



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, May 13, 2026

6:30 PM

330 E. Lakeside St.

The City of Madison is holding the Board of Park Commissioners meeting on Wednesday, May 13, 2026 in person at 330 E Lakeside St.

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711
pacommission@cityofmadison.com

1 Call to Order/Roll Call

2 [92983](#) Approving the Minutes of the April 15, 2026 Board of Park Commissioners meeting.

3 [92849](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Reports

5 President of the Park Commission

- 6 [92793](#) Approving Park Commission Resident Appointment to the Parks Long Range Planning Subcommittee of the Board of Park Commissioners
RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF RULE 2.055

7 Superintendent of Parks

- 8 [92975](#) Accepting the May 2026 Superintendent's Report
RECOMMEND ACCEPTANCE OF THE REPORT

- 9 [92974](#) Accepting the Report of the April 22, 2026 Parks Long Range Planning Subcommittee Minutes
RECOMMEND ACCEPTANCE OF THE REPORT

10 New Business

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

- 11 [92808](#) Informational Presentation of Olbrich Botanical Garden's Comprehensive Master Plan Final Plan
INFORMATIONAL
- 12 [93093](#) Informational Presentation Regarding Draft Master Plan for Odana Hills Golf Course and Park (District 11).
INFORMATIONAL
- 13 [93065](#) Informational Presentation on the Geophysical Study at Hartmeyer Roth Park (District 12)
INFORMATIONAL
- 14 [93081](#) Informational Presentation Regarding the Properties Known as Thorstrand Estate Located within Marshall Park
INFORMATIONAL

- 15 [92254](#) Approving Updated Board of Park Commissioners Rules of Procedure and Basic Policies (Citywide)
DISCUSSION AND POSSIBLE RECOMMENDATION
- 16* [92792](#) Board of Park Commissioners proclaiming May 16, 2026 as Kids to Parks Day in the city of Madison
RECOMMEND APPROVAL
- 17* [92845](#) Board of Park Commissioners proclaiming June 6, 2026 as Nature Everywhere Day in the City of Madison (Citywide)
RECOMMEND APPROVAL
- 18 [93089](#) Approving Request from Alder Tishler to Recognize Oak Park Heights Park Little League Diamond as Michael Pressman Diamond and Allowing Temporary Installation of Banner for 2026 on Diamond Backstop
RECOMMEND APPROVAL
- 19 [92839](#) Authorizing the City to execute an agreement with Mad City Ski Team, Inc. to use portions of Law Park and the adjacent Lake Monona lake bed for water ski shows, practices, lessons and other special events for the years of 2026-2028. (District 4)
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 20 [92971](#) Authorizing the City to execute a field use agreement with the Madison Ultimate Frisbee League use of certain athletic fields in City parks as set forth in the Agreement, and continue contributions to established segregated non-reverting fund and a fee structure that supports the shared goals of supporting the use of the City's park space and providing quality maintenance of the City's athletic fields for the years of 2026-2030.
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 21 [92980](#) Approving Madison Opera to extend Madison Park hours for Opera in the Park activities, including amplification, until 11:00 PM, Saturday, July 18, 2026 at Garner Park.
RECOMMEND APPROVAL

- 22 [92901](#) Authorizing the City's execution of a three-year lease agreement, with one subsequent three-year renewal term, between the City of Madison and NewBridge Madison, Inc., allowing for the use of a portion of the Warner Park Community Recreation Center for not-for-profit community services and related administrative use. (District 12)
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 23 [92878](#) Adopting the Southeast Area Plan and the related Amendment to the Comprehensive Plan. (District 3, District 15, District 16)
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE PLAN COMMISSION
- 24 [92879](#) Adopting the Southwest Area Plan and the related Amendment to the Comprehensive Plan. (District 1, District 7, District 10, District 19, District 20)
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE PLAN COMMISSION
- 25 [93029](#) Informational Presentation from City Engineering Regarding Potential Impacts of a Nine Springs Watershed Study Conceptual Solutions on Park Owned Land
INFORMATIONAL
- 26 **Adjournment**