

September 16, 2025, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

Agenda items that are **SUPERMAJORITY ITEMS**:

NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.

No items in this section.

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA**:

4. **Legislative File No. [89375](#)** - Creating Section 28.022-00724 of the Madison General Ordinances to change the zoning of property located at 302-308 East Washington Avenue and 15-27 North Butler Street from UMX (Urban Mixed-Use) and PD (Planned Development) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00725 to approve a Specific Implementation Plan. (District 2) **(Report of Plan Commission – Plan Commission recommendation – Recommend to Council to Adopt)**
27. **Legislative File No. [89344](#)** - Accepting the 2025 Agency Annual Surveillance Technology Reports for the 2024 Calendar Year **(Report of Common Council Executive Committee – CCEC recommendation – CCEC meets 9/16/25 and a recommendation will be made from the floor)**
28. **Legislative File No. [88483](#)** - Creating Section 2.035 of the Madison General Ordinances related to requiring elector signatures with application to fill vacancy on the Common Council. **(Report of Common Council Executive Committee – CCEC recommendation - CCEC meets 9/16/25 and a recommendation will be made from the floor)**
35. **Legislative File No. [89779](#)** - Extending the contract between the City of Madison and MACH Onehealth, Inc. dba Madison Street Medicine to provide those services and extend currently allocated funding through April 2026, at an additional cost of \$0 dollars from the City of Madison, and authorizes the use of up to \$100,000 of additional funds from Dane County to pay for those services **(Report of Finance Committee – Alder Mayer recommendation – adopt substitute; City-County Homeless Issues Committee recommendation - return to lead with the recommendation to adopt)**
36. **Legislative File No. [88957](#)** - Approving a Certified Survey Map of property owned by Butler Plaza, LLC located at 302-308 E Washington Avenue and 15-27 N Butler Street

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(District 2). **(Report of Plan Commission – Plan Commission recommendation – Recommend to Council to Adopt)**

Agenda items **EXCLUDED** by 1) request of alders, or 2) speakers registered by noon on Sept. 16:

35. **Legislative File No. [89779](#)** - Extending the contract between the City of Madison and MACH Onehealth, Inc. dba Madison Street Medicine to provide those services and extend currently allocated funding through April 2026, at an additional cost of \$0 dollars from the City of Madison, and authorizes the use of up to \$100,000 of additional funds from Dane County to pay for those services **(Report of Finance Committee – speakers registered)**

Items **INTRODUCED FROM THE FLOOR:**

Legislative File No. [89942](#) - Adopting the updated ADA Transition Plan **(Mayor Rhodes-Conway)**

- **Disability Rights Commission (11/20/25), Transportation Commission (10/8/25) Board of Public Works (10/29/25), Common Council (12/9/25)**

Legislative File No. [90056](#) - Amending the Conditional Use Scope of Approval. **(Alder Guequierre)**

- **Plan Commission Public Hearing (10/6/25), Common Council (10/7/25)**

Agenda items with **CORRECTIONS:**

10. **Legislative File No. [86555](#)** - Confirming the Madison Common Council meeting formats through December 9, 2025 **(Business Presented by the President of the Common Council – correct location of 11/13/25 meeting to Hybrid – Virtual and CCB 201)**
67. **Legislative File No. [89947](#)** - Adopting and confirming the Labor Agreement between the City of Madison and the Teamsters Union Local 120, affiliated with the International Brotherhood of Teamsters, for the period of January 1, 2025 through December 31, 2027 **(Introduction of New Business for Referral without Debate – correct Common Council referral date to 10/7/25)**