

# UNIVERSITY 3000 LLC

3575 University Ave, Madison, WI



## LAND USE AND URBAN DESIGN COMMISSION PRESENTATION

MAY 28, 2025



**JLA**  
ARCHITECTS

JLA PROJECT NUMBER: W23-0222



# UNIVERSITY 3000 LLC

3575 University Ave, Madison, WI



## LAND USE AND URBAN DESIGN COMMISSION PRESENTATION

MAY 28, 2025



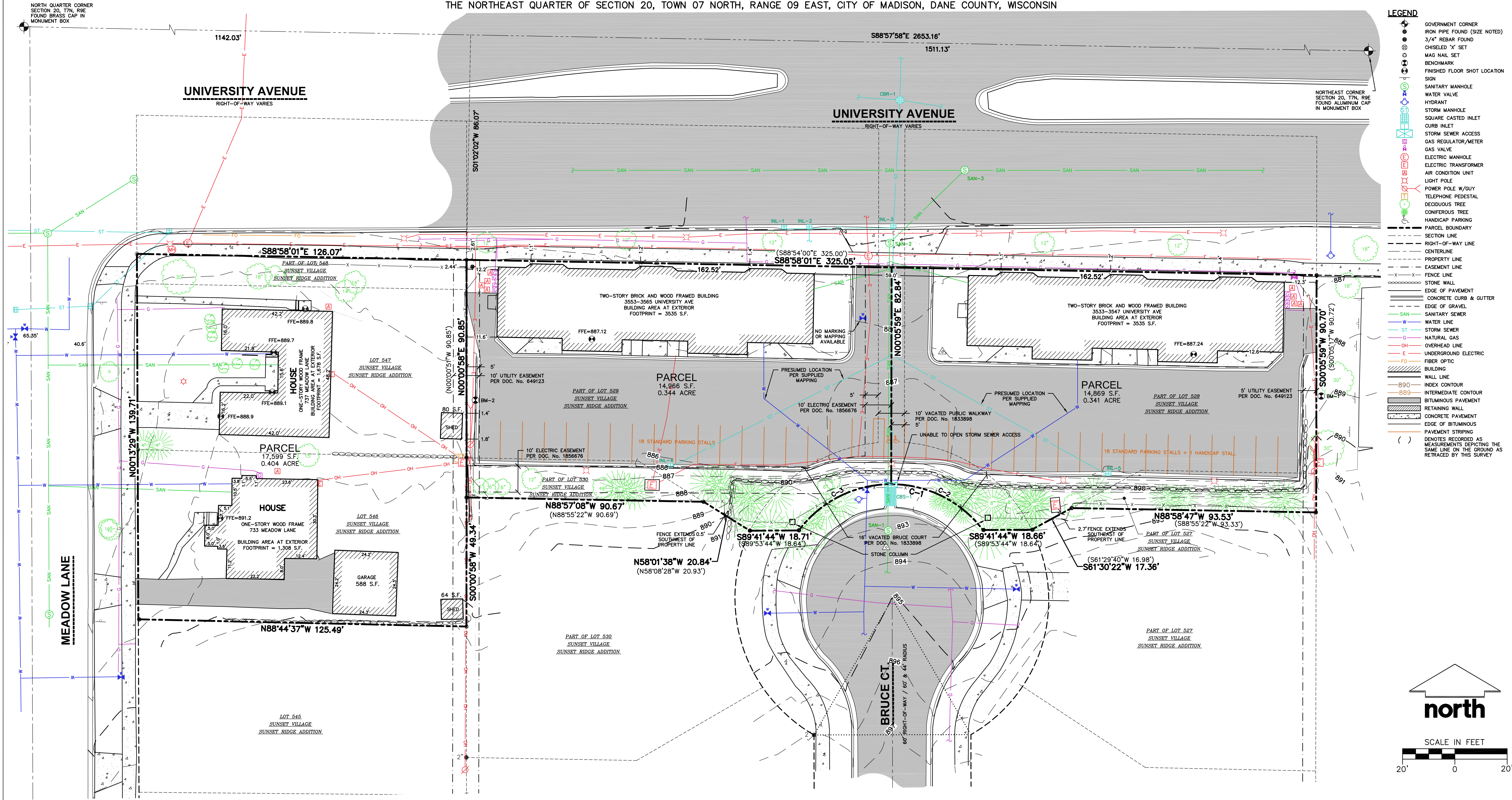
**JLA**  
ARCHITECTS

JLA PROJECT NUMBER: W23-0222



EXISTING CONDITIONS SURVEY

PART OF LOTS 527, 528, 529 AND 530, LOTS 546, 547 AND PART OF LOT 548 AND PART OF VACATED BRUCE COURT AND VACATED PUBLIC WALKWAY LYING BETWEEN THOSE PARTS OF LOTS 528 AND 529, ALL BEING LOCATED IN THE PLAT OF SUNSET VILLAGE, SUNSET RIDGE ADDITION IN THE NORTHEAST QUARTER OF SECTION 20, TOWN 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



STORM SEWER INLETS						SANITARY SEWER MANHOLES					
STRUCT. ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE	STRUCT. ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE
CBS-1*	893.48	N	889.48	15"	ORIFICE	SAN-1	893.00	N	885.04	8"	PVC
		N	889.48	15"	ORIFICE			S	885.15	8"	PVC
INL-1	884.51	E	882.21	12"	RCP			NE	879.08	8"	PVC
INL-2	884.55	W	882.22	12"	PVC	SAN-2	885.04	S	880.76	8"	PVC
		W	882.01	12"	RCP			S-CLO	879.44	8"	PVC
		E	882.00	12"	RCP			SW-CLO	877.18	8"	PVC
INL-3	884.62	W	880.02	12"	RCP	SAN-3	885.28	SW-CLO	873.19	8"	PVC
		S	881.19	15"	RCP			W	871.02	24"	RCP
		N	879.97	36"	RCP			E	870.86	24"	RCP
INL-4	885.76	NE	883.76	12"	RCP						
INL-5	885.88	NW	883.62	12"	RCP						
CBR-1	884.89	W	879.94	12"	RCP						
		S	879.94	36"	RCP						
		E	879.94	12"	RCP						
		N	879.94	36"	RCP						

\*STORM STRUCTURE MEASURES 56"x42" WITH 2-15" ORIFICES GOING INTO THE STORM SEWER ACCESS STRUCTURE.

- NOTES
- FIELD WORK PERFORMED ON JUNE 19-20, 2023 AND JANUARY 3 AND 6, 2025.
  - BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY THE NORTHEAST LINE OF SECTION 20, T7N, R9E, RECORDED AS S88°57'58"E.
  - ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A CITY OF MADISON MONUMENT MARKING THE NORTH 1/4 CORNER OF SECTION 20, T07N, R09E, ELEVATION = 897.697'
  - CONTOUR INTERVAL IS ONE FOOT.
  - SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO. 20232406744, 20232406744, 20232406778 AND 20232406828 WITH A CLEAR DATE OF 06/15/2023. DIGGER'S HOTLINE TICKET NO.'s 20250101859, 20250101864, 20250101868 AND 20250101877 WITH A CLEAR DATE OF JANUARY 07, 2025.
  - UTILITY COMPANIES CONTACTED THRU DIGGERS HOTLINE:  
CITY OF MADISON ENGINEERING MGE (ELECTRIC AND GAS) AMERICAN TRANSMISSION CHARTER COMMUNICATIONS MADISON METRO SEWERAGE MCI  
AT&T DISTRIBUTION TDS METROCOM VILLAGE OF SHOREWOOD HILLS LEVEL 3 NOW LUMEN
  - BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.
  - THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
  - ROADWAY UTILITY RECORD DRAWINGS WERE REQUESTED FROM THE CITY OF MADISON. THE UTILITIES SHOWN REPRESENT FIELD LOCATED UTILITIES IN COMBINATION WITH THE SUPPLIED CITY RECORDS.
  - PER DOCUMENT NO. 649123, NOTE 9, "VEHICULAR ACCESS SHALL NOT BE PERMITTED FROM UNIVERSITY AVENUE TO LOTS 528, 529 AND 548."

BENCHMARKS		
BENCH MARK	ELEVATION	DESCRIPTION
BM-1	888.49	3/4" REBAR AT EAST END OF PROJECT AREA
BM-2	887.13	MAG NAIL IN CURB AT WEST END OF PROJECT AREA

SURVEYOR'S CERTIFICATE

I, TODD J. BUHR, WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-2614, HEREBY CERTIFY THAT UNDER THE DIRECTION OF WALTER WAYNE DEVELOPMENT THIS SURVEY AND MAP HAS BEEN PREPARED AND COMPLIES WITH WISCONSIN ADMINISTRATIVE CODE A-E7 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IN ACCORDANCE WITH THE INFORMATION PROVIDED.

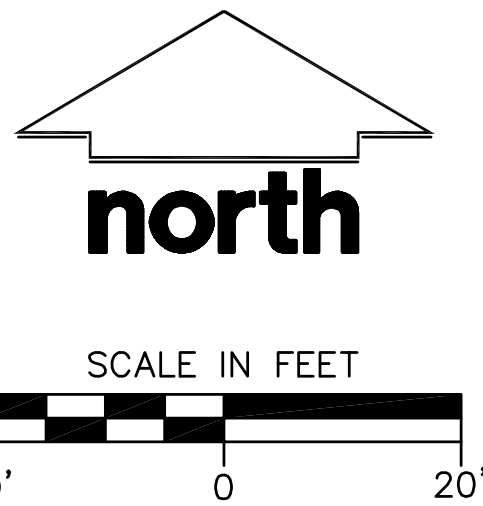
TODD J. BUHR, S-2614  
PROFESSIONAL LAND SURVEYOR

DATE



VICINITY MAP  
NOT TO SCALE

- LEGEND
- GOVERNMENT CORNER
  - IRON PIPE FOUND (SIZE NOTED)
  - 3/4" REBAR FOUND
  - CHISELED "X" SET
  - MAG NAIL SET
  - BENCHMARK
  - FINISHED FLOOR SHOT LOCATION
  - SIGN
  - SANITARY MANHOLE
  - WATER VALVE
  - HYDRANT
  - STORM MANHOLE
  - SQUARE CASTED INLET
  - CURB INLET
  - STORM SEWER ACCESS
  - GAS REGULATOR/METER
  - GAS VALVE
  - ELECTRIC MANHOLE
  - ELECTRIC TRANSFORMER
  - AIR CONDITION UNIT
  - LIGHT POLE
  - POWER POLE W/GUY
  - TELEPHONE PEDESTAL
  - DECIDUOUS TREE
  - CONIFEROUS TREE
  - HANDICAP PARKING
  - PARCEL BOUNDARY
  - SECTION LINE
  - RIGHT-OF-WAY LINE
  - CENTERLINE
  - PROPERTY LINE
  - EASEMENT LINE
  - FENCE LINE
  - STONE WALL
  - EDGE OF PAVEMENT
  - CONCRETE CURB & GUTTER
  - EDGE OF GRAVEL
  - SANITARY SEWER
  - WATER LINE
  - STORM SEWER
  - NATURAL GAS
  - OVERHEAD LINE
  - UNDERGROUND ELECTRIC
  - FIBER OPTIC
  - BUILDING
  - WALL LINE
  - INDEX CONTOUR
  - INTERMEDIATE CONTOUR
  - BITUMINOUS PAVEMENT
  - RETAINING WALL
  - CONCRETE PAVEMENT
  - EDGE OF BITUMINOUS PAVEMENT
  - STRIPING
  - DENOTES RECORDED AS MEASUREMENTS DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY



PROJECT:  
**UNIVERSITY AVENUE  
MIXED USE DEVELOPMENT**

PROJECT LOCATION:  
**3535 AND 3553 UNIVERSITY AVE  
MADISON, WI 53717  
DANE COUNTY**

MODIFICATIONS:		
#	Date:	Description:
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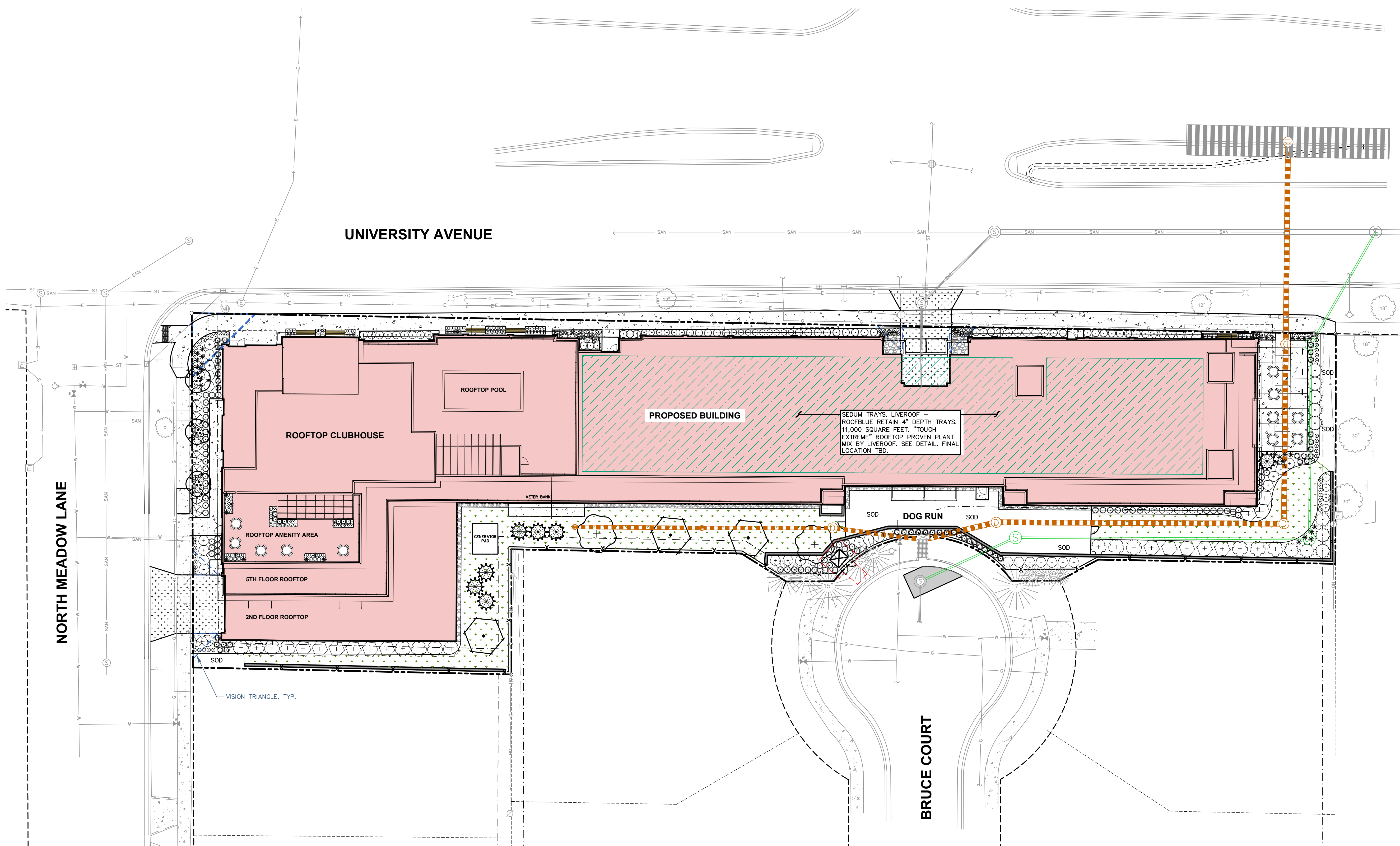
Prepared By: JK 01/07/25

SHEET TITLE:  
**EXISTING  
CONDITIONS  
SURVEY**

SHEET NUMBER:  
**1 OF 1**

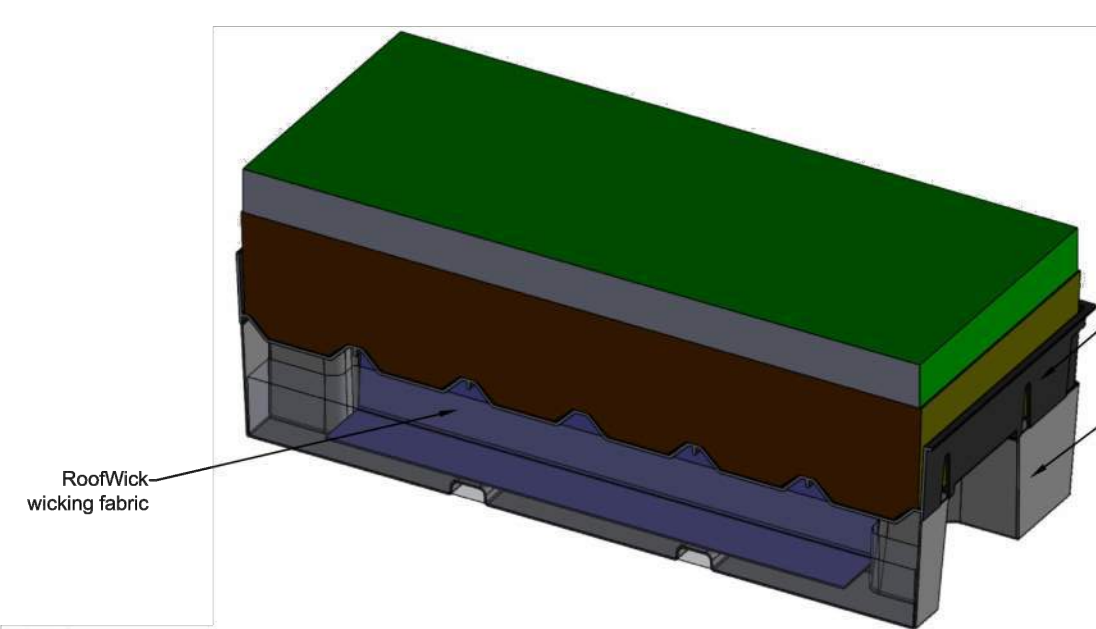
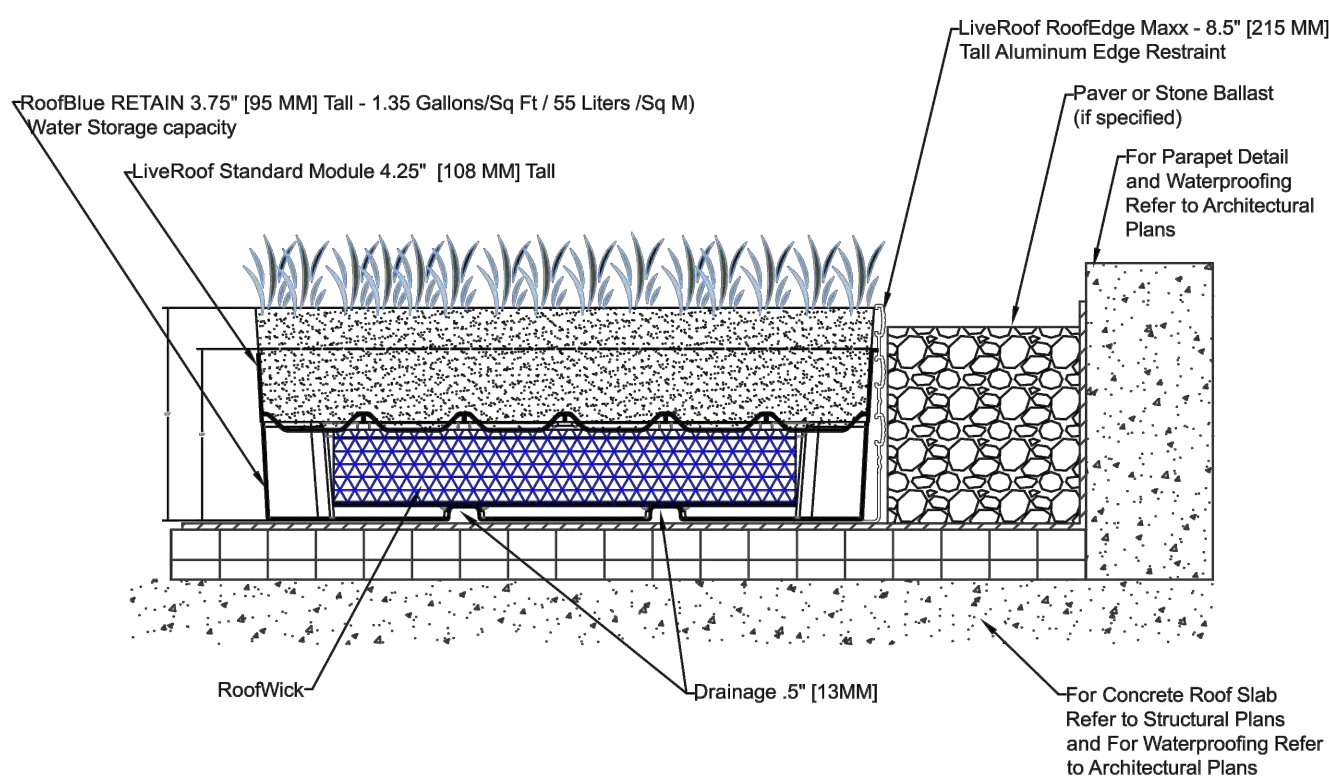
PROJECT NO: 24-14962





NOTE: "LIVEROOF" DETAIL PROVIDED FOR REFERENCE ONLY. FINAL DETAILING, SPECIFICATIONS AND DRAINAGE REQUIREMENTS SHALL BE PROVIDED BY LIVEROOF AND/OR ARCHITECTURAL

#### RoofBlue<sup>®</sup> RETAIN Stormwater Retention System with LiveRoof Standard Modules



NOTES:  
It is critical to account for the maximum detained water weight of a blue roof solution.

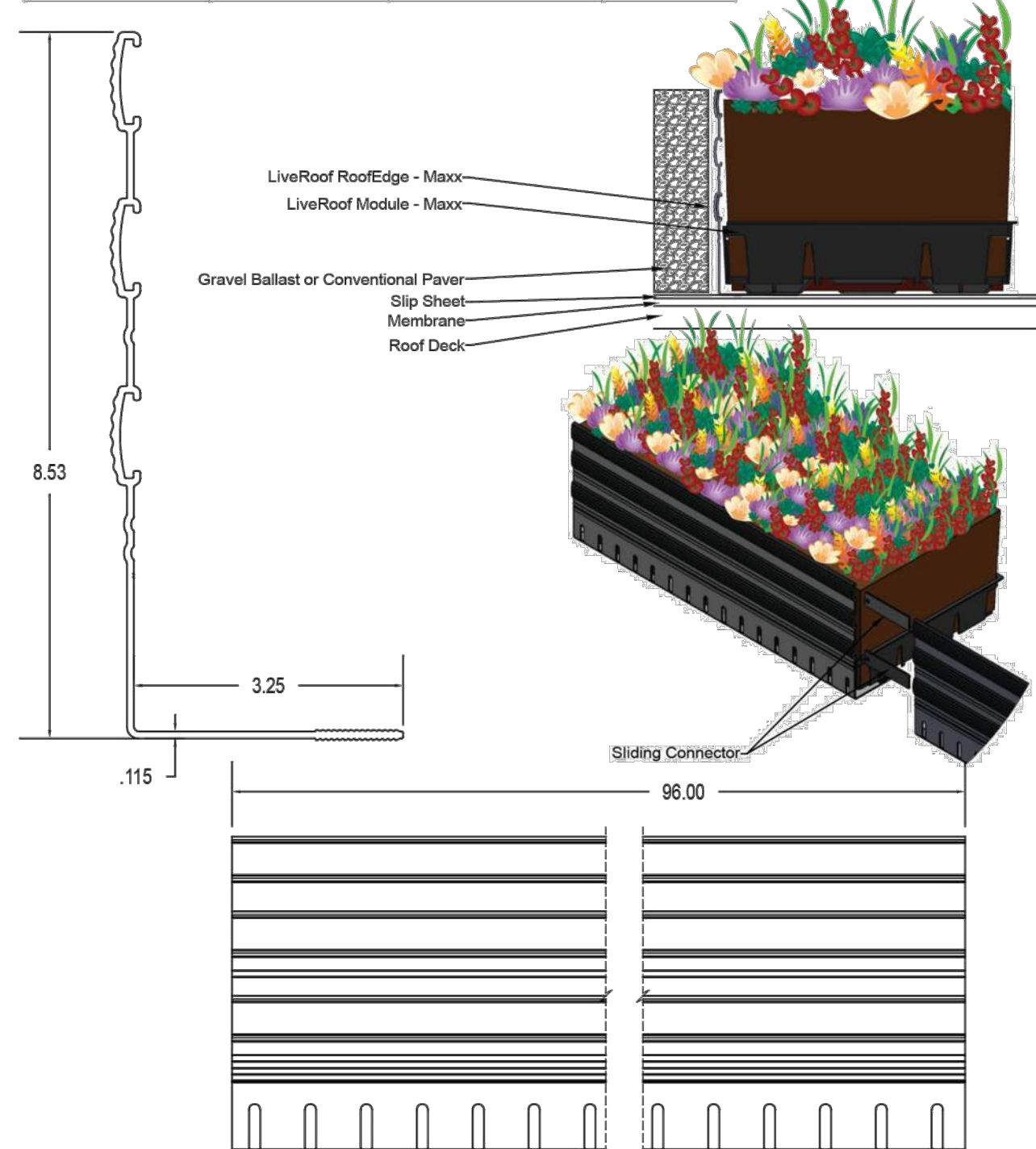
NOT TO SCALE  
STD-BLUE-RETAIN  
v2022-11-9

LiveRoof Global, LLC  
P.O. Box 933  
Spring Lake, MI 49456  
(800) 875-1392  
www.liveroof.com

LiveRoof

#### RoofEdge Maxx Aluminum Edge Restraint

Part Number	LiveRoof System	Dimension	Finish
Maxx-M8-96	Maxx	8.532" x 3.250" x 96"	M8
Maxx-Black-96	Maxx	8.532" x 3.250" x 96"	Black
Maxx-Bronze-96	Maxx	8.532" x 3.250" x 96"	Bronze



NOT TO SCALE  
MAXX Restraint  
2022-11-8

LiveRoof Global, LLC  
P.O. Box 933  
Spring Lake, MI 49456  
(800) 875-1392  
www.liveroof.com

LiveRoof

#### PLANT SCHEDULE

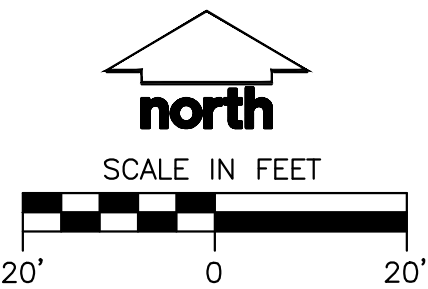
SYMBOL	CODE	BOTANICAL / COMMON NAME	CONT	SIZE	QTY
<b>ORNAMENTAL TREES</b>					
	AMGR	Amelanchier x grandiflora 'Robin Hill' Robin Hill Apple Serviceberry	B & B	6' Ht. (min)	3
<b>OVERSTORY DECIDUOUS TREES</b>					
	GLDRS	Gleditsia triacanthos inermis 'Draves' Street Keeper® Honey Locust	B & B	2.5" Cal	2
	QUWA	Quercus x warei 'Regal Prince' Regal Prince Oak	B & B	2.5" Cal	3
<b>UPRIGHT EVERGREEN SHRUB</b>					
	JUNF	Juniperus chinensis 'Fairview' Fairview Juniper	B & B	5' Ht. (min)	7
<b>DECIDUOUS SHRUBS</b>					
	ARME	Aronia melanocarpa 'Morton' TM Iroquois Beauty Black Chokeberry	#5	36" Ht. (min)	28
	CLEH	Clethra alnifolia 'Hummingbird' Hummingbird Summersweet	#3	24" Ht. (min)	26
	COBA	Cornus baileyi Bailey's Red-twig Dogwood	B & B	36" Ht. (min)	14
	ITEA	Itea virginica 'Sprich' Little Henry® Sweetspire	#3	24" Ht. (min)	23
	PHOPS	Physocarpus opulifolius 'Seward' Summer Wine® Ninebark	#5	36" Ht. (min)	14
<b>EVERGREEN SHRUBS</b>					
	BUGV	Buxus x 'Green Velvet' Green Velvet Boxwood	#3	24" Ht. (min)	32
	JUCHD	Juniperus chinensis 'Daub's Frosted' Daub's Frosted Juniper	#5	24" Dia. (min)	10
	JUCH	Juniperus chinensis 'Sea Green' Sea Green Juniper	#5	36" Ht. (min)	10
<b>PERENNIALS &amp; GRASSES</b>					
	ALSU	Allium x 'Summer Beauty' Summer Beauty Allium	#1	Min. 8"-18"	42
	AMSB	Amsonia 'Blue Ice' Blue Ice Bluestar	#1	Min. 8"-18"	21
	ASCHW	Astilbe chinensis 'Vision in White' Vision in White Chinese Astilbe	#1	Min. 8"-18"	26
	CAAC	Carex acutiflora 'Karl Foerster' Karl Foerster Feather Reed Grass	#1	Min. 8"-18"	51
	CANE	Calamintha nepeta 'Montrose White' Montrose White Catmint	#1	Min. 8"-18"	31
	CARG	Carex grayi Gray's Sedge	#1	Min. 8"-18"	32
	LIGS	Ligularia stenocephala 'Little Rocket' Little Rocket Ligularia	#1	Min. 8"-18"	25
	PAVI	Panicum virgatum 'Shenandoah' Shenandoah Switch Grass	#1	Min. 8"-18"	64
	RUFUB	Rudbeckia fulgida 'Bloui' Vette's Little Suzy Coneflower	#1	Min. 8"-18"	48
	SPHE	Sporobolus heterolepis Prairie Dropseed	#1	Min. 8"-18"	38

#### LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
- · - · -	EASEMENT LINE
---	BUILDING OUTLINE
---	EDGE OF PAVEMENT
---	CONCRETE PAVEMENT
---	HEAVY DUTY CONCRETE PAVEMENT
959	PROPOSED 1 FOOT CONTOUR
960	PROPOSED 5 FOOT CONTOUR
959	EXISTING 1 FOOT CONTOUR
960	EXISTING 5 FOOT CONTOUR
S	SANITARY SEWER
W	WATERMAIN
S	STORM SEWER
SAN	EXISTING SANITARY SEWER
W	EXISTING WATERMAIN
ST	EXISTING STORM SEWER
---	RETAINING WALL
X	FENCE
---	BIKE RACK
---	LANDSCAPE EDGING
---	DECORATIVE STONE MULCH
---	NO-MOW SEED MIX

#### CONTRACTOR NOTES

- ALL LANDSCAPE EDGING SHALL BE ALUMINUM EDGING, UNLESS OTHERWISE DEPICTED.
- ALL PLANTING BEDS SHALL RECEIVE SHREDDED HARDWOOD BARK MULCH, UNLESS OTHERWISE DEPICTED.
- ALL DISTURBED AREAS SHALL RECEIVE TURFGRASS SEED, FERTILIZER & MULCH, UNLESS OTHERWISE DEPICTED.
- REFER TO CITY ISSUED IMPROVEMENT PLANS FOR STREET TREE PLAN. CONTRACTOR SHALL CONTACT CITY FORESTRY (608)268-4816 AT LEAST ONE WEEK PRIOR TO PLANTING TO SCHEDULE INSPECTING THE NURSERY STOCK AND REVIEW PLANTING SPECIFICATIONS WITH THE LANDSCAPE CONTRACTOR.
- ALL PROPOSED IMPROVEMENTS WITHIN THE PUBLIC RIGHT OF WAY OR CONNECTIONS TO CITY OWNED UTILITIES SHALL BE COMPLETED PER THE CITY ISSUED IMPROVEMENTS PLAN (CONTRACT NO. ###, PROJECT NO. ###). IMPROVEMENTS PROPOSED WITHIN THE RIGHT-OF-WAY ARE SHOWN FOR REFERENCE ONLY. CITY ISSUED PLANS GOVERN.
- THE RIGHT OF WAY IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME PER THE RECOMMENDED PLAN BY TRAFFIC ENGINEERING AND CITY ENGINEERING DEPARTMENT



DIGGERS HOTLINE  
Toll Free (800) 242-8511



CREATE THE VISION TELL THE STORY

jsdinc.com

MADISON REGIONAL OFFICE  
507 WEST VERONA AVENUE, SUITE 500  
VERONA, WISCONSIN 53593  
P. 608.848.5060

CLIENT:  
UNIVERSITY 3000, LLC

CLIENT ADDRESS:  
1741 COMMERCIAL AVENUE  
MADISON, WI 53704

PROJECT:  
UNIVERSITY 3000  
MIXED-USE

PROJECT LOCATION:  
3535 UNIVERSITY AVENUE  
MADISON, WI 53705

NOT FOR  
CONSTRUCTION

#	Date:	Description:
1	03.17.2025	LAND USE AND UDC SUBMITTAL
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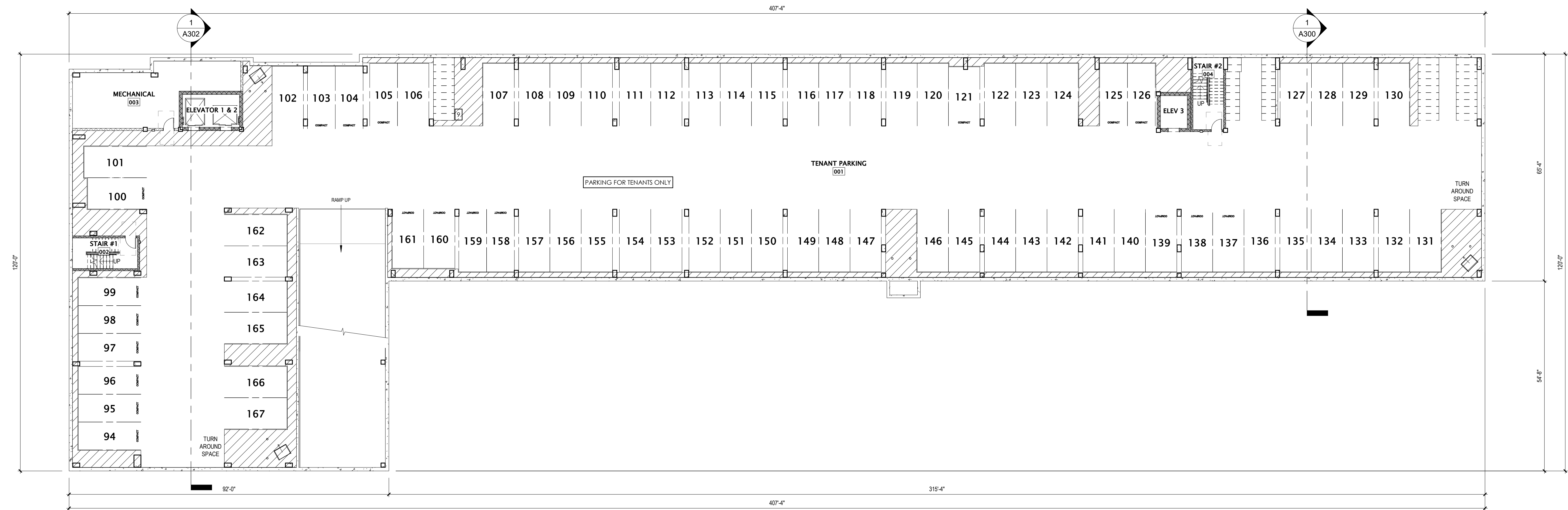
Designed By: MRA  
Reviewed By: KJN  
Approved By: KJN

SHEET TITLE:  
OVERALL  
LANDSCAPE PLAN

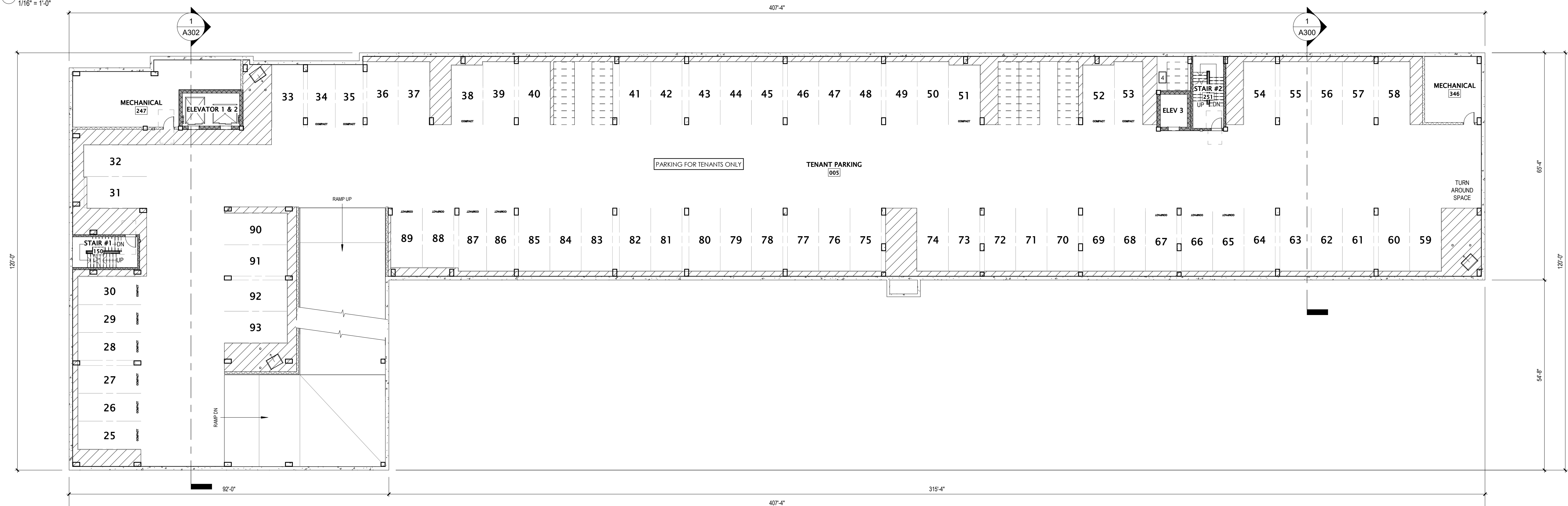
SHEET NUMBER:  
L100

JSD PROJECT NO: 24-1492

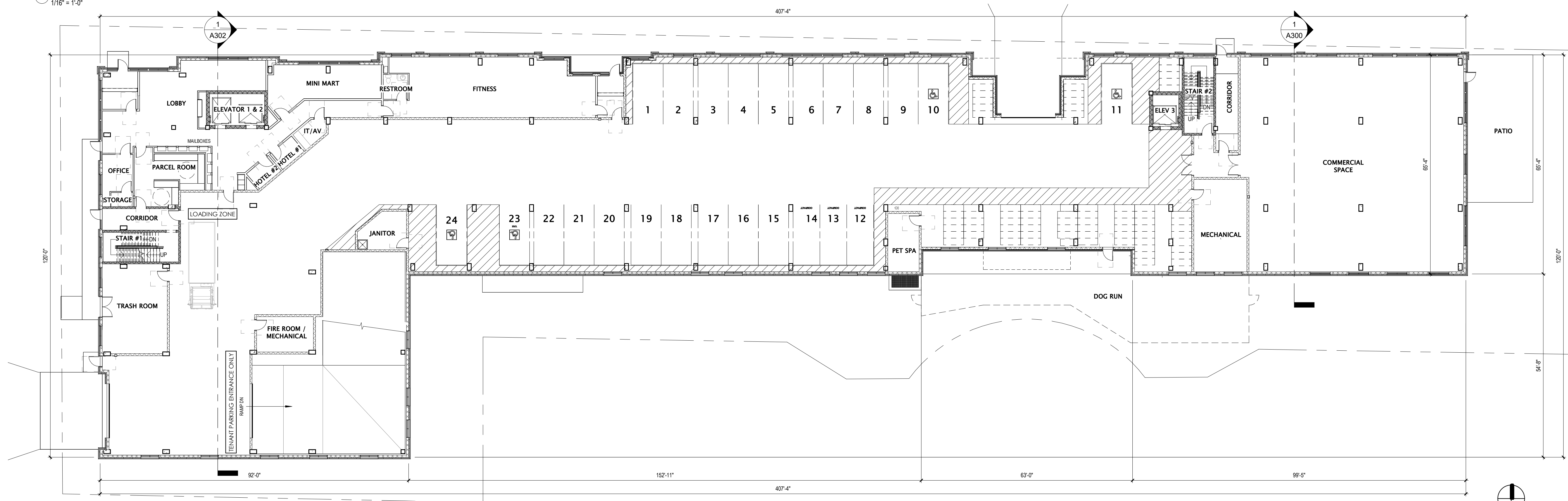




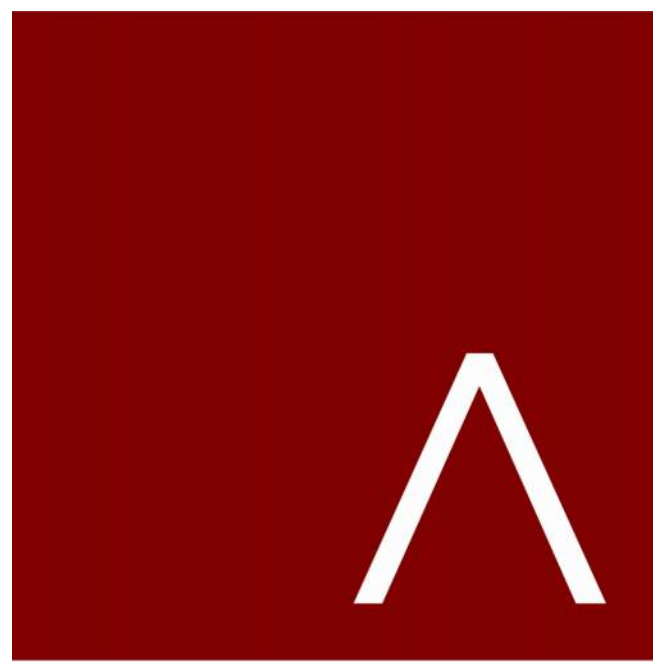
1 OVERALL LOWER LEVEL 2 PLAN  
1/16" = 1'-0"



2 OVERALL LOWER LEVEL 1 PLAN  
1/16" = 1'-0"



3 OVERALL FIRST FLOOR PLAN  
1/16" = 1'-0"



**JLA**  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
JLA-AP.COM

JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

LAND USE AND URBAN DESIGN  
COMMISSION PRESENTATION

#### PROGRESS DOCUMENTS

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

The seal & signature by the Architect of Record for this sheet is affixed to Sheet G001, which identifies this sheet as part of the sealed & signed document set in the set's index list.

DATE OF ISSUANCE MAY 28, 2025

#### REVISION SCHEDULE

Mark	Description	Date
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SHEET TITLE

OVERALL PARKING  
AND FIRST FLOOR  
PLANS

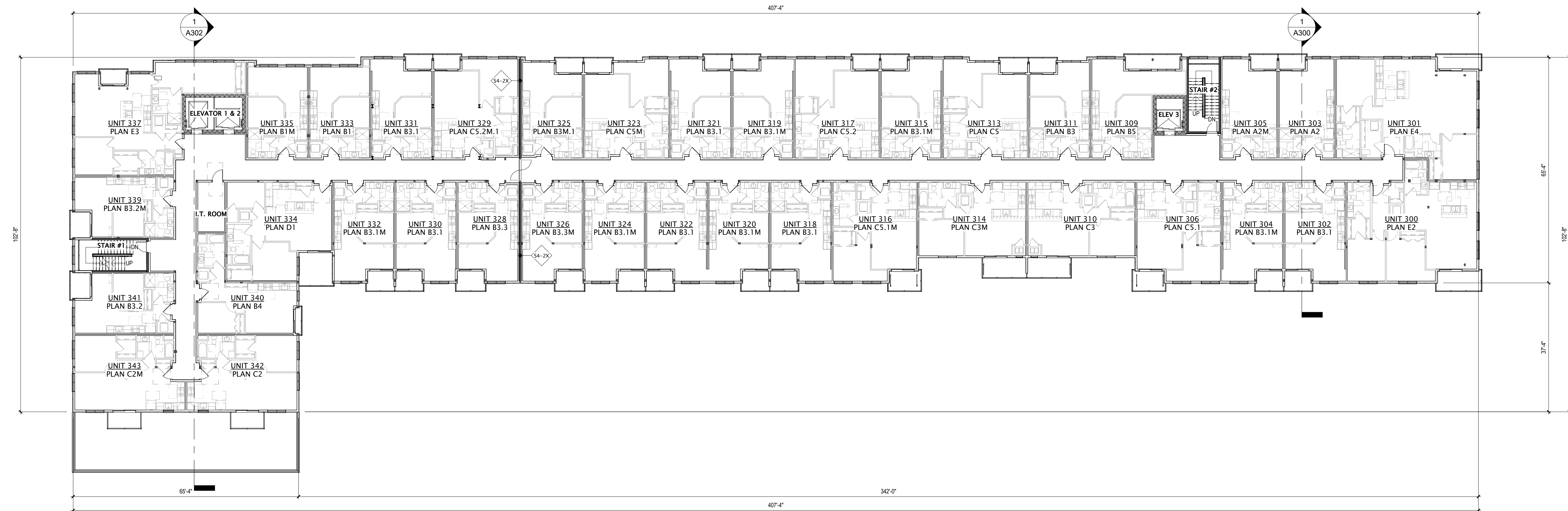
SHEET NUMBER

A010





1 OVERALL SECOND FLOOR PLAN  
1/16" = 1'-0"



2 OVERALL THIRD FLOOR PLAN  
1/16" = 1'-0"



3 OVERALL FOURTH FLOOR PLAN  
1/16" = 1'-0"



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REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

OVERALL SECOND,  
THIRD, FOURTH  
FLOOR PLANS

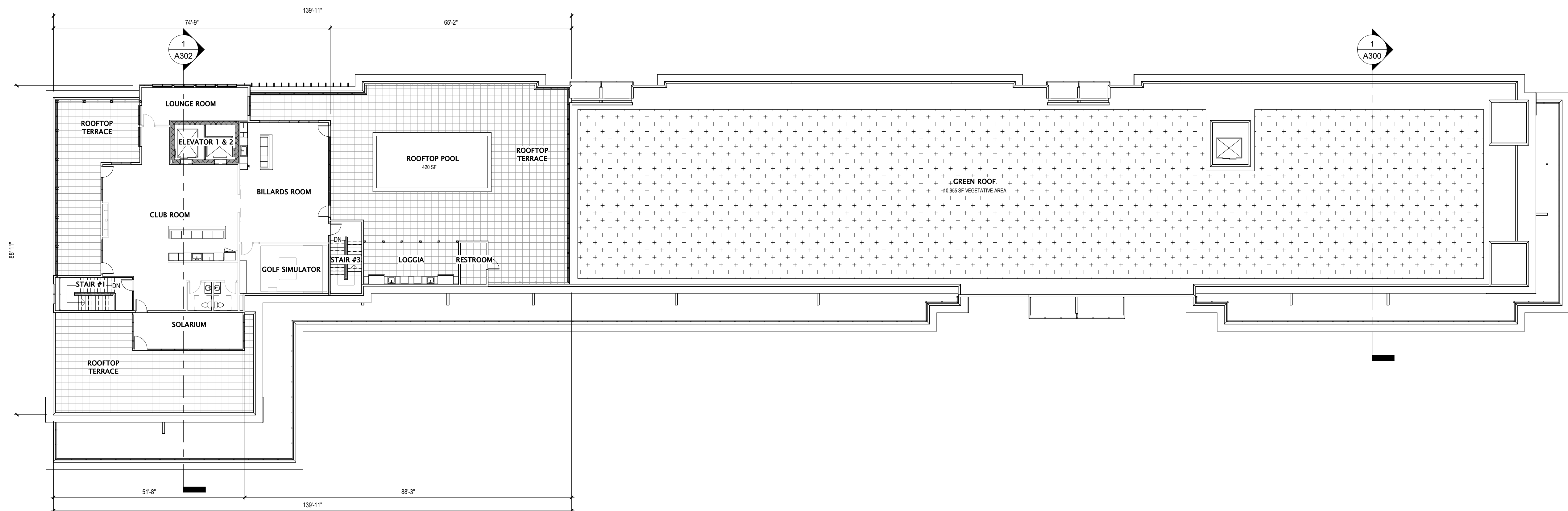
SHEET NUMBER

A011

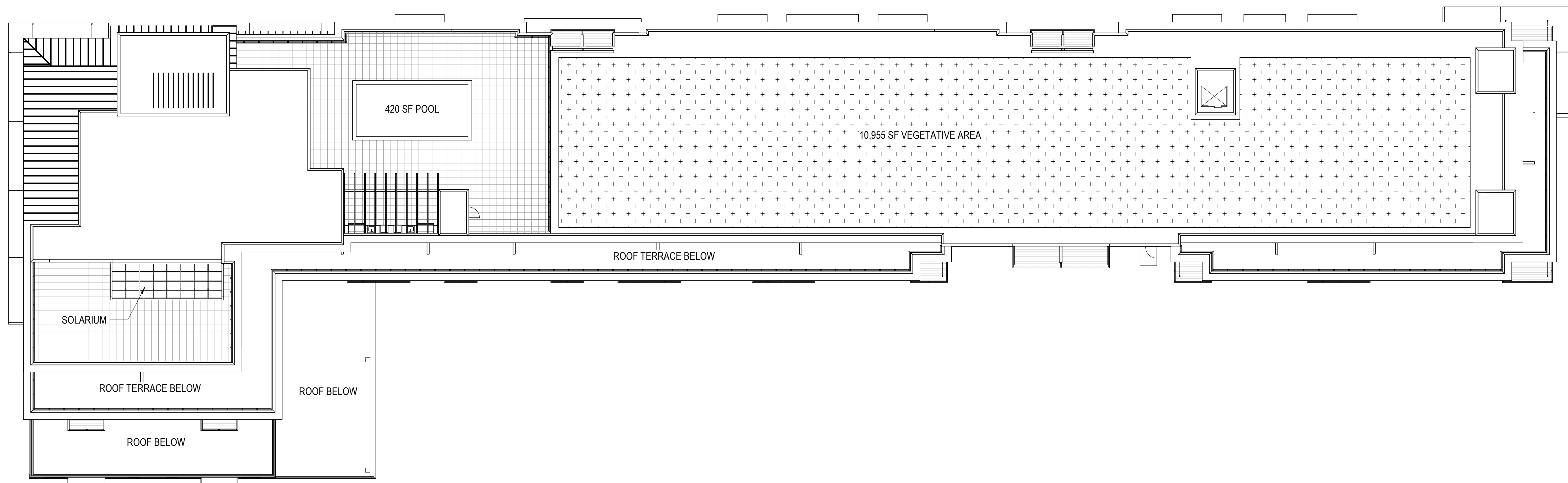




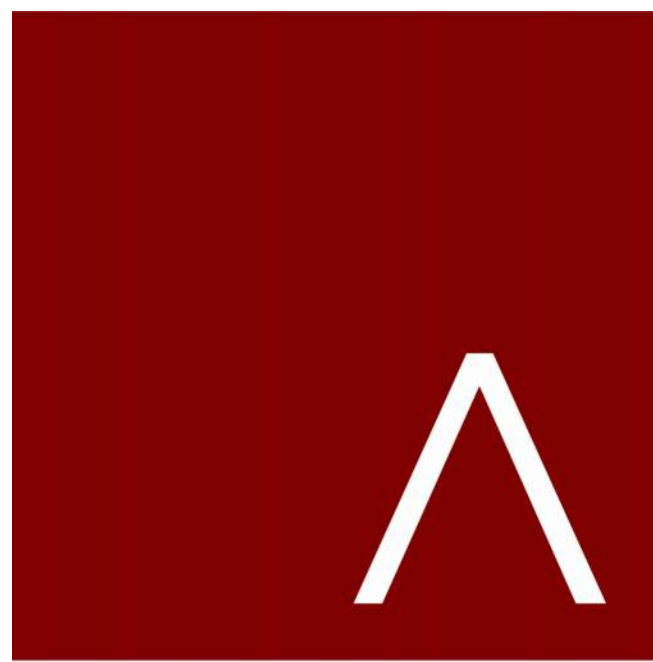
① FIFTH FLOOR PLAN - UDC  
1/16" = 1'-0"



② SIXTH FLOOR PLAN - UDC  
1/16" = 1'-0"



③ ROOF PLAN - UDC  
1/16" = 1'-0"



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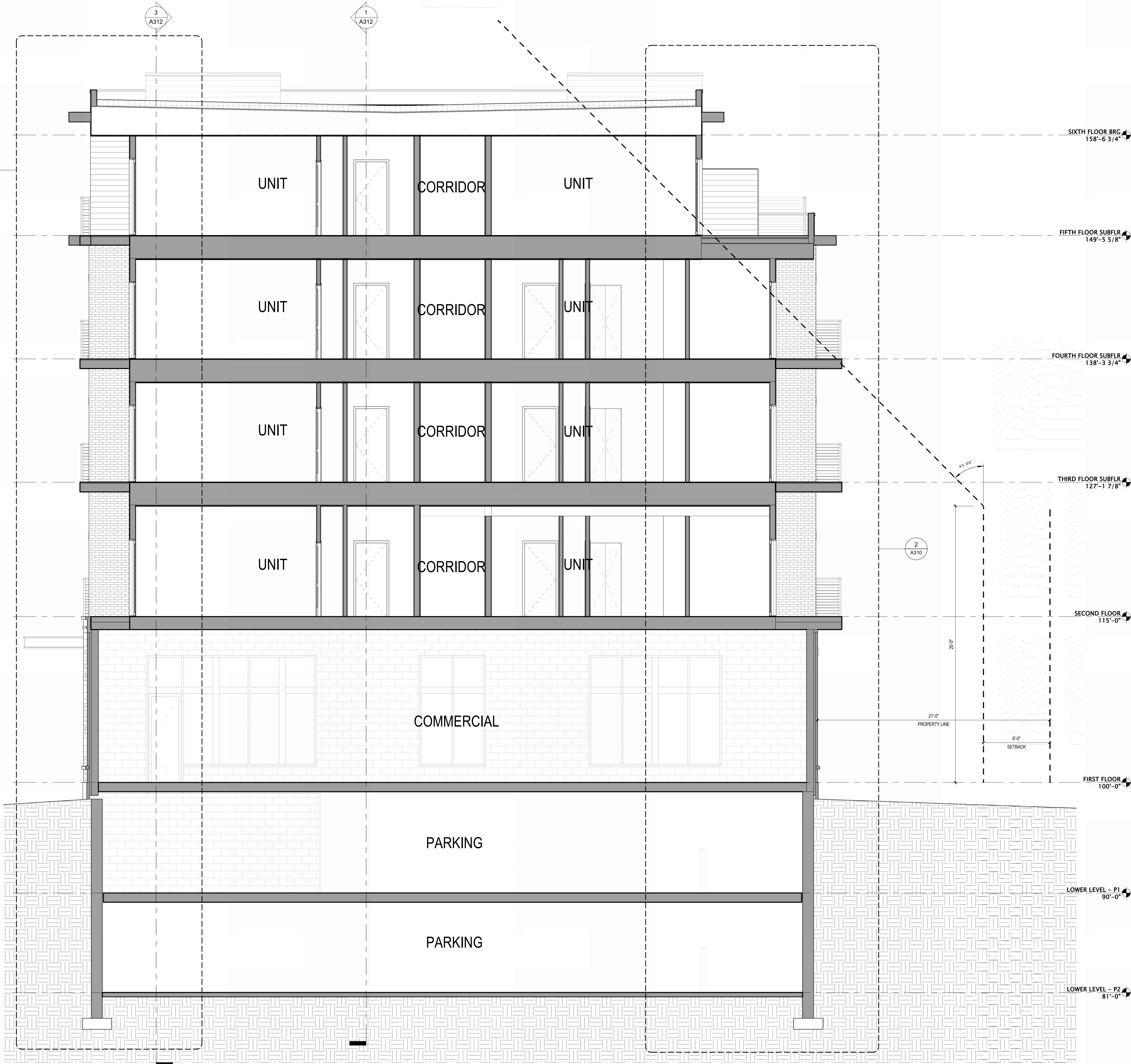
SHEET TITLE

OVERALL FIFTH, SIXTH  
FLOOR AND ROOF  
PLAN

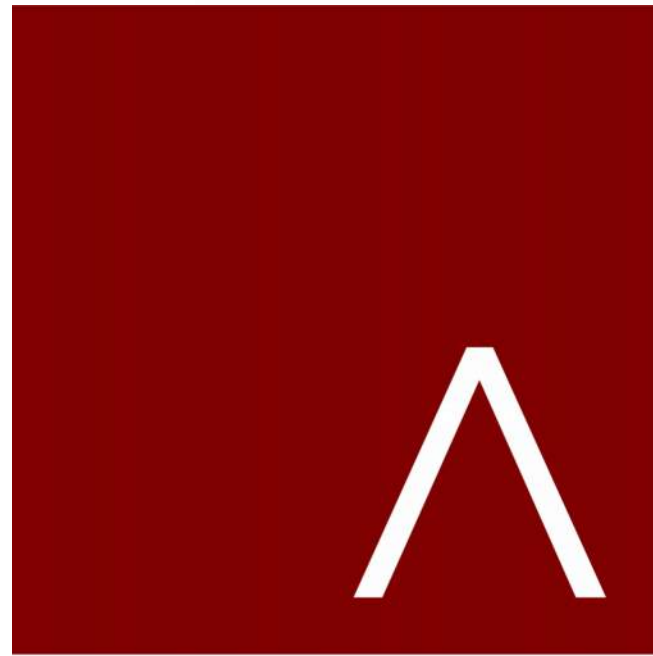
SHEET NUMBER

A012





1 BUILDING SECTION 1  
1/4" = 1'-0"



**JLA**  
ARCHITECTS

MADISON | MILWAUKEE | DENVER  
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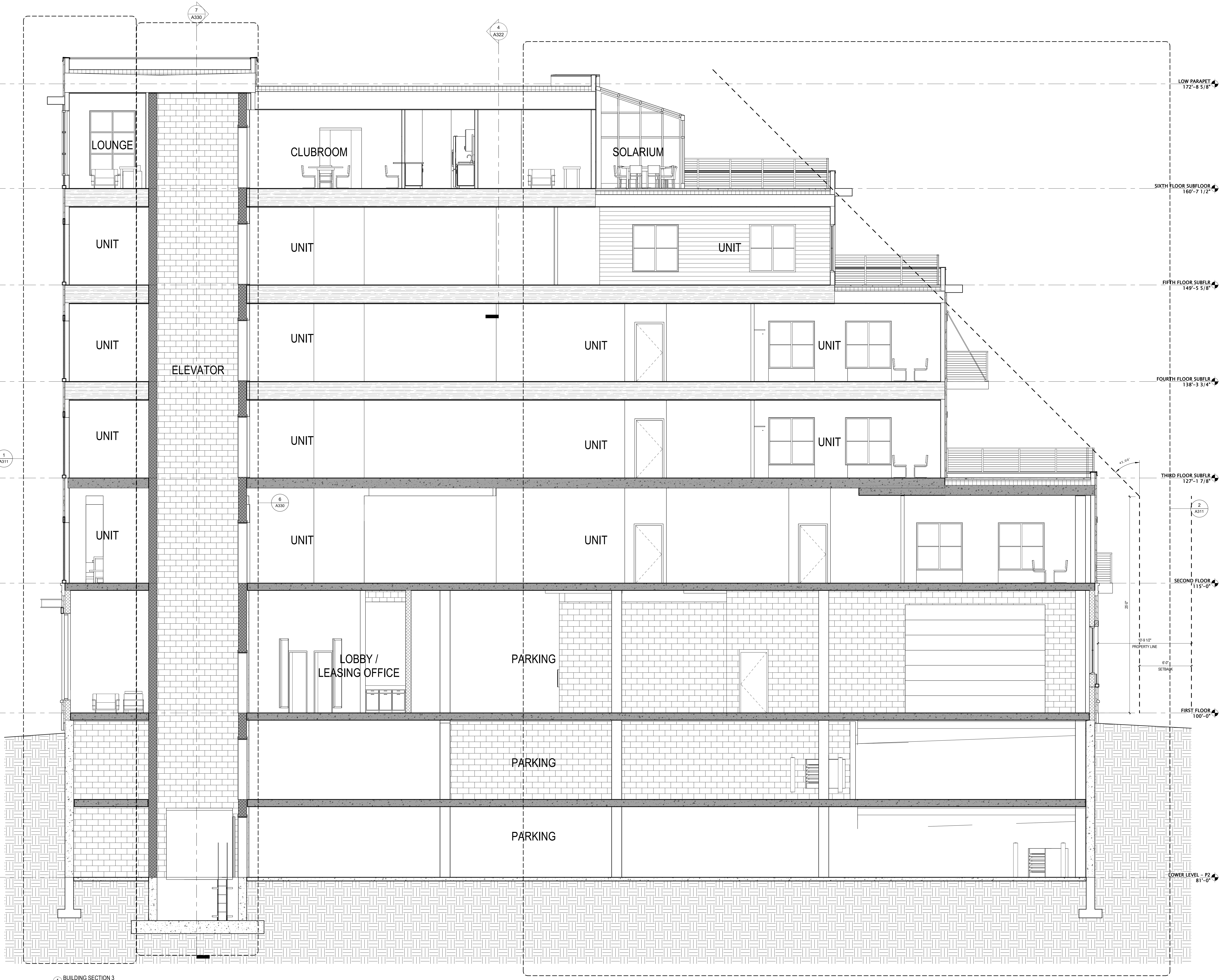
SHEET TITLE

BUILDING SECTIONS

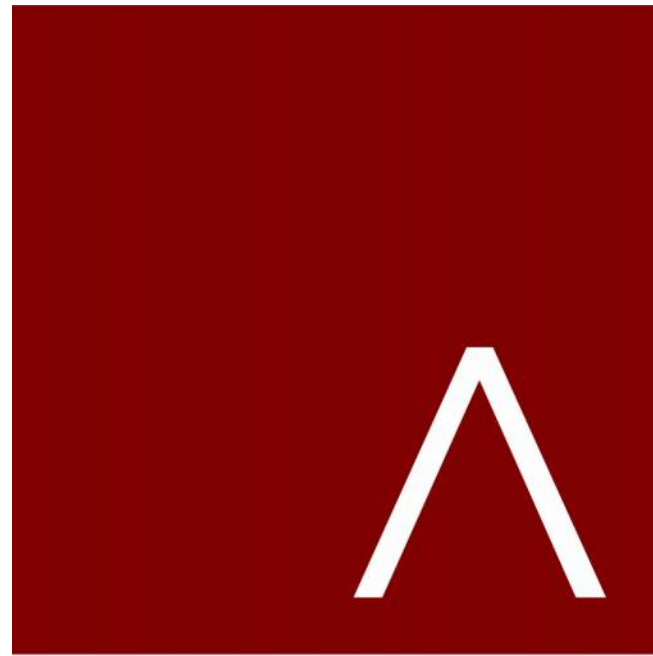
SHEET NUMBER

A300





1 BUILDING SECTION 3  
1/4" = 1'-0"



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ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
JLA-AP.COM

JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

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DATE OF ISSUANCE MAY 28, 2025

**REVISION SCHEDULE**

Mark	Description	Date
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SHEET TITLE

**BUILDING SECTIONS**

SHEET NUMBER

**A302**





PERSPECTIVE EAST



**JLA**  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
[JLA-AP.COM](http://JLA-AP.COM)

JLA PROJECT NUMBER: W23-0222

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REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

EXTERIOR  
RENDERINGS

SHEET NUMBER

A202





PERSPECTIVE EAST - DUSK



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MADISON | MILWAUKEE | DENVER  
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JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

LAND USE AND URBAN DESIGN  
COMMISSION PRESENTATION

**PROGRESS DOCUMENTS**

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

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DATE OF ISSUANCE MAY 28, 2025

REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

EXTERIOR  
RENDERINGS

SHEET NUMBER

A203





PERSPECTIVE WEST



**JLA**  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
JLA-AP.COM

JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

LAND USE AND URBAN DESIGN  
COMMISSION PRESENTATION

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REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

EXTERIOR  
RENDERINGS

SHEET NUMBER

A204





PERSPECTIVE WEST - DUSK



**JLA**  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
JLA-AP.COM

JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

LAND USE AND URBAN DESIGN  
COMMISSION PRESENTATION

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Mark	Description	Date

SHEET TITLE

EXTERIOR  
RENDERINGS

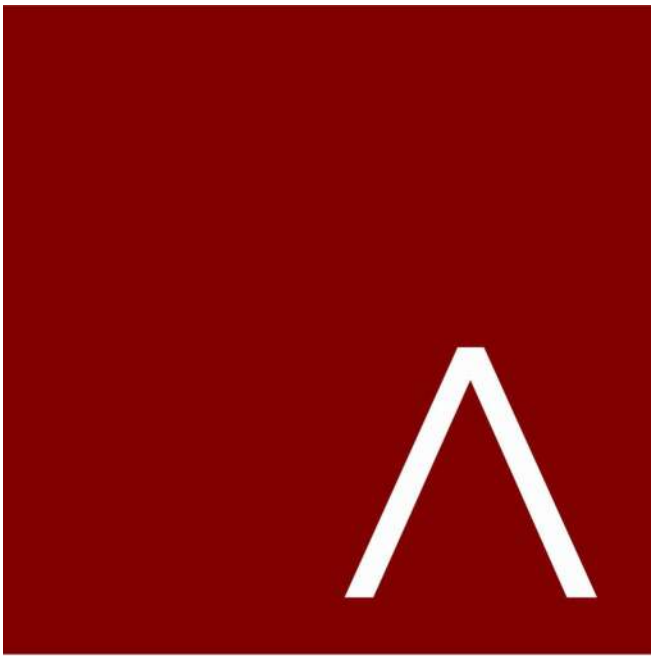
SHEET NUMBER

A205





PERSPECTIVE NORTH



**JLA**  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
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JLA PROJECT NUMBER: W23-0222

UNIVERSITY 3000 LLC

LAND USE AND URBAN DESIGN  
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KEY PLAN

PROGRESS DOCUMENTS

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DATE OF ISSUANCE MAY 19, 2025

REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

EXTERIOR  
RENDERINGS

SHEET NUMBER

A206





1 NORTH ELEVATION - OVERALL  
1/16" = 1'-0"



2 SOUTH ELEVATION - OVERALL  
1/16" = 1'-0"



3 EAST ELEVATION - OVERALL  
1/16" = 1'-0"



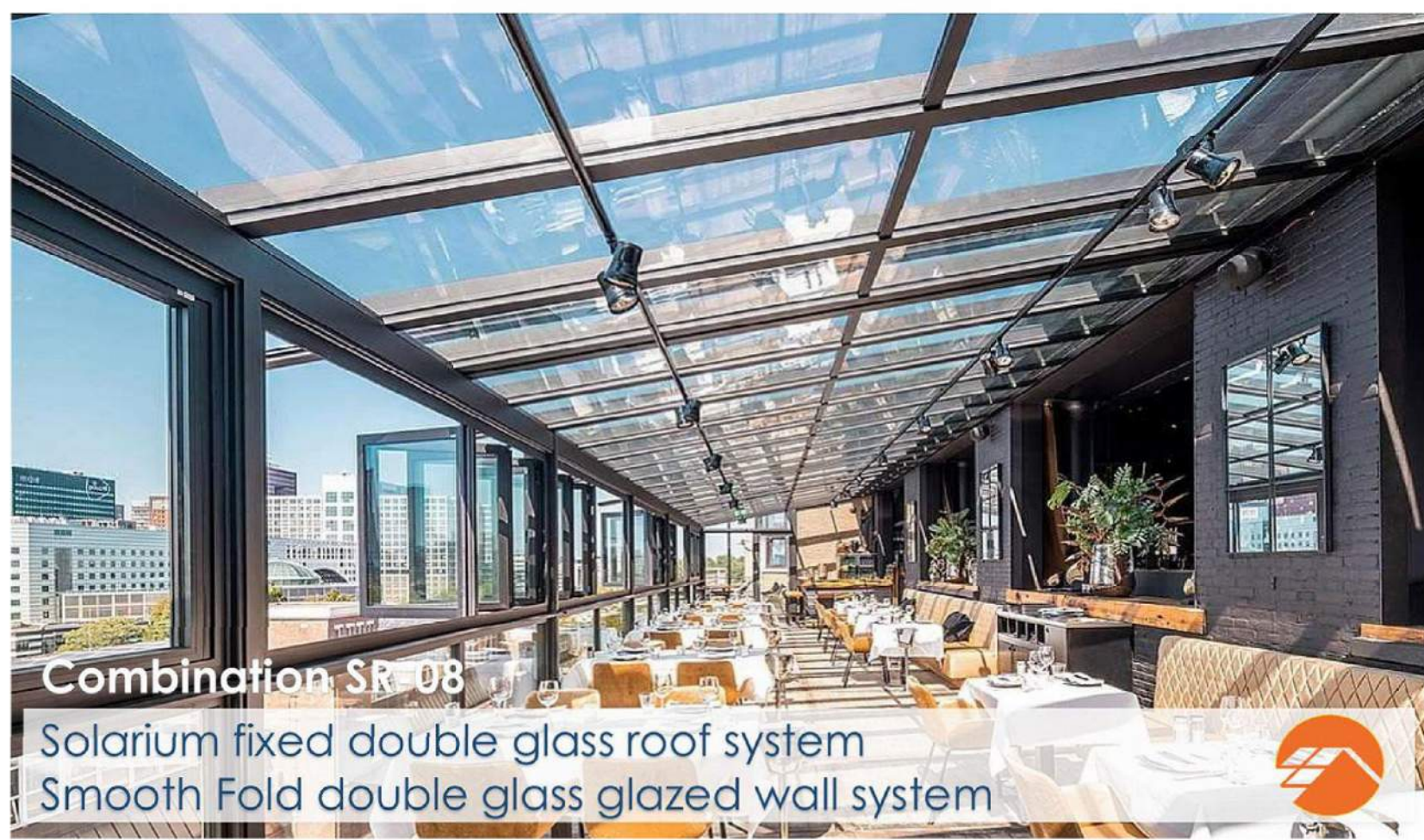
4 WEST ELEVATION - OVERALL  
1/16" = 1'-0"



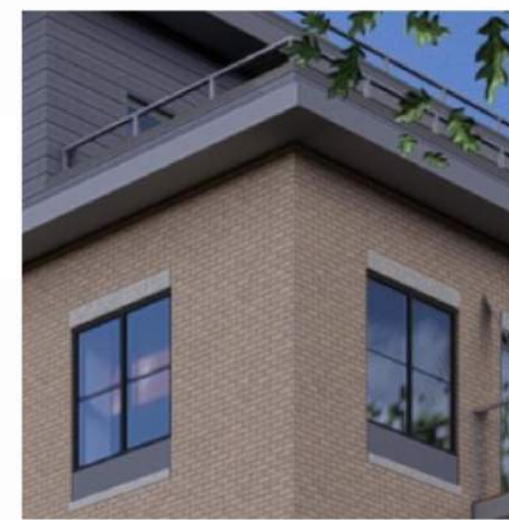
12 OVERHEAD GARAGE DOORS



13 ACCENT CANOPY / ROOF



22 SOLARIUM



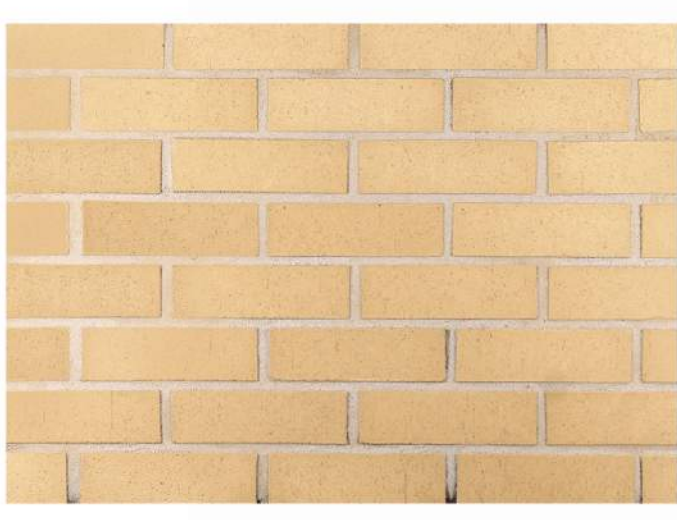
15 EXTRUDED ALUMINUM EYEBROW



9 STOREFRONT WINDOW



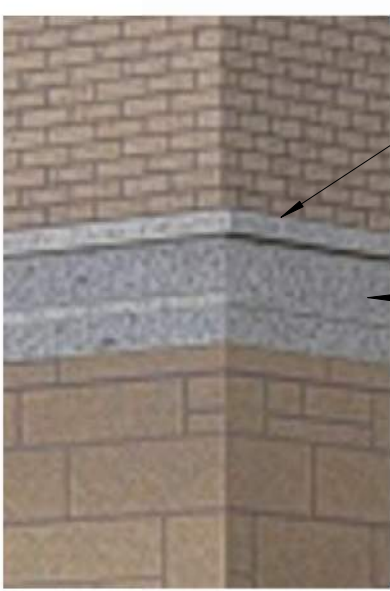
WATERTABLE



6 ACME CHINO THIN BRICK



16 RAILING PROFILE



18 CAST STONE CORNICE PROFILE

EXTERIOR MATERIALS	
MARK	DESCRIPTION
1	COMPOSITE HORIZONTAL SIDING
2	COMPOSITE ACCENT VERTICAL SIDING
3	COMPOSITE ACCENT PANEL SIDING
4	MASONRY - MANUFACTURED STONE
5	PRECAST STONE UNIT
6	MASONRY - THIN SET BRICK
7	PRECAST STONE
8	ALUMINUM ENTRANCE DOOR
9	ALUMINUM STOREFRONT WINDOW
10	VINYL WINDOWS
11	VINYL PATIO DOORS
12	OVERHEAD GARAGE DOOR
13	ACCENT CANOPY / ROOF
14	BALCONY DECK
15	STEEL ENTRY DOOR
16	BALCONY RAILING
17	PRECAST CONCRETE SILL
18	CAST STONE BAND
19	EXTRUDED ALUMINUM EYEBROW
20	ALUMINUM FACIA
21	FLUSH PANEL SOFFIT
22	SOLARIUM

1 HARDIE CEDARMILL  
NIGHT GREY



2 HARDIE WOODTONE RUSTIC SERIES  
OLD CHERRY



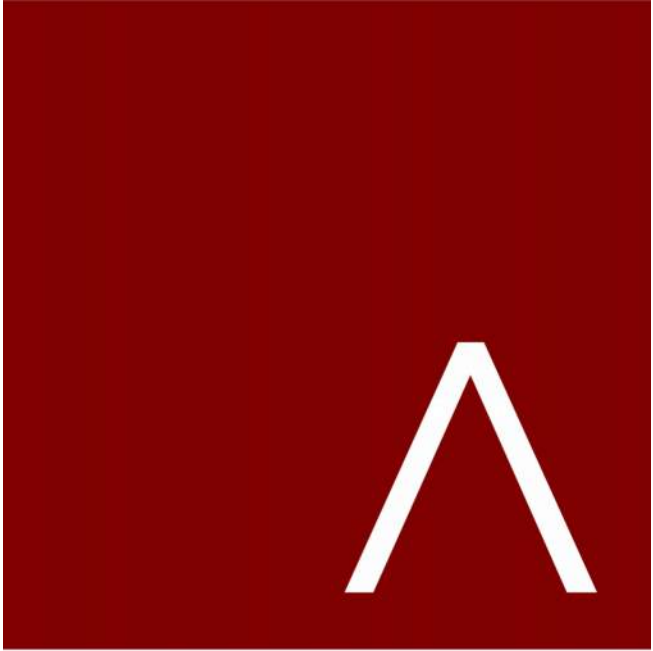
3 HARDIE METAL  
TRIM NIGHT GREY



4 ELDORADO LIGHT ASHLAR SANDSTONE



5 WESTBROOK DARK BUFF PRECAST STONE



JLA  
ARCHITECTS  
MADISON | MILWAUKEE | DENVER  
JLA-AP.COM

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LAND USE AND URBAN DESIGN  
COMMISSION PRESENTATION

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REVISION SCHEDULE		
Mark	Description	Date

SHEET TITLE

EXTERIOR  
ELEVATIONS &  
MATERIALS

SHEET NUMBER

A200



# UNIVERSITY 3000 LLC

3575 University Ave, Madison, WI



## LAND USE AND URBAN DESIGN COMMISSION PRESENTATION

MAY 28, 2025



**JLA**  
ARCHITECTS

JLA PROJECT NUMBER: W23-0222