



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### MADISON LOCAL FOOD COMMITTEE

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Thursday, October 1, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Peggy Yessa, 608.267.8721

#### CALL TO ORDER / ROLL CALL

#### 1 APPROVAL OF MINUTES

August 6, 2015: <http://madison.legistar.com/Calendar.aspx>

#### 2 PUBLIC COMMENT

Members of the public are allowed up to three minutes to speak on any agenda item. Please fill out registration form and give it to the Board Secretary.

#### 3 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 4 [40169](#) Investing in Manufacturing Communities Partnership (IMCP)

- Presentation by Michael Gay, Senior Vice President of Economic Development of MadREP

#### 5 [27499](#) Public Market Discussion

- Organizational Structure
- Funding
- Vision and Planning for the Market District
- Maintaining Momentum and Supporting Vendors
- Physical Design of the Public Market Building

#### 6 [34935](#) Introduction of New Items from the Floor

- 7     [34936](#)     Next Meeting  
                         November 5, 2015

- 8     **ADJOURNMENT**