

**AFFIDAVIT OF MAILING**

STATE OF WISCONSIN     )  
  ) ss.  
COUNTY OF DANE         )

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is an ADMINISTRATIVE CLERK II with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the 4 day of OCTOBER 2013 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **2013 SCHOOL ROAD ASSESSABLE DRAINAGE IMPROVEMENT PROJECT** attached hereto.

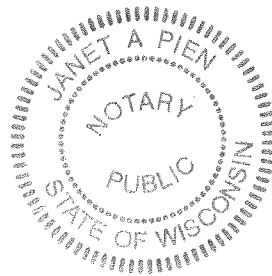
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

  
\_\_\_\_\_  
Johanna Johnson

Subscribed and sworn to before me  
this 4 day of OCTOBER 2013

  
\_\_\_\_\_

Janet A. Pien  
Notary Public, State of Wisconsin  
My Commission expires: 2/28/14





Department of Public Works  
**City Engineering Division**

Robert F. Phillips, P.E.  
**City Engineer**

City-County Building, Room 115  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703  
FAX 608 264 9275  
www.cityofmadison.com

**608 266 4751**

**Assistant City Engineer**  
Michael R. Dailey, P.E.

**Principal Engineers**  
Christina M. Bachmann, P.E.  
John S. Fahrney, P.E.  
Gregory T. Fries, P.E.  
Christopher J. Petykowski, P.E.

**Facilities & Sustainability**  
Jeanne E. Hoffman, Manager

**Operations Manager**  
Kathleen M. Cryan

**Mapping Section Manager**  
Eric T. Pederson, P.S.

**Financial Officer**  
Steven B. Danner-Rivers

**Hydrogeologist**  
Brynn Bemis

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL  
FOR  
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS  
FOR PUBLIC WORKS IMPROVEMENTS**

**MADISON, WISCONSIN**

**PART I**

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held, **OCTOBER 15, 2013 at 6:30 P.M.**, in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. **(YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).**

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 3% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the Engineering Division at (608) 264-9277 at least three business days prior to the meeting or email us at [engineering@cityofmadison.com](mailto:engineering@cityofmadison.com).

**PART II**

**2013 SCHOOL ROAD ASSESSABLE DRAINAGE IMPROVEMENT PROJECT**

BY: *MariBeth Witzel-Behl*  
MariBeth Witzel-Behl, City Clerk

PUB: WSJ **OCTOBER 4,** 2013

0809-264-0410-6	DUREN, LEO J & CAROL K 3602 CASCADE RD MADISON WI	3814 School Rd	13,528.00	13,528.00	100.00	\$414.98
0809-264-0411-4	XIONG, PHA & XIONGMEE LEE 5146 CRESCENT OAKS DR MADISON WI	3902 School Rd	13,908.00	11,479.00	82.54	\$352.13
0809-264-0412-2	FRASER, AMELIA G 3906 SCHOOL RD MADISON WI	3906 School Rd	19,058.00	14,125.00	74.12	\$433.30
0809-264-0413-0	LENTZ, JOEL A 3910 SCHOOL RD MADISON WI	3910 School Rd	19,058.00	14,053.00	73.74	\$431.09
0809-264-0414-8	MADISON METRO SCHOOL DIST MENDOTA SCHOOL 545 W DAYTON ST MADISON WI	4002 School Rd	442,677.00	381,639.00	86.21	\$11,707.16
0809-264-0401-5	FUTURE MADISON NORTHPOINTE LLC PO BOX 620800 MIDDLETON WI	610 Vera Ct	31,227.00	16,431.00	52.62	\$504.04
0809-264-0406-5	HOUSING AND HOPE LLC PO BOX 620800 MIDDLETON WI	714 Vera Ct	29,097.00	18,139.00	62.34	\$556.43
0809-264-0407-3	HOUSING AND HOPE LLC PO BOX 620800 MIDDLETON WI	802 Vera Ct	18,943.00	7,950.00	41.97	\$243.87
TOTALS:			532800.00	\$16,344.17		

Total Watershed Area: 532,800 SF  
Total Cost Estimate: \$32,688.00  
Assessed Cost (50%): \$16,344.00

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