

APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL

AGENDA ITEM # _____
Project # _____
Legistar # _____

DATE SUBMITTED: <u>APRIL 3, 2013</u>	<u> </u> Action Requested
UDC MEETING DATE: <u>5-8-13</u>	<u> </u> Informational Presentation
	<u> </u> Initial Approval and/or Recommendation
	<u> </u> Final Approval and/or Recommendation

PLEASE PRINT!

PLEASE PRINT!

PROJECT ADDRESS: 698 S. WHITNEY WAY

ALDERMANIC DISTRICT: 19

OWNER/DEVELOPER (Partners and/or Principals) STEVE PULCHEON ARCHITECT/DESIGNER/OR AGENT: GREG LAUTZENHEISER

1 GLEN BELL WAY, MD #534 L+A ARCHITECTS
IRVINE, CA. 92618

CONTACT PERSON: GREG LAUTZENHEISER

Address: 2430 ROCHESTER COURT
TROY, MI. 48063

Phone: (248) 524-4700

Fax: (248) 524-9746

E-mail address: GLAUTZENHEISER@LAARCHITECTSINC.COM

TYPE OF PROJECT:

(See Section A for:)

- Planned Unit Development (PUD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
- New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as well as a fee)
- School, Public Building or Space (Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 40,000 Sq. Ft.
- Planned Commercial Site

(See Section B for:)

- New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)

- R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

- Comprehensive Design Review* (Fee required)
- Street Graphics Variance* (Fee required)
- Other _____

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.



L+A ARCHITECTS, INC.

2430 ROCHESTER COURT, SUITE 200
TROY, MICHIGAN 48083
TELEPHONE: 248.524.4700
FACSIMILE: 248.524.9746
WEB: www.laarchitectsinc.com

April 2, 2013

Tim Parks, Planner
Dept. of Planning & Community & Economic Development Planning Division
Madison Municipal Building, Suite LL-100
215 Martin Luther King Jr. Blvd.
Madison, WI 53701

**RE: Proposed Taco Bell @
698 S. Whitney Way
Madison, WI
L+A Job No. 12020**

PROJECT DESCRIPTION

The following shall serve as our brief narrative description of the above subject project:

A new freestanding 1,989 Sq.Ft. Taco Bell Restaurant is being proposed at the existing site on the northwest corner of the intersection of South Whitney Way and Odana Road. The existing 5,303 Sq.Ft. retail building on the site is to be demolished. The existing retaining walls along the North and West property lines are to remain. The new Taco Bell Development includes onsite parking for 21 cars, a Drive-Thru Lane with stacking accommodating 7 cars, a new trash enclosure, a bio-retention area for storm water, landscaping and 10 bicycle parking spaces. The building shall have 40 seats and a single Drive-Thru Service window.

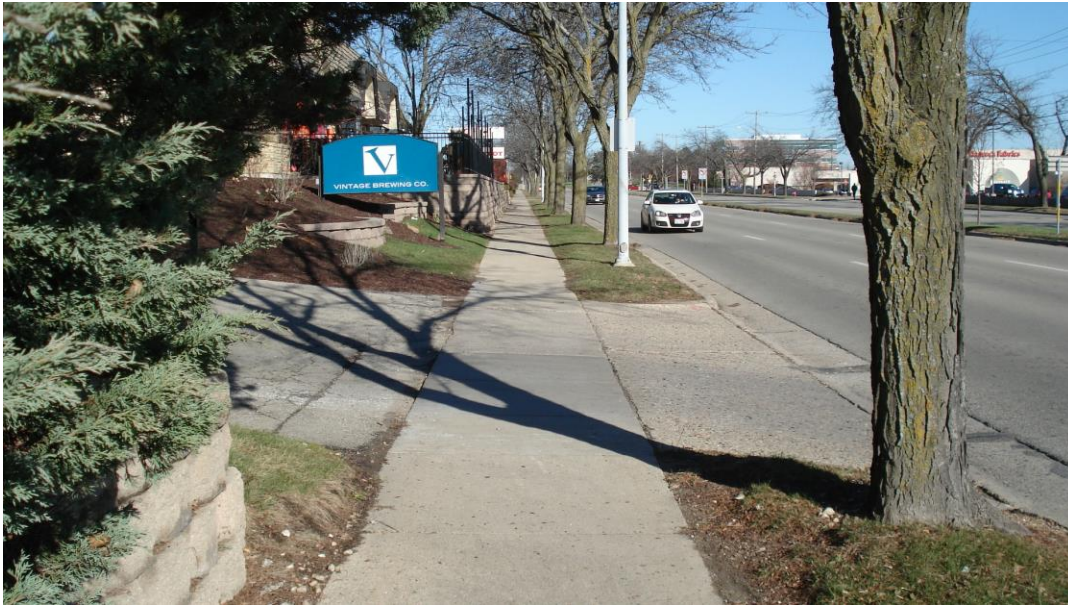
The building has been modified from Taco Bell's Standardized Prototype to accommodate the specific site constraints, and the City of Madison's Comprehensive Plan. It is our intent to meet the City of Madison's landscaping requirements and the project's Landscape Architect will address them accordingly.



TACO BELL

TACO BELL

DRIVE THRU
OPEN



A1



A2



L + A ARCHITECTS, INC.
2430 ROCHESTER COURT, SUITE 200 TROY, MI 48083
TELEPHONE (248) 524-4700 FAX (248) 524-9746

#309441 / #417910
Madison, WI
December 20, 2012
L + A Job No. T12020



A3



A4



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A5



A6



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A7



A8



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A9



A10



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A11



A12



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A13



A14



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A15



A16



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A17



A18



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A19



A20



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A21



A22



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A23



A24



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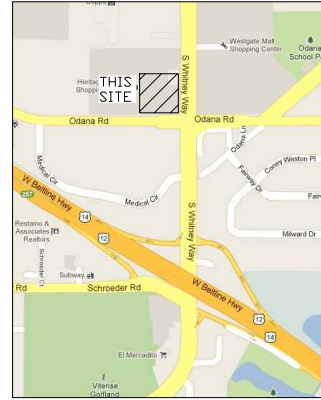


A25

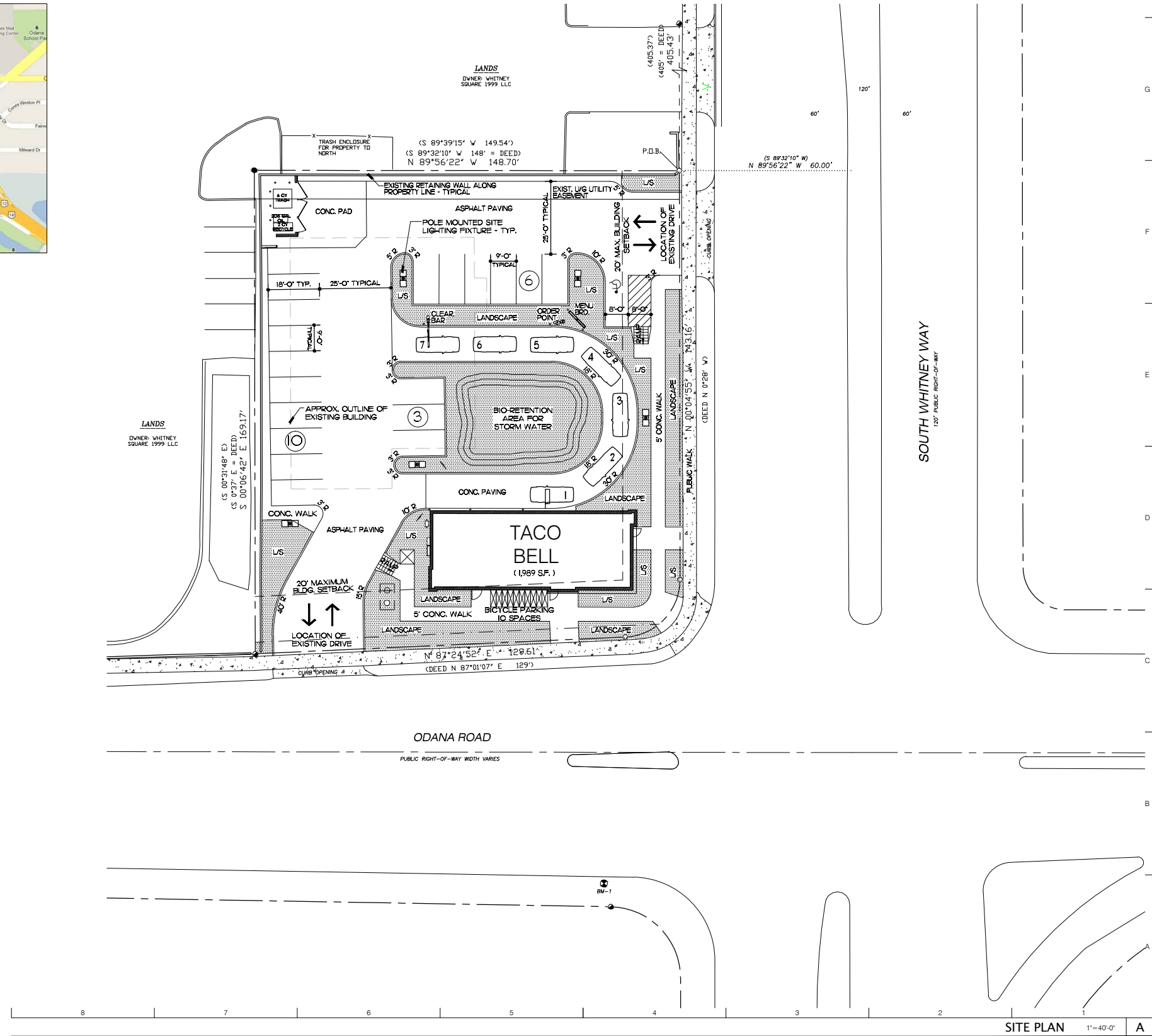


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#309441 / #417910
Madison, WI
December 20, 2012
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VICINITY
MAP
NOT TO SCALE



SITE PLAN 1"=40'-0" A



L + A
ARCHITECTS
INC. A.I.A.

2430 ROCHESTER COURT
SUITE 200
TROY, MICHIGAN 48063
PHONE (248) 524-4700 FAX (248) 524-9746

PROJECT NO. T12020

DATE	ISSUE
4-2-2013	INITIAL UDC SUBMITTAL
4-9-2013	REVISED UDC SUBMITTAL

CONTRACT DATE:	--
BUILDING TYPE:	MED-NI-40
PLAN VERSION:	DEC 12-A
SITE NUMBER:	309441
STORE NUMBER:	--

TACO BELL
DISCOVERY SPRINGS LOT 33 RETAIL
2169 Deming Way
Middleton, WI



MEDIUM40-Ni

ARCHITECTURAL
SITE
PLAN

C1.0



L + A
ARCHITECTS
INC. A.I.A.

2430 ROCHESTER COURT
SUITE 200
TROY, MICHIGAN 48063
PHONE (248) 524-4700 FAX (248) 524-9746

PROJECT NO. -----
JSD Professional Services, Inc.
Engineers • Surveyors • Planners

"BUILDING RELATIONSHIPS WITH A COMMITMENT TO CLIENT SATISFACTION THROUGH BEST QUALITY AND EXPERIENCE"

- CIVIL ENGINEERING
 - SURVEYING & MAPPING
 - CONSTRUCTION SERVICES
 - WATER RESOURCES
 - PLANNING & DEVELOPMENT
 - TRANSPORTATION ENGINEERING
 - STRUCTURAL ENGINEERING
 - LANDSCAPE ARCHITECTURE
- MADISON REGIONAL OFFICE
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
608.848.5060 PHONE | 608.848.2255 FAX
www.jsdinc.com

LISTED BENCHMARK
ELEVATIONS ON
ARCHITECTURAL
SHEETS: 0'-0" (LISTED)
= ' (ACTUAL)

DATE ISSUE

- △
- △
- △
- △
- △
- △
- △
- △
- △
- △
- △

CONTRACT DATE: XX.XX.XX
BUILDING TYPE: ----
PLAN VERSION: ----
SITE NUMBER: ----
STORE NUMBER: ----

TACO BELL
698 South Whitney Way
Madison, WI



ALTA/ACSM
LAND TITLE
SURVEY

C 0.1

PLOT DATE: 03/29/13

GENERAL NOTES

- BEARINGS FOR THIS SURVEY ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCOS), DANE COUNTY.
- FIELD WORK FOR THIS SURVEY WAS PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF MARCH 24, 2013. DUE TO SNOW AND ICE COVERAGE NOT ABLE TO LOCATE EDGE OF PARKING LOT NORTH OF MONUMENT SIGN. EDGE OF PARKING LOT SHOWN IS APPROXIMATE.
- ELEVATIONS FOR THIS SURVEY AND MAP ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). PROJECT BENCHMARK IS A BRASS CAP MONUMENT MARKING THE SOUTH 1/4 CORNER OF SECTION 30, T7N, R9E, ON SOUTH WHITNEY WAY UNDER THE U.S.H. 14 OVERPASS. ELEVATION = 990.60.
- SITE LIGHTING AND POWER TO SIGNS WAS NOT MARKED AT THE TIME OF THIS SURVEY.
- SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SUPERFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO.: 20131204780.
- BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.
- THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
- ELEVATIONS SHOWN ALONG CURB REFERENCE THE TOP BACK OF CURB.
- FUTURE RIGHT-OF-WAY RESERVATION (APPROXIMATELY 4 FEET WIDE) AS SHOWN ON THE CITY OF MADISON OFFICIAL MAP PER CITY OF MADISON ENGINEERING DEPARTMENT.

NOTES CORRESPONDING TO TABLE A REQUIREMENTS

- ITEM 3: THE SUBJECT PARCEL LIES WITHIN ZONE "X" OF OTHER AREAS OF FEDERAL FLOOD INSURANCE RATE MAP, AREAS DETERMINED TO BE UNDER THE 0.2% ANNUAL CHANCE FLOOD PLAIN, PER MAP NUMBER 55025C0415G.
- ITEM 4: GROSS LAND AREA: 24,561 SQUARE FEET (0.564 ACRES)
- ITEM 7: EXTERIOR BUILDING FOOTPRINT: 5,303 SQUARE FEET
- ITEM 9: DESIGNATED STRIPED PARKING AREA:
13 REGULAR CAR STALLS
1 HANDICAP-DESIGNATED STALLS
14 STALL TOTAL
- ITEM 11: SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SUPERFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO.'s 20131204780.

NOTES CORRESPONDING TO SCHEDULE B - SECTION 2

(PER CHICAGO TITLE INSURANCE COMPANY; FILE NO.: 131082, AMENDMENT NO. 2/#417910, EFFECTIVE DATE: MARCH 01, 2013 AT 10:01 AM, ISSUE DATE MARCH 28, 2013.)

- 11 EASEMENT GRANTED TO THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WISCONSIN BY AN INSTRUMENT DATED NOVEMBER 11, 1929 AND RECORDED ON JULY 3, 1930, AS DOCUMENT NO. 518042, FURTHER DESCRIBED IN AN INSTRUMENT RECORDED ON SEPTEMBER 28, 1954, IN VOLUME 273, PAGE 102, AS DOCUMENT NO. 881490, TRANSFERRED TO WISCONSIN TELEPHONE COMPANY BY AN INSTRUMENT DATED FEBRUARY 14, 1966 AND RECORDED ON OCTOBER 31, 1966, IN VOLUME 453, PAGE 383, AS DOCUMENT NO. 1172678.

THIS ITEM DOES NOT AFFECT THE SUBJECT PROPERTY, AND IS NOT PLOTTED HEREON.

- 12 TAXES AND ASSESSMENTS/CHARGES, IF ANY, BY REASON OF THE FACT THAT THE SUBJECT PROPERTY LIES WITHIN THE LIMITS OF LAKE STATES SANITARY DISTRICT AS DISCLOSED IN AN INSTRUMENT RECORDED AS DOCUMENT NO. 1053220, TOGETHER WITH RIGHTS AND EASEMENTS GRANTED SAID SANITARY DISTRICT FOR THE PURPOSE OF CONSTRUCTING A PUBLIC SEWERAGE AND WATER WORKS SYSTEM, IF ANY.

THIS ITEM DOES AFFECT THE SUBJECT PROPERTY, HOWEVER IS NOT GRAPHIC IN NATURE AND THEREFORE IS NOT PLOTTED HEREON.

- 13 RIGHT OF WAY GRANT UNDERGROUND ELECTRIC TO MADISON GAS AND ELECTRIC BY AN INSTRUMENT DATED SEPTEMBER 14, 1983 AND RECORDED ON NOVEMBER 22, 1983, IN VOLUME 513, PAGE 67, AS DOCUMENT NO. 1810348.

THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS PLOTTED HEREON.

LEGAL DESCRIPTION

(PER CHICAGO TITLE INSURANCE COMPANY; FILE NO.: 131082, AMENDMENT NO. 2/#417910, EFFECTIVE DATE: MARCH 01, 2013 AT 10:01 AM, ISSUE DATE MARCH 28, 2013.)

PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 9 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER, AND RUNNING THENCE NORTH 0° 28' 40" WEST, 203 FEET; THENCE SOUTH 89° 32' 10" WEST, 60 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 89° 32' 10" WEST, 148 FEET; THENCE SOUTH 0° 37' EAST, 159.71 FEET; THENCE NORTH 87° 01' 07" EAST, 129 FEET TO A POINT OF A CURVE; THENCE ON A CURVE TO THE LEFT, RADIUS 20 FEET, LONG CHORD BEARING NORTH 43° 16' 13" EAST, 27.66 FEET TO THE POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL TO AND 60 FEET WEST OF, MEASURED AT RIGHT ANGLES, TO THE EAST LINE OF THE SOUTHWEST 1/4; THENCE NORTH 0° 28' WEST, 143.16 FEET TO THE PLACE OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY:
ADDRESS: 698 SOUTH WHITNEY WAY, MADISON, WI
TAX KEY NO.: 251/0709-303-0507-8

SURVEYOR'S CERTIFICATE

TO TACO BELL OF AMERICA, LLC., A DELAWARE LIMITED LIABILITY COMPANY, CHICAGO TITLE INSURANCE COMPANY, AND ALL THOSE WHO PURCHASE, MORTGAGE OR INSURE TITLE TO THE PROPERTY FOR A PERIOD OF ONE YEAR AFTER THE DATE OF THE SURVEY:

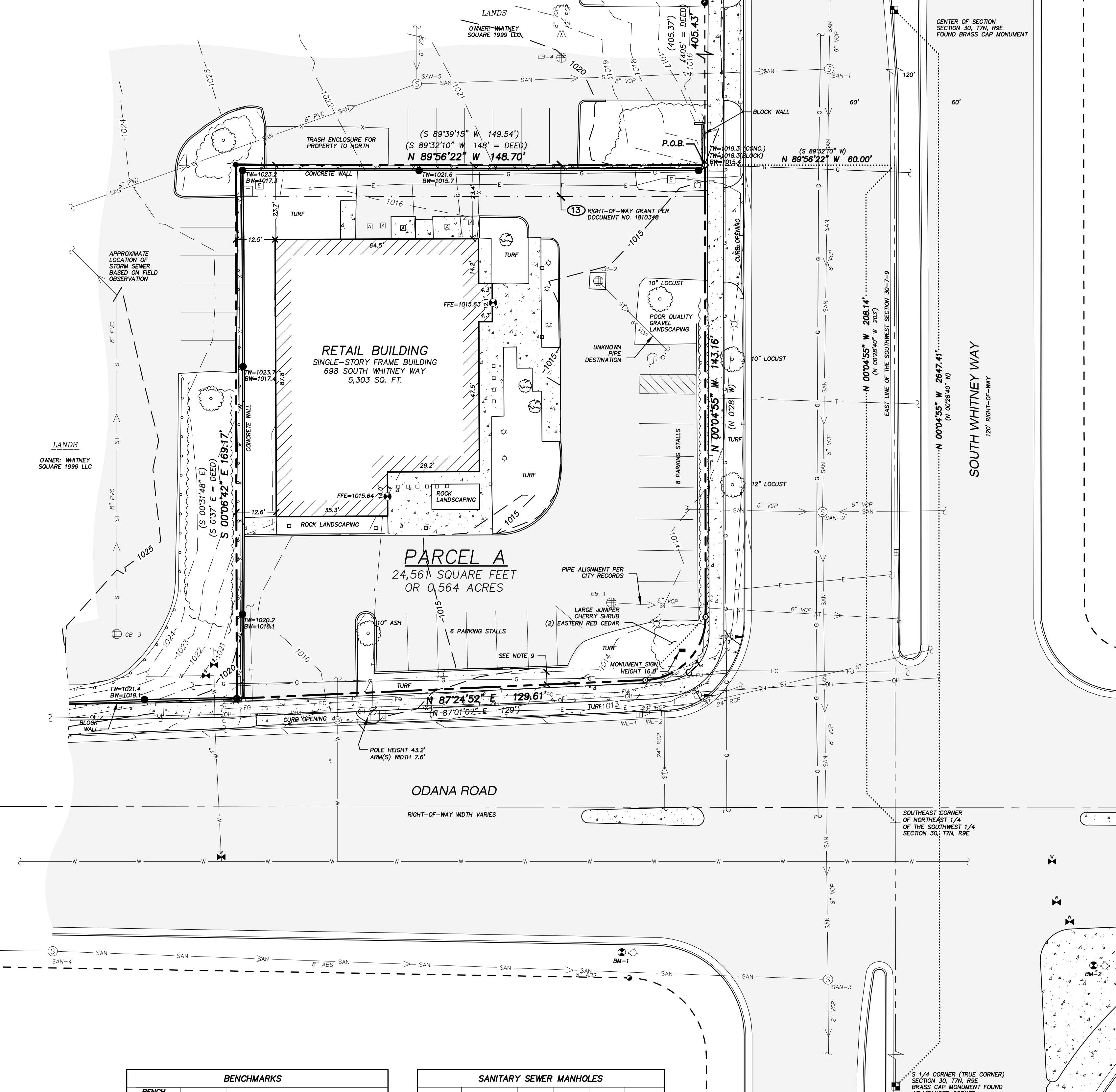
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 5, 7(a), 7(b)(1), 7(b)(2), 8, 9, 11(b), 12, 13 AND 22 OF TABLE A THEREOF. THE FIELDWORK COMPLETED ON MARCH 27, 2013.

PAUL R. KNUDSON, S-1556
REGISTERED LAND SURVEYOR

DATE _____

LEGEND

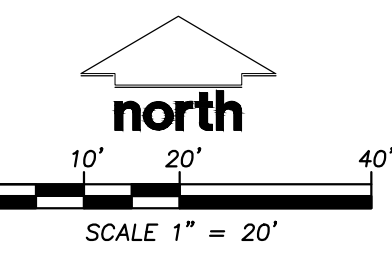
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- GOVERNMENT CORNER
- 1 1/2" REBAR FOUND
- 3/4" REBAR FOUND
- BENCHMARK
- FINISHED FLOOR SHOT LOCATION
- OVERHANG COLUMN
- SIGN
- SANITARY MANHOLE
- HYDRANT
- WATER VALVE
- CURB STOP/SERVICE VALVE
- ROUND CASTED INLET
- CURB INLET
- GAS REGULATOR/METER
- ELECTRIC TRANSFORMER
- AIR CONDITION UNIT
- POWER POLE
- LIGHT POLE
- YARD OR BOLLARD LIGHT
- TRAFFIC SIGNAL
- VAULT
- TELEPHONE PEDESTAL
- DECIDUOUS TREE
- BUSH
- HANDICAP PARKING
- PARCEL BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- PROPERTY LINE
- EASEMENT LINE
- FENCE LINE
- GUARD OR SAFETY RAIL
- CONCRETE CURB & GUTTER
- EDGE OF BITUMINOUS
- SANITARY SEWER
- WATER LINE
- STORM SEWER
- NATURAL GAS
- OVERHEAD ELECTRIC
- UNDERGROUND ELECTRIC
- FIBER OPTIC
- UNDERGROUND TELEPHONE
- EDGE OF WOODS OR BRUSH
- BUILDING
- WALL LINE
- INDEX CONTOUR
- INTERMEDIATE CONTOUR
- SPOT ELEVATION
- BITUMINOUS PAVEMENT
- CONCRETE PAVEMENT
- PAVEMENT STRIPING
- DISCONTINUED MAPPED PIPE LINE
- RECORDED INFORMATION



DRAFT



VICINITY MAP
NOT TO SCALE



BENCHMARKS

BENCH MARK	ELEVATION	DESCRIPTION
BM-1	1015.61	TOP NUT ON HYDRANT AT SOUTHWEST CORNER OF S WHITNEY WAY AND ODANA RD.
BM-2	1013.97	TOP NUT ON HYDRANT AT SOUTHEAST CORNER OF S WHITNEY WAY AND ODANA RD.

STORM SEWER INLETS

INLET ID	RIM ELEVATION	INVERT ELEVATION	PIPE SIZE	PIPE TYPE
INL-1	1012.15	E 1007.00	24"	RCP
INL-2	1012.05	E 1006.25	24"	RCP
		W 1006.75	24"	RCP
		S 1006.55	24"	RCP

STORM SEWER CATCH BASINS

INLET ID	RIM ELEVATION	INVERT ELEVATION	PIPE SIZE	PIPE TYPE
CB-1	1013.14	E 1008.64	6"	VCP
CB-2	1014.29	SE 1009.83	6"	VCP
CB-3	1024.33	N 1020.75	8"	PVC
CB-4	1020.03	N 1016.29	8"	VCP
		N 1016.30	12"	RCP

SANITARY SEWER MANHOLES

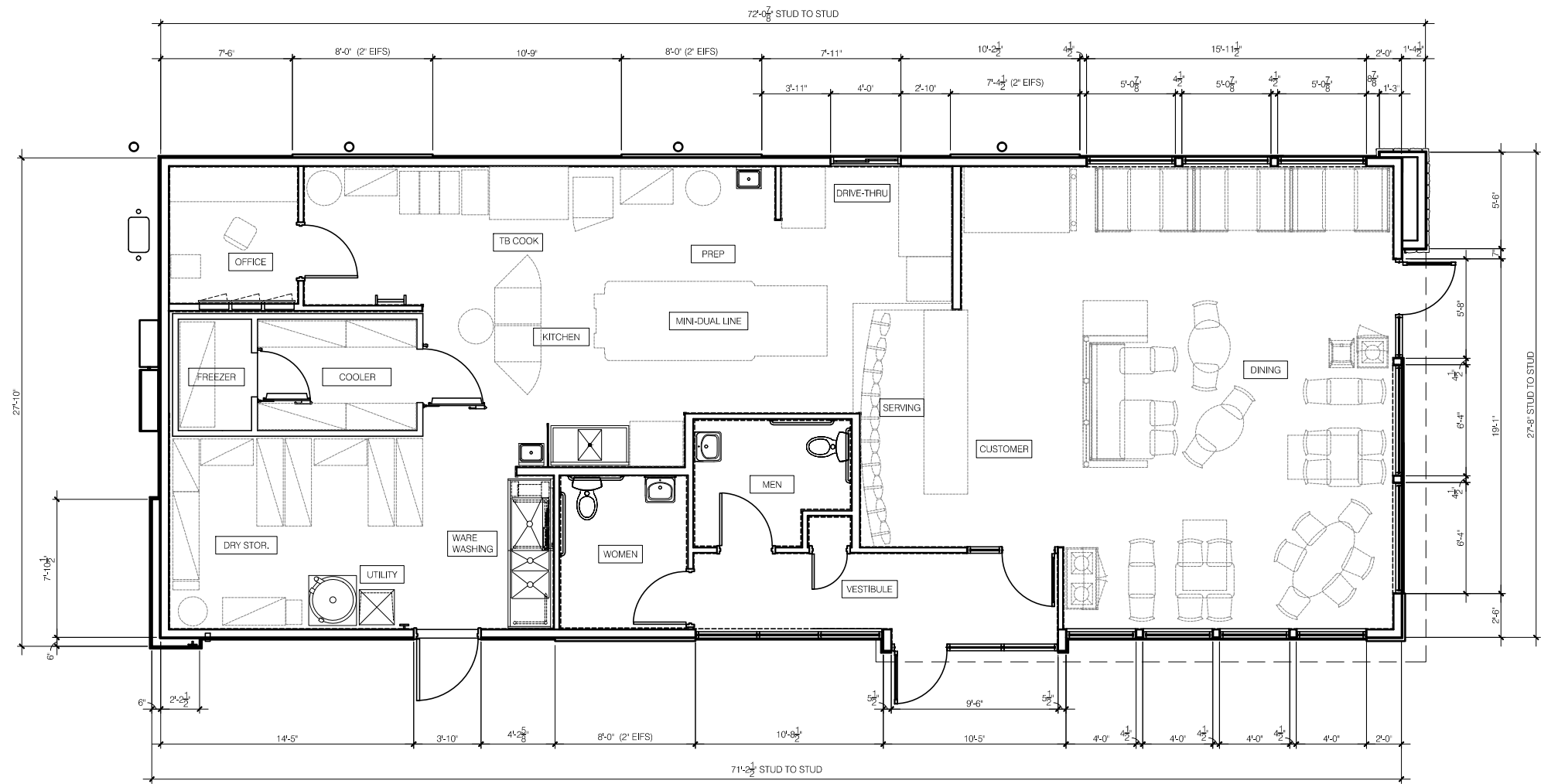
STRUCT. ID	RIM ELEVATION	INVERT ELEVATION	PIPE SIZE	PIPE TYPE
SAN-1	1014.51	N 1005.60	8"	VCP
		S 1005.60	8"	VCP
SAN-2	1013.29	W 1005.72	8"	VCP
		N 1004.89	8"	VCP
		S 1004.87	8"	VCP
SAN-3	1011.54	E 1004.88	6"	VCP
		W 1005.31	6"	VCP
		N 1001.34	8"	VCP
		S 1001.33	8"	VCP
SAN-4	1018.92	W 1002.70	8"	ABS
		E 1008.66	8"	ABS
		W 1008.66	8"	ABS
SAN-5	1021.11	N 1014.06	6"	VCP
		E 1014.00	8"	ABS
		SW 1014.32	8"	PVC

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C-1	30.54'	20.00'	87°29'47"	27.66'	N 43°39'58" E
()	()	()	()	()	(N 43°16'13" E)

TO OBTAIN LOCATIONS OF PARTICIPANT UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN
CALL DIGGERS HOTLINE
1-800-242-8511 TOLL FREE
WISCONSIN STATE STATUTE (REG.0751874) REQUIRES MINIMUM THREE (3) WORK DAYS NOTICE BEFORE YOU EXCAVATE.

THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING THE CONTRACTOR'S OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



12 11 10 9 8 7 6 5 4 3 2 1 FLOOR PLAN 1/8"=1'-0" A



L + A
ARCHITECTS
INC. A.I.A.

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PHONE (248) 524-4700 FAX (248) 524-9746

PROJECT NO. T12020

DATE	ISSUE
4-2-2013	INITIAL UDC SUBMITTAL
4-9-2013	REVISED UDC SUBMITTAL

CONTRACT DATE:	--
BUILDING TYPE:	MED-NI-40
PLAN VERSION:	DEC 12-A
SITE NUMBER:	309441
STORE NUMBER:	--

TACO BELL
DISCOVERY SPRINGS LOT 33 RETAIL
2169 Deming Way
Middleton, WI



ARCHITECTURAL
FLOOR
PLAN

A1.0

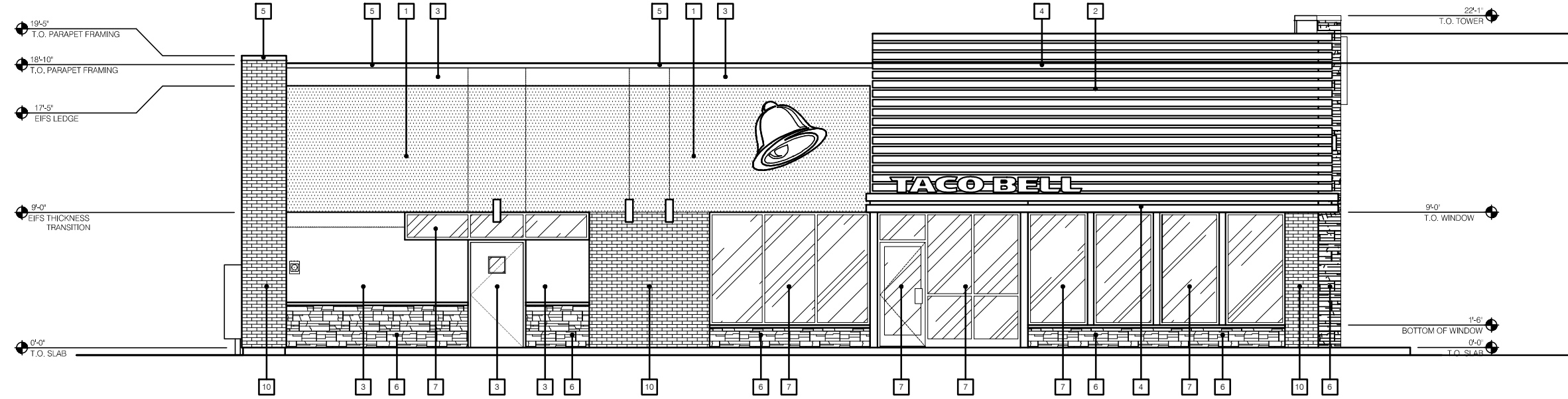
PLOT DATE: 4-2-13



L + A
ARCHITECTS
INC. A.I.A.

2430 ROCHESTER COURT
SUITE 200
TROY, MICHIGAN 48083
PHONE (248) 524-4700 FAX (248) 524-9746

PROJECT NO. T12020



12 11 10 9 8 7 6 5 4 3 2 1
SOUTH ELEVATION 1/8"=1'-0" A

DATE	ISSUE
4-2-2013	INITIAL UDC SUBMITTAL
4-9-2013	REVISED UDC SUBMITTAL

CONTRACT DATE: --
BUILDING TYPE: MED-NI-40
PLAN VERSION: DEC 12-A
SITE NUMBER: 309441
STORE NUMBER: --

TACO BELL
DISCOVERY SPRINGS LOT 33 RETAIL
2169 Deming Way
Middleton, WI



MEDIUM40-Ni

ARCHITECTURAL
EXTERIOR
ELEVATIONS

A2.0

PLOT DATE: 4-2-13

SYMBOL	AREA	MANUFACTURER	COLOR	ALTERNATE MFR.	ALTERNATE COLOR
1	MAIN BUILDING COLOR	SHERWIN WILLIAMS	SW 6122 'CAMEL BACK'	LOTUSAN	NA08-0011
2	WALL COLOR BEHIND SCREEN WALL	SHERWIN WILLIAMS	SW 6831 'CLEMATIS'		
3	ACCENT COLOR	SHERWIN WILLIAMS	SW 2823 'ROOKWOOD CLAY'	LOTUSAN	NA08-0010
4	SLAT WALL AND VALANCE COLOR	VEDNOR	SW 7034 'STATUS BRONZE' (EQUAL)		
5	PARAPET CAP COLOR	DUROLAST	MEDIUM BRONZE (FACTORY FINISH)	SHERWIN WILLIAMS	SW 7069 'IRON ORE'
6	STONE WALL	BORAL - VERSA STONE	TIGHT CUT - 'PLUM CREEK'		
7	STOREFRONT WINDOWS	TBD	* DARK BRONZE*		
8	PIPE BOLLARDS	STREET SMART	YELLOW - 1/4" THICK PLASTIC COVER (US.POSTMAN.COM) OR EQUAL		
9	PARAPET BACK ROOFING	DUROLAST	THE COLOR SHALL BE FACTORY COLORED 'TAN.' EQUAL ALTERNATE ALLOWED.		
10	BRICK WALL	BORAL - THIN BRICK	* TUSCAN BLEND *		

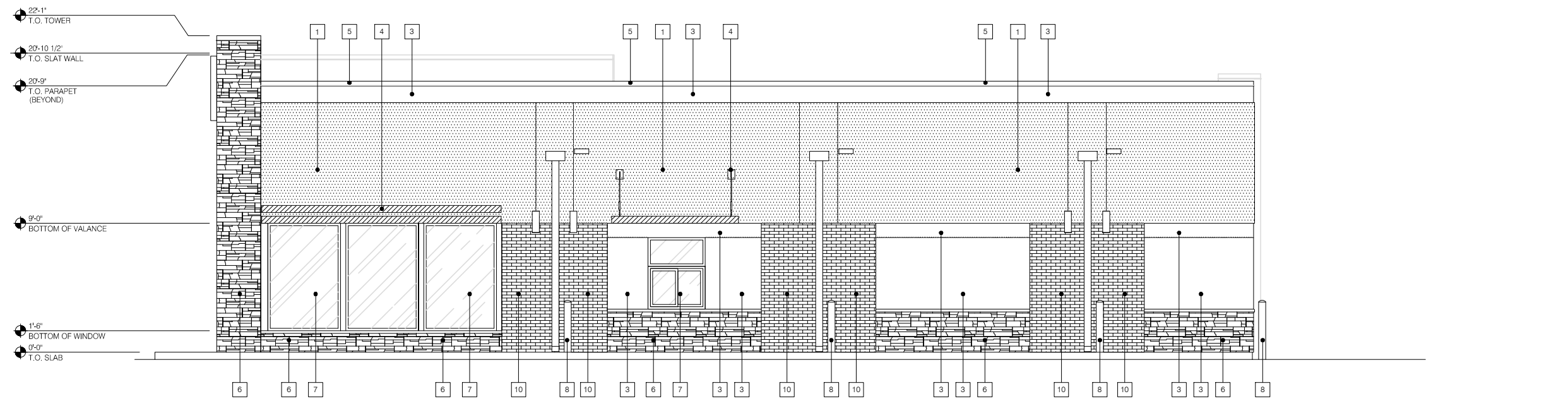
EXTERIOR FINISH SCHEDULE B



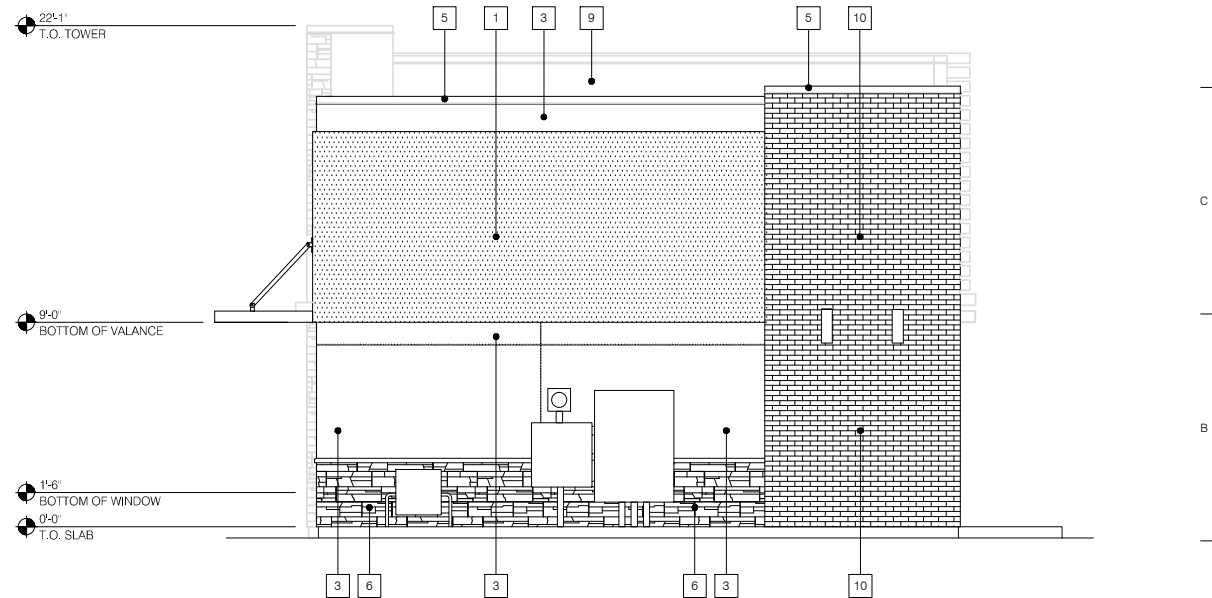
L + A
ARCHITECTS
INC. A.I.A.

2430 ROCHESTER COURT
SUITE 200
TROY, MICHIGAN 48083
PHONE (248) 524-4700 FAX (248) 524-9746

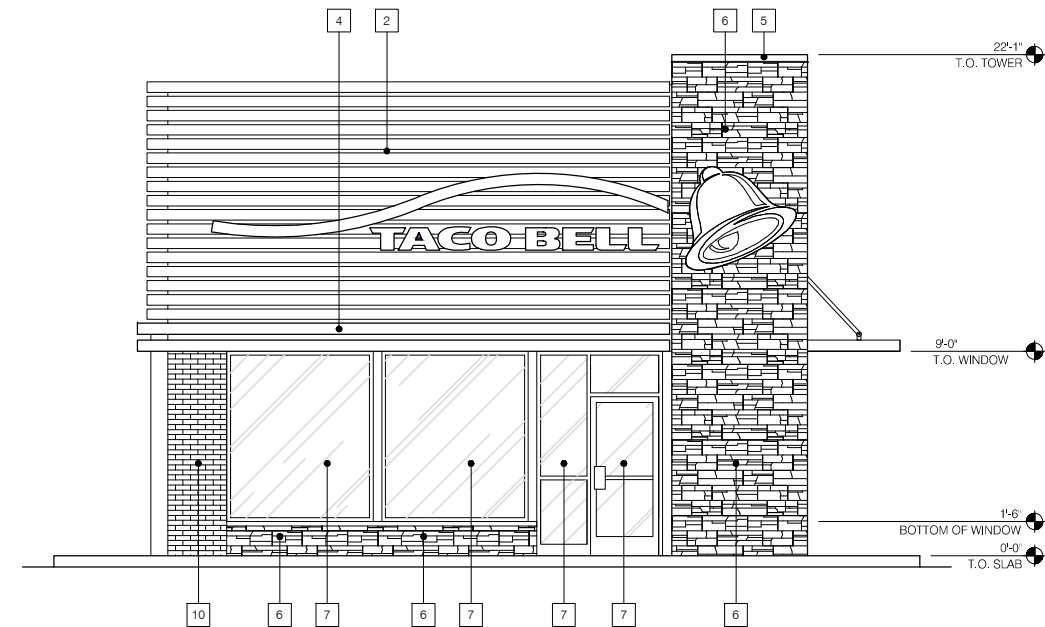
PROJECT NO. T12020



NORTH ELEVATION 1/8"=1'-0" A



WEST ELEVATION 1/8"=1'-0" C



EAST ELEVATION 1/8"=1'-0" B

DATE ISSUE

4-2-2013	INITIAL UDC SUBMITTAL
4-9-2013	REVISED UDC SUBMITTAL

CONTRACT DATE:	--
BUILDING TYPE:	MED-NI-40
PLAN VERSION:	DEC 12-A
SITE NUMBER:	309441
STORE NUMBER:	--

TACO BELL
DISCOVERY SPRINGS LOT 33 RETAIL
2169 Deming Way
Middleton, WI



MEDIUM40-Ni

ARCHITECTURAL
EXTERIOR
ELEVATIONS

A2.1

PLOT DATE: 4-2-13