



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

Tuesday, September 4, 2012

5:00 PM

Room 108, City-County Building
(Parks conference room)
210 Martin Luther King, Jr., Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

Call to Order/Roll Call

1. Approval of Minutes

July 17, 2012: <http://madison.legistar.com/Calendar.aspx>

2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Report by Madison Police Department representative Aileen Seymour regarding the operations of the Disabled Parking Enforcement Assistance council.

5. Seymour to present status of Disabled stalls at South Madison branch library.

6. Discuss the height of Disabled Parking sign on 100 W. Main St.

7. Discuss issue of snow being piled in Disabled stalls.

8. [20218](#) Distribution list for Parking for Persons with Disabilities brochure

Attachments: [PCFPWD Brochure Dist List.pdf](#)

9. **Other business for referral**

10. **Assignments**

Adjournment

[16840](#) **2012 Meeting Dates**

210 Martin Luther King Jr Blvd,
City-County Building, Room 108
5:00 P.M.

October 16
November 20
December 18