



City of Madison

210 ML King, Jr. Blvd.
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF REVIEW

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, July 19, 2023

1:30 PM

215 Martin Luther King, Jr. Blvd.
Room 215 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Assessor's Office at (608)266-4531 or openbook@cityofmadison.com.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

July 12, 2023: <http://madison.legistar.com/Calendar.aspx>

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSS OBJECTIONS TO THE 2023 BOARD OF ASSESSOR RECOMMENDATIONS

[78713](#) OBJ: 119 ~ PARCEL: 0709-321-1313-0 ~ ADDRESS: 4417 BOULDER TER ~ OWNER: GALLAGHER, THOMAS A ~ RECOMMENDED ASSESSMENT: 443,200

[78724](#) OBJ: 592 ~ PARCEL: 0709-211-1210-1 ~ ADDRESS: 2535 KENDALL AVE ~ OWNER: WEATHERER, PETER & ALEXANDRIA CULL WEATHERER ~ RECOMMENDED ASSESSMENT: \$556,000

[78725](#) OBJ: 529 ~ PARCEL: 0710-093-1904-9 ~ ADDRESS: 4306 HEGG AVE ~ OWNER: JAEGER, ALEX ~ RECOMMENDED ASSESSMENT: \$301,100

[78775](#) OBJ: 555 ~ PARCEL: 0710-203-0921-9 ~ ADDRESS: 52 WAUNONA WOODS

CT ~ OWNER: CHAMBERLAIN, MARTIN EVAN & BRENNALYNN ~
RECOMMENDED ASSESSMENT: \$303,400

[78829](#)

OBJ: 845 ~ PARCEL: 0709-312-0236-4 ~ ADDRESS: 909 HAMPSHIRE PL ~
OWNER: BASU, PUJA ~ RECOMMENDED ASSESSMENT: \$353,800

ADJOURNMENT