



8 4 8 3 9 4 9
Tx:8408823

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
4937327

11/30/2012 4:01 PM

Trans. Fee:

Exempt #:

Rec. Fee: 30.00

Pages: 7

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 7th day of August, 2012.

Taff Attachment

Ordinance #: ORD-12-00104

ID#: 26717

November 29, 2012

Date

Signature of Clerk

Elena Berg

~~Maribeth Witzel Behl~~, City Clerk

*Name printed

Date

n/a

Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on November 29, 2012 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

*Names of persons signing in any capacity must be typed or printed below their signature.

Print or type name: Eric Christianson

Title: Municipal Clerk 2 Date commission expires: 6/29/2014

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

7



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-12-00104

File Number: 26717

Enactment Number: ORD-12-00104

Creating Section 15.01(584) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the ~~47-18th~~ Aldermanic District the Taff Attachment and creating Section 15.02(118) to assign the attached property to Ward 118 attaching to the Taff Attachment and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Burke pursuant to the Cooperative Plan with the City of Madison, Town of Burke, City of Sun Prairie, and Village of DeForest.

An ordinance to create Subsection (584) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on April 16, 2012, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory; and notice of the proposed attachment having been given to the Town of Burke; and

WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Madison agrees to pay annually to the Town of Burke, for five (5) years, an amount equal to the amount of property taxes that the town levied on the attached territory, as shown by the tax roll under Wis. Stat. § 70.65, in the year in which the attachment is final; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison, Town of Burke, City of Sun Prairie, Village of DeForest Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (584) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(584) - There is hereby attached to the 18th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.04(7), MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

Part of the Northwest ¼ of the Northeast ¼ of Section 19, T8N, R10E, including Outlot 2, CSM Map No. 12603 all in the Town of Burke, Dane County, Wisconsin more fully described as follows:

Commencing at the center of said Section 19; thence N01°53'16"E, along the West line of the Northeast ¼ of said Section 19, 1,272.48 feet to its intersection with the South line of Wheeler Road and a point on the City of Madison Corporate Boundary that is 1,368.00 feet South of the North ¼ corner of said Section 19; thence continue N01°53'16E, along the West line of the Northeast ¼ of said Section 19 and the East line of said corporate boundary, 47.80 feet to the point of beginning; thence East, along the South line of the Northwest ¼ of the Northeast ¼ of said Section 19, 100.48 feet to the centerline of Packers Avenue (C.T.H. "CV"); thence Northeasterly along the centerline of Packers Avenue (C.T.H.

"CV") on the arc of a 572.96 foot radius curve to the right whose long chord bears N46°01'40"E, 194.12 feet; thence N55°38'50"E, along said centerline 294.08 feet; thence N57°32'29"E, along said centerline 211.95 feet; thence N59°44'09"E along said centerline, 149.29 feet; thence N31°30'15"W, along the Northeasterly line of CSM 12603, the Southwesterly line of CSM 5429 and the Southwesterly line of the First Addition to James F. Taff Subdivision, 331.46 feet to the centerline of Larry Lane; thence along the centerline of Larry Lane on the arc of a 200.00 foot radius curve to the right whose long chord bears S59°46'49"W, 8.97 feet; thence S61°04'53"W along the centerline of Larry Lane, 680.13 feet to a point on the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of the City of Madison Corporate Boundary that is 881.05 feet South of the North ¼ of said Section 19; thence S01°53'16"W, along the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of City of Madison Corporate Boundary 439.15 feet to the point of beginning. This parcel contains 292,030 square feet or 6.70 acres."

2. Subsection (118) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(118) Ward 118. Part of the Northwest ¼ of the Northeast ¼ of Section 19, T8N, R10E, including Outlot 2, CSM Map No. 12603 all in the Town of Burke, Dane County, Wisconsin more fully described as follows:

Commencing at the center of said Section 19; thence N01°53'16"E, along the West line of the Northeast ¼ of said Section 19, 1,272.48 feet to its intersection with the South line of Wheeler Road and a point on the City of Madison Corporate Boundary that is 1,368.00 feet South of the North ¼ corner of said Section 19; thence continue N01°53'16"E, along the West line of the Northeast ¼ of said Section 19 and the East line of said corporate boundary, 47.80 feet to the point of beginning; thence East, along the South line of the Northwest ¼ of the Northeast ¼ of said Section 19, 100.48 feet to the centerline of Packers Avenue (C.T.H. "CV"); thence Northeasterly along the centerline of Packers Avenue (C.T.H. "CV") on the arc of a 572.96 foot radius curve to the right whose long chord bears N46°01'40"E, 194.12 feet; thence N55°38'50"E, along said centerline 294.08 feet; thence N57°32'29"E, along said centerline 211.95 feet; thence N59°44'09"E along said centerline, 149.29 feet; thence N31°30'15"W, along the Northeasterly line of CSM 12603, the Southwesterly line of CSM 5429 and the Southwesterly line of the First Addition to James F. Taff Subdivision, 331.46 feet to the centerline of Larry Lane; thence along the centerline of Larry Lane on the arc of a 200.00 foot radius curve to the right whose long chord bears S59°46'49"W, 8.97 feet; thence S61°04'53"W along the centerline of Larry Lane, 680.13 feet to a point on the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of the City of Madison Corporate Boundary that is 881.05 feet South of the North ¼ of said Section 19; thence S01°53'16"W, along the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of City of Madison Corporate Boundary 439.15 feet to the point of beginning. This parcel contains 292,030 square feet or 6.70 acres. Polling Place at Black Hawk Middle School, 1402 Wyoming Way."

3. Subsection (19) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(18) Eighteenth Aldermanic District. Wards 34, 35, 36, 37, 38, ~~and 112, and 118.~~"

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

I, Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 12-00104, Adopted by the Common Council on August 7, 2012.

Elmer Berg

11-29-2012
Date Certified



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 • TDD: 608 266 6573 • FAX: 608 266 4666

November 29, 2012

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P. O. Box 7848
Madison, WI 53707-7848

Dear Mr. LaFollette:

ORDINANCE NO. 12-00104
ID NO. 26717
Taff Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Burke, City of Sun Prairie and Village of DeForest Cooperative Plan, DO HEREBY CERTIFY adoption of annexation Ordinance No. 12-00104, ID No. 26717 on August 7, 2012; thereby attaching territory from the Town of Burke and attaching same to the City of Madison.

A certified copy of Ordinance No. 12-00104, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0).

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Secretary of State (7)

cc:

Dane County Register of Deeds
Clerk, Town of Middleton

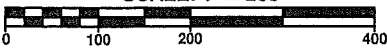
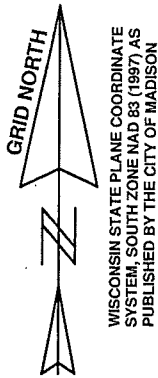
AT&T (email)
Middleton Cross Plains School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Maureen Richards (email)
Eric Pederson, City Engineering (email)
John Leach, Traffic Engineering (email)
Gregg Knudtson, Fire Department (email)
Brad Murphy, Planning Unit (email)
Dane County Clerk, Karen Peters (email)
Capital Area Regional Planning Commission, Chris Gjeston (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, Teresa Haynes (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Gerry Sachs (email)
Charter Communications, Marj Ihssen (email)
Sharon Milleville (email)
City Clerk file (scan & attach)

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

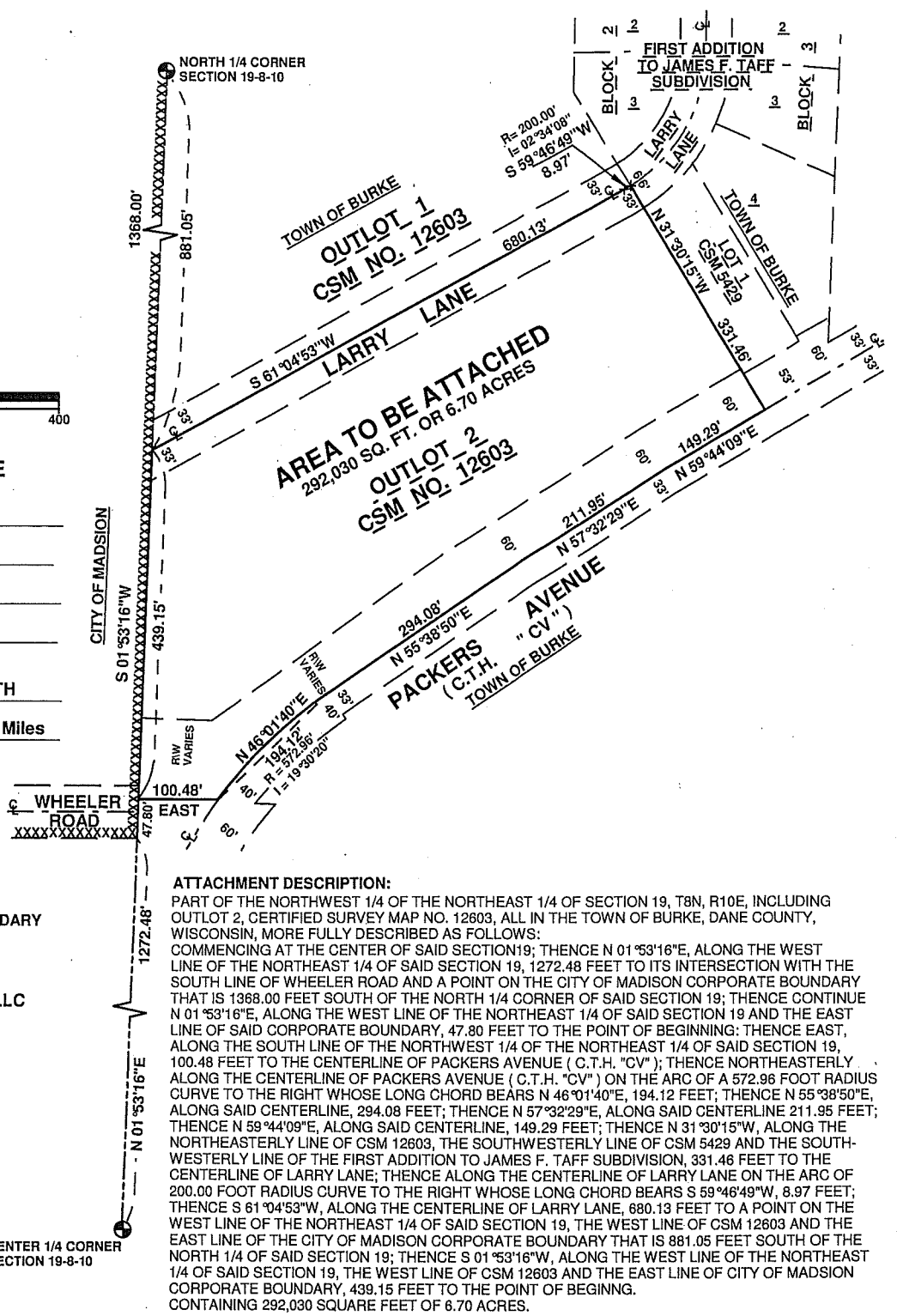
Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl Date: 11-29-12
 Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

PREPARED BY:
 AL KAUKL LAND
 SURVEYING & CONSULTING
 1406 MAYFIELD LANE
 MADISON, WI 53704
 (608) 332-8242
 e-mail = ckaukl@charter.net

ATTACHMENT MAP



**ATTACHMENT TO THE
 CITY OF MADISON**
 ORDINANCE NUMBER _____
 I.D. NUMBER _____
 DATE ADOPTED _____
 DATE PUBLISHED _____
 ALDERMANIC DISTRICT
 ATTACHED TO 18TH
 AREA 0.010475 Sq. Miles



LEGEND:
 xxxxxxxx CORPORATE BOUNDARY

PREPARED FOR:
 JAY FULLER & ASSOCIATES, LLC
 ATTN: JAMES F. TAFF
 W5345 GENRICH ROAD
 RIO, WI 53960-9658
 (920) 992-5566

DATED: FEBRUARY 21, 2012
 REVISED: JUNE 11, 2012
 DRAWN: A.G.K.
 APPROVED: M.S.G.
 MAP NO. 6G-159AM

ATTACHMENT DESCRIPTION:
 PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, T8N, R10E, INCLUDING OUTLOT 2, CERTIFIED SURVEY MAP NO. 12603, ALL IN THE TOWN OF BURKE, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE CENTER OF SAID SECTION 19; THENCE N 01° 53' 16" E, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, 1272.48 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WHEELER ROAD AND A POINT ON THE CITY OF MADISON CORPORATE BOUNDARY THAT IS 1368.00 FEET SOUTH OF THE NORTH 1/4 CORNER OF SAID SECTION 19; THENCE CONTINUE N 01° 53' 16" E, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19 AND THE EAST LINE OF SAID CORPORATE BOUNDARY, 47.80 FEET TO THE POINT OF BEGINNING; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, 100.48 FEET TO THE CENTERLINE OF PACKERS AVENUE (C.T.H. "CV"); THENCE NORTHEASTERLY ALONG THE CENTERLINE OF PACKERS AVENUE (C.T.H. "CV") ON THE ARC OF A 572.96 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS N 46° 01' 40" E, 194.12 FEET; THENCE N 55° 38' 50" E, ALONG SAID CENTERLINE, 294.08 FEET; THENCE N 57° 32' 29" E, ALONG SAID CENTERLINE 211.95 FEET; THENCE N 59° 44' 09" E, ALONG SAID CENTERLINE, 149.29 FEET; THENCE N 31° 30' 15" W, ALONG THE NORTHEASTERLY LINE OF CSM 12603, THE SOUTHWESTERLY LINE OF CSM 5429 AND THE SOUTHWESTERLY LINE OF THE FIRST ADDITION TO JAMES F. TAFF SUBDIVISION, 331.46 FEET TO THE CENTERLINE OF LARRY LANE; THENCE ALONG THE CENTERLINE OF LARRY LANE ON THE ARC OF 200.00 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS S 59° 46' 49" W, 8.97 FEET; THENCE S 61° 04' 53" W, ALONG THE CENTERLINE OF LARRY LANE, 680.13 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, THE WEST LINE OF CSM 12603 AND THE EAST LINE OF THE CITY OF MADISON CORPORATE BOUNDARY THAT IS 881.05 FEET SOUTH OF THE NORTH 1/4 OF SAID SECTION 19; THENCE S 01° 53' 16" W, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, THE WEST LINE OF CSM 12603 AND THE EAST LINE OF CITY OF MADISON CORPORATE BOUNDARY, 439.15 FEET TO THE POINT OF BEGINNING.
 CONTAINING 292,030 SQUARE FEET OF 6.70 ACRES.