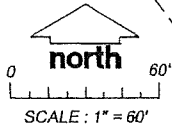
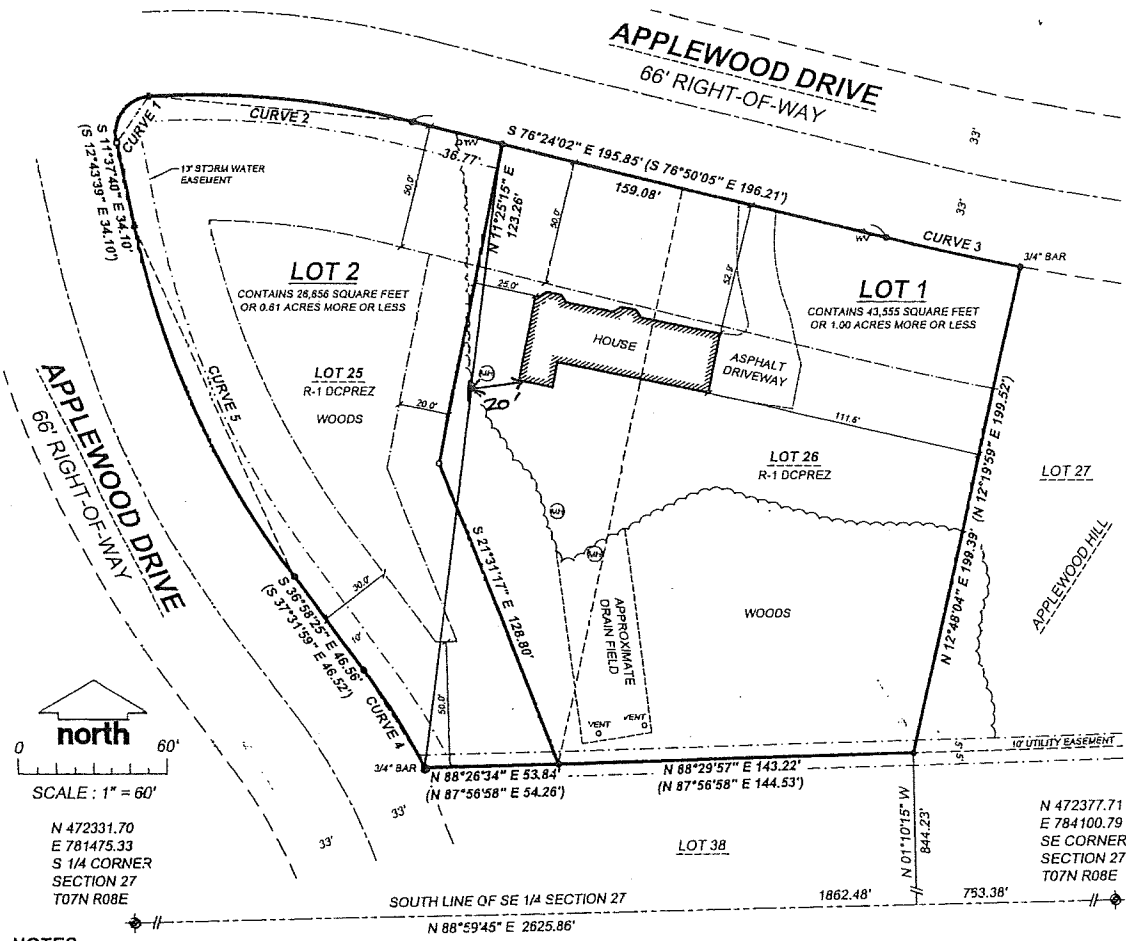


STAFF RECOMMENDED
LOT REVISION

CERTIFIED SURVEY MAP NO. _____

APPLEWOOD HILL, LOTS 25 AND 26, PART OF THE SE 1/4 OF THE SE 1/4, SECTION 27, TOWNSHIP 07 NORTH, RANGE 08 EAST, TOWN OF MIDDLETON, DANE COUNTY, WISCONSIN.



N 472331.70
E 781475.33
S 1/4 CORNER
SECTION 27
T07N R08E

N 472377.71
E 784100.79
SE CORNER
SECTION 27
T07N R08E

NOTES

- BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SE 1/4 OF SECTION 27, TOWNSHIP 07 NORTH, RANGE 08 EAST, WHICH BEARS N 88°59'45" E WHEN REFERENCED TO THE DANE COUNTY COORDINATE SYSTEM.
- ALL LANDS OUTSIDE OF BUILDING ENVELOPE ARE RESTRICTED TO PROHIBIT CONSTRUCTION OF ANY STRUCTURES.
- FURTHER LAND DIVISIONS BY CERTIFIED SURVEY MAY BE RESTRICTED FOR A PERIOD OF UP TO FIVE YEARS UNDER THE PROVISION OF CHAPTER 315-23 OF THE TOWN OF MIDDLETON LAND DIVISION AND SUBDIVISION ORDINANCE.
- REFER TO BUILDING SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL SURVEY.
- PLSS WITNESS MONUMENTS WERE FOUND AND VERIFIED.

SURVEYED BY:
MOORE SURVEYING, LLC
2918 MARKETPLACE DR.
SUITE 108
FITCHBURG, WI 53719
(608) 288-1860

DATE OF SURVEY:
DECEMBER 29, 2017
JANUARY 15, 2018

PROJECT: 2298

PROPERTY SURVEYED:
7080 APPLEWOOD DRIVE
MADISON, WI 53719

SURVEYED FOR:
TODD MEINHOLZ (OWNER)
7080 APPLEWOOD DRIVE
MADISON, WI 53719

LEGEND

- 1-1/4" BAR FOUND UNLESS NOTED
- 3/4" X 24" IRON REBAR SET WEIGHING 1.50 LBS/L.F.
- ◆ CITY OF MADISON BRASS CAP MONUMENT
- ⊕ SEPTIC MANHOLE
- (40') RECORDED DATA
- RIGHT-OF-WAY LINE
- LOT LINE
- EASEMENT LINE
- BUILDING SETBACK
- 1/4 SECTION LINE
- CENTERLINE
- PROPERTY LINE

SURVEYORS CERTIFICATE

I, ANDREW R. MOORE, PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF MIDDLETON AND DANE COUNTY, WISCONSIN. I ALSO CERTIFY THAT BY THE DIRECTION OF TODD MEINHOLZ, I HAVE MAPPED THE LANDS DESCRIBED AND THAT THIS MAP IS A CORRECT REPRESENTATION THEREOF.

ANDREW R. MOORE, PROFESSIONAL LAND SURVEYOR, S-3028

DOCUMENT NO. _____
VOL. _____ PAGES _____
CERTIFIED SURVEY MAP NO. _____

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NOT COPIED TO SCALE
TP 5/4/18

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