



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, March 17, 2014

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 300

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntwavv, cov ntaub ntwavv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Enter date of minutes to be approved here.]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [33113](#) Work Plan for 2014 Discussion

Please review these web sites:

BUDGET

<http://www.cityofmadison.com/finance/budget/index.cfm>

MADISON MEASURES

<http://www.cityofmadison.com/finance/budget/2013/>

<http://www.cityofmadison.com/finance/budget/2014/>

HEALTH STATISTICS

<http://www.publichealthmdc.com/healthassessment/healthstats.cfm>

2. [33435](#) Discussion on SMC members to be re-appointed.

3. [33436](#) Presentation on Green Apartment Network by Seth

4. [33438](#) University of Wisconsin and the Center on Wisconsin Strategy discussion on the Energy Efficiency Plan and the application to Georgetown University Energy Prize Contest

5. [33439](#) Benchmarking requirements for certain types of buildings in the City of Madison

ADJOURNMENT