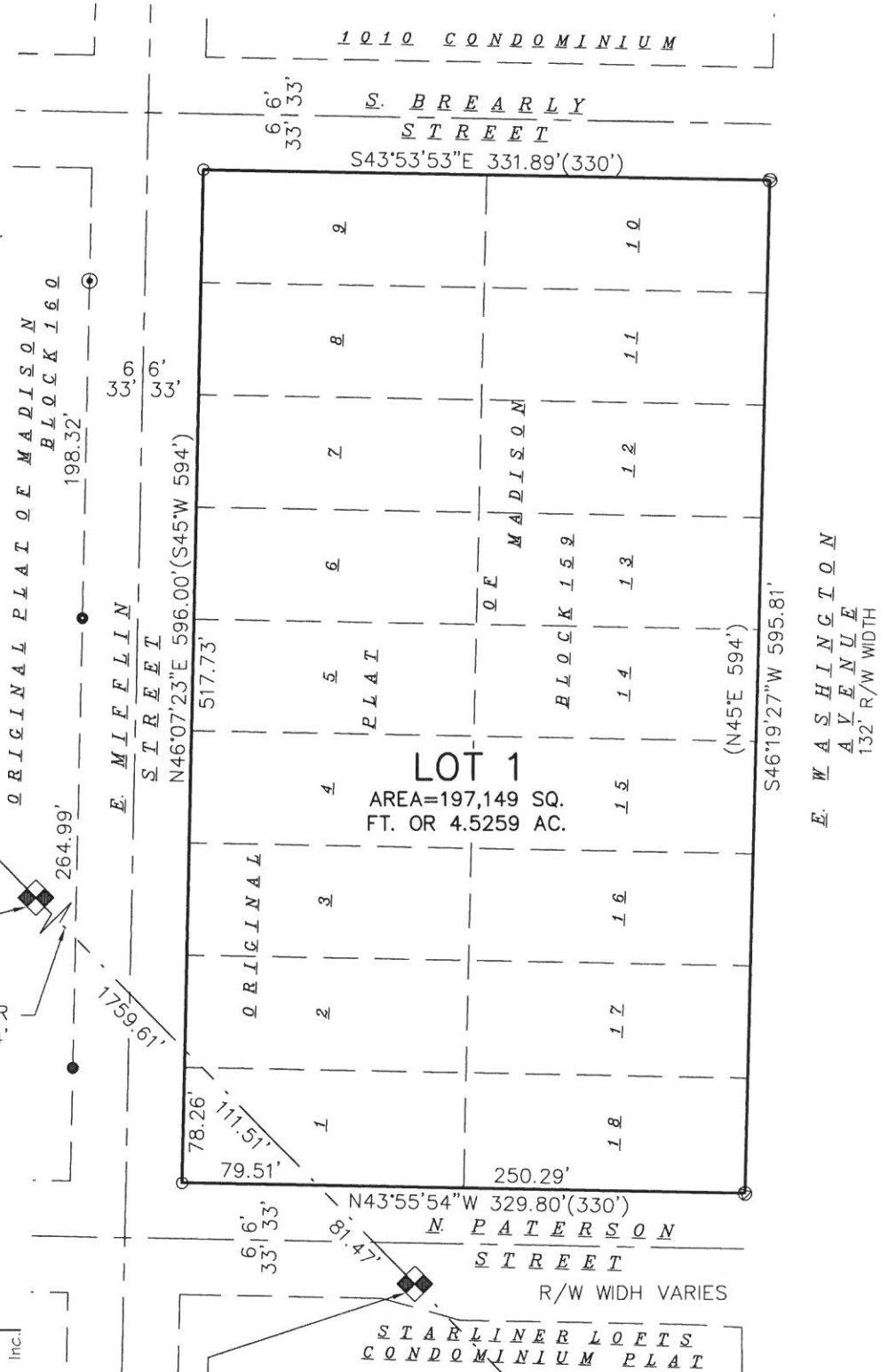
DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 2018-03-30

Plot View: csm

BSE2045\CSM\BSE2045-CSM.DWG



FOUND 1-1/4" SOLID IRON ROD AT THE MEANDER CORNER FOR THE CENTER OF SECTION 13-07-09.  
 N=485775.48  
 E=823854.39

COMPUTED TRUE CORNER OF THE CENTER OF SECTION 13-07-09  
 N=485568.62  
 E=823852.16

**NOTES:**

- 1) SEE SHEET 2 FOR BUILDING DETAILS.
- 2) SEE SHEET 4 FOR LEGEND.

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

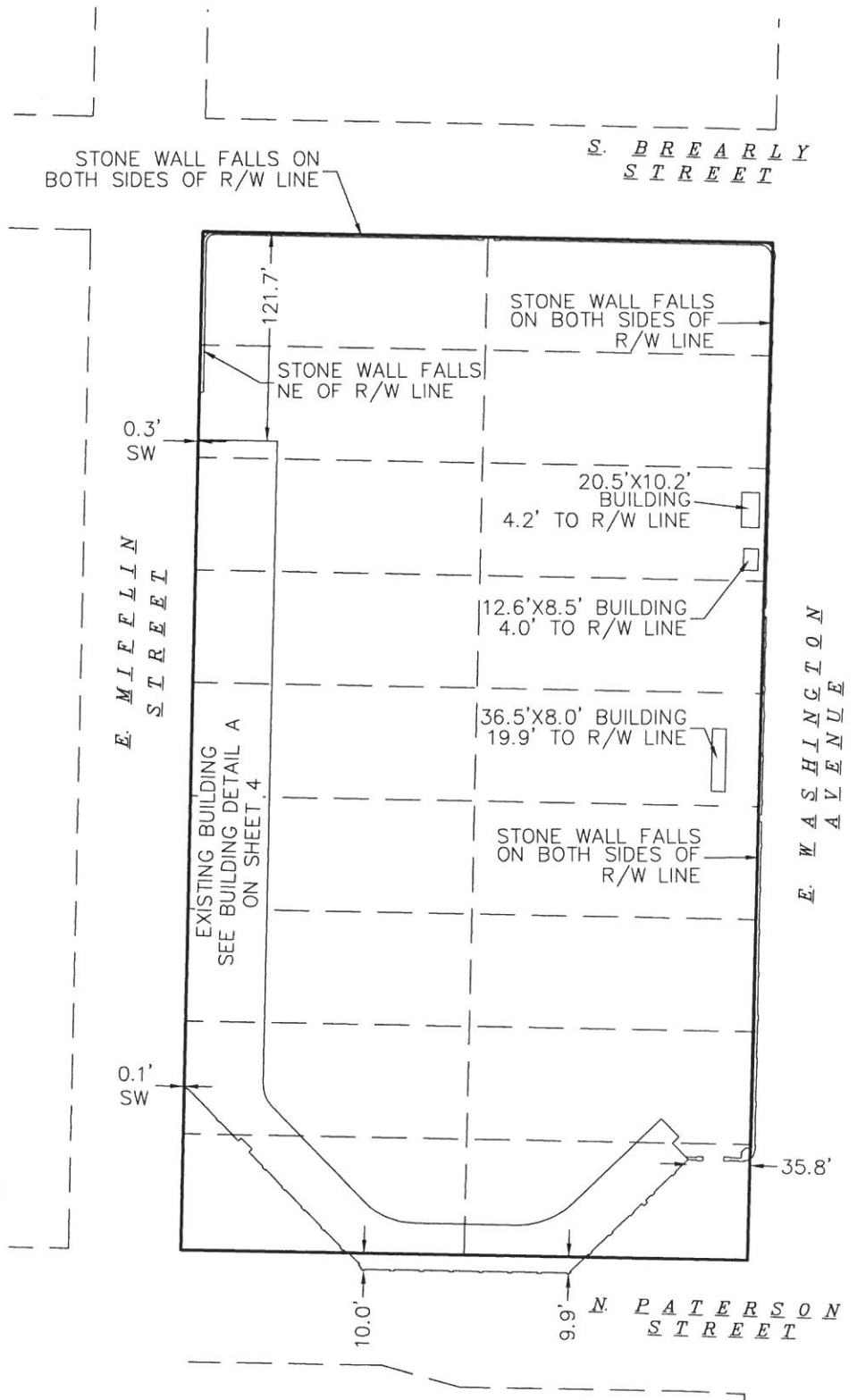
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SCALE : ONE INCH = ONE HUNDRED FEET

BEARINGS ARE BASED UPON THE  
**GRID NORTH**  
 WISCONSIN COUNTY COORDINATE  
 SYSTEM (DANE ZONE)

## EXISTING BUILDING LOCATION DETAIL



SURVEYED BY :

**Burse**

surveying & engineering inc.

2801 International Lane, Suite 101  
 Madison, WI 53704 608.250.9263  
 Fax: 608.250.9266  
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SCALE : ONE INCH = ONE HUNDRED FEET

## EXISTING EASEMENTS DETAILS

**NOTES:**

- 1) SURVEYOR WAS PROVIDED TITLE REPORT NO. B-18203578-1 FROM DANE COUNTY TITLE COMPANY DATED MARCH 21, 2018. TITLE REFERENCES:
  - UNDERGROUND ELECTRIC EASEMENT RECORDED SEPTEMBER 6, 1989 IN VOLUME 13281 OF RECORDS, PAGE 83 AS DOCUMENT NUMBER 2160693.
  - UNDERGROUND ELECTRIC EASEMENT RECORDED OCTOBER 29, 1990 IN VOLUME 14969 OF RECORDS, PAGE 24 AS DOCUMENT NUMBER 2231284.
  - NOTICE OF LANDMARK DESIGNATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 2994333.
  - LICENSE RECORDED JULY 3, 2001 AS DOCUMENT NUMBER 3341968.
  - AMENDMENT TO LICENSE RECORDED OCTOBER 1, 2003 AS DOCUMENT NUMBER 3820786.
  - UNDERGROUND ELECTRIC EASEMENT RECORDED SEPTEMBER 27, 2017 AS DOCUMENT NUMBER 5360125.
  - AFFIDAVIT OF CORRECTION RECORDED OCTOBER 2, 2017 AS DOCUMENT NUMBER 5361271.

EXISTING 10' WIDE UNDERGROUND ELECTRIC EASEMENT DOC. NO. 5361271 & 5360125  
 S. BREARLY STREET  
 84.00'  
 78.00'

EXISTING 10' WIDE UNDERGROUND ELECTRIC EASEMENT DOC. NO. 2160693

CENTERLINE=N46°06'07"E 10.00'  
 CENTERLINE=S46°06'07"W 10.00'

EXISTING TOWER REFERENCED IN LICENSE AGREEMENT DOC. NO. 3341968 AND 3820786

EXISTING TELECOMMUNICATIONS SHELTER DOC. NO. 3341968

E. MILLIN STREET

E. WASHINGTON AVENUE

N43°52'37"W 15.00'  
 EXISTING UNDERGROUND ELECTRIC EASEMENT DOC. NO. 2231284  
 N46°07'23"E 20.00'  
 S43°52'37"E 15.00'

20.00'  
 246.00'



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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 2018-03-30

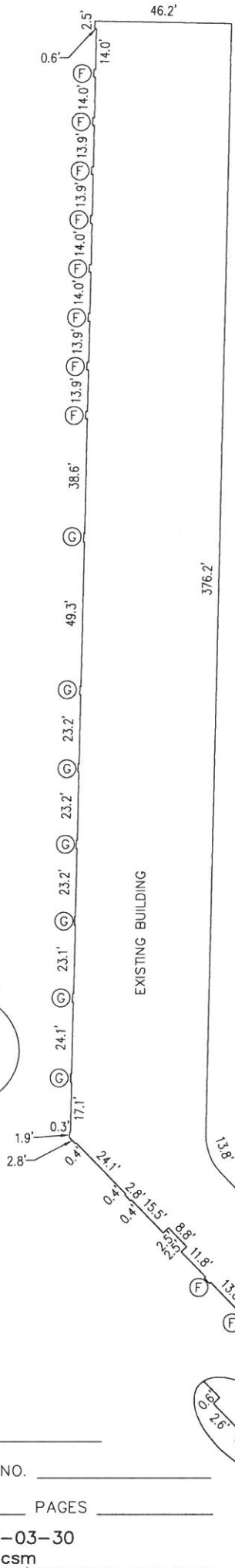
Plot View: csm

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N. PATERSON STREET

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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**LEGEND**

- 3/4" SOLID IRON ROD FOUND
- ⊙ 1" IRON PIPE FOUND
- ⊗ SET MAG NAIL
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ( ) INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

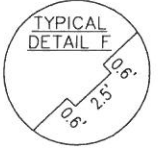
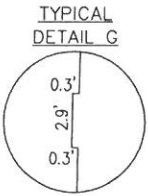
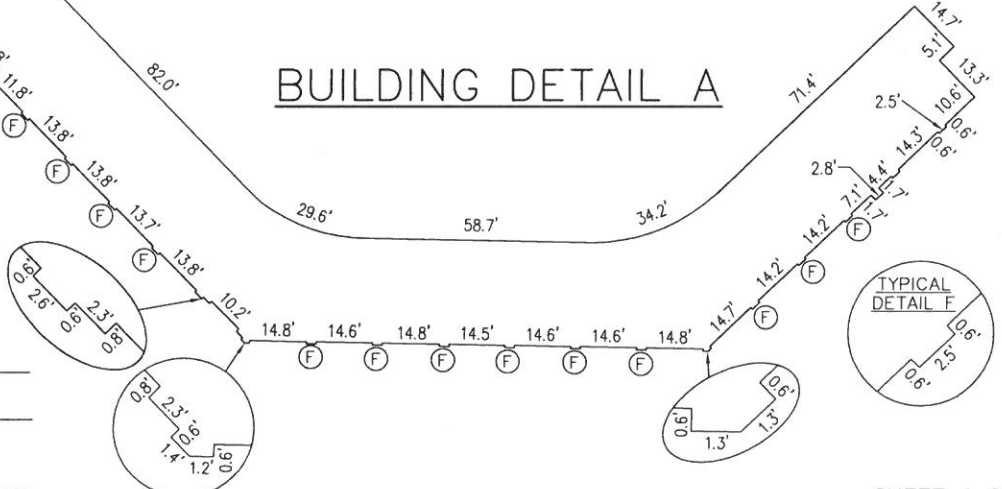


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 www.bursesurveyengr.com



SCALE : ONE INCH = FIFTY FEET

## BUILDING DETAIL A



MAP NO. \_\_\_\_\_  
 DOCUMENT NO. \_\_\_\_\_  
 VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
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### LEGAL DESCRIPTION:

All of Lots 1-18, Block 159, Original Plat of Madison, as recorded in Volume A of Plats, on page 3, Dane County Registry, located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 13, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the North Quarter corner of said Section 13; thence South 00 degrees 38 minutes 30 seconds West along the west line of said Northeast Quarter, 2386.99 feet to the Point of Beginning, also to the southeast right of way line of East Mifflin Street; thence North 46 degrees 07 minutes 23 seconds East along said southeast right of way line, 517.73 feet to the southwest right of way line of South Brearly Street; thence South 43 degrees 53 minutes 53 seconds East along said southwest right of way line, 331.89 feet to the northwest right of way line of East Washington Avenue; thence South 46 degrees 19 minutes 27 seconds West along said northwest right of way line, 595.81 feet to the northeast right of way line of North Paterson Street; thence North 43 degrees 55 minutes 54 seconds West along said northeast right of way line, 329.80 feet to the aforementioned southeast right of way line; thence North 46 degrees 07 minutes 23 seconds East along said southeast right of way line, 78.26 feet to the Point of Beginning.

### SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of the City of Madison, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 30<sup>th</sup> day of MARCH, 2018

Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :

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surveying & engineering INC.

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Madison, WI 53704 608.250.9263  
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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

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### CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Natalie Erdman, Secretary of Planning Commission.



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### OWNER'S CERTIFICATE

City of Madison Parks, a municipal corporation created and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said municipal corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

City of Madison Parks does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said City of Madison Parks has caused these presents to be signed by \_\_\_\_\_ its \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
STATE OF WISCONSIN)

County of Dane )ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, \_\_\_\_\_ of City of Madison Parks, acting in said capacity and known by me to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public, Wisconsin

### CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin



SURVEYED BY :  
**Burse**  
surveying & engineering <sup>INC</sup>

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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 2018-03-30  
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BSE2045\CSM\BSE2045-CSM.DWG

Office of the Register of Deeds  
\_\_\_\_\_ County, Wisconsin  
Received for Record  
\_\_\_\_\_, 20\_\_ at \_\_\_\_\_  
\_\_\_\_\_ o'clock \_\_M as  
Document No. \_\_\_\_\_  
in \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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Register of Deeds