



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, December 21, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

SPECIAL ITEM OF BUSINESS

1. [24468](#) A Resolution Adopting the Downtown Plan as a Supplement to the City of Madison Comprehensive Plan.

PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

UNFINISHED BUSINESS

2. [24244](#) 31 Hawks Landing Circle Building D - Amended PUD(GDP-SIP) Residential Building. 1st Ald. Dist.
Owner: Rouse Management
Agent: J. Randy Bruce/Knothe & Bruce Architects, LLC
Final Approval is Requested

3. [24586](#) 733 South Gammon Road - Demolition and New Construction of a Retail/Commercial Building in UDD No. 2. 1st Ald. Dist.
Owner: John Walsh/TJS Ventures
Agent: John Bieno/TJK Design Build
Initial Approval is Requested

4. [18649](#) 4620 Frey Street (Formerly 700 Block Segoe Road) - Amended Signage Package for a PUD(SIP). 11th Ald. Dist.
Owner: 709 Segoe LLC
Agent: Eric Marty/Grant Signs
Final Approval is Requested

5. [24849](#) 2601 West Beltline Highway - Modifications to a Previously Approved Comprehensive Design Review of Signage for "Meriter Wellness Center" at Arbor Gate. 14th Ald. Dist.
Owner: Arbor Gate Development, LLC
Agent: Mary Beth Growney Selene/Ryan Signs, Inc.
Final Approval is Requested

6. [23782](#) 2501 West Beltline Highway - Comprehensive Design Review, Amendment to Existing Sign Package for "Arbor Gate." (Egg & I sign) 14th Ald. Dist.
Owner: Mortenson Investment Group
Agent: Eric MartyGrant Signs
Final Approval is Requested

7. [24240](#) 5515 Medical Circle - Comprehensive Design Review and Exceptions for Signage for the YMCA of Dane County in UDD No. 3. 19th Ald. Dist.
Owner: YMCA of Dane County
Agent: Emily Poblocki & Deb Burton/Poblocki Sign Company
Final Approval is Requested

NEW BUSINESS

8. [24850](#) 5105-5117 University Avenue & 610-702 North Whitney Way Buildings 4, 6 & 7 - PUD(GDP-SIP) for Phase 2 of University Corssing. 19th Ald. Dist.
Owner: Krupp Construction
Agent: Doug Hursh/Potter Lawson, Inc.
Informational Presentation

9. [24851](#) 2048-2100 Winnebago Street - PUD-GDP for a four-story, mixed-use building. 6th Ald. Dist.
Owner: Accipiter Properties/Movin'Out, Inc.
Agent: Jim Glueck/Glueck Architects
Initial Approval is Requested
10. [24852](#) 636 West Wilson Street; 633 & 639 West Doty Street - PUD (GDP-SIP) for West End Apartments, five-story building with 60 residential units. 4th Ald. Dist.
Owner: Lance T. McGrath/LT McGrath, LLC
Agent: Marc Schellpferrer & Paul Cuta/Engerg Anderson, Inc.
Informational Presentation

BUSINESS BY MEMBERS**ADJOURNMENT**