



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### HOUSING STRATEGY COMMITTEE

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Thursday, October 29, 2015

4:00 PM

Madison Municipal Building Room 313  
215 Martin Luther King Jr. Blvd.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matthew Wachter - Housing Initiative Specialist: 608-261-9664.

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

September 24, 2015: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

Three (3) minutes allowed per individual.

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5 COMMUNICATIONS**

- 5a**     [40502](#)     Accepting Nominations for the 2015 Jeffrey Clay Erlanger Award  
**Attachments:**     [erlanger info with app 2015.pdf](#)

**6 DISCUSSION ITEMS**

6a [34943](#) Housing Report - Senior Housing Data

- Attachments:** [2015 Housing Report - Senior DRAFT 10-23-15.pdf](#)  
[2015 Housing Report - Senior DRAFT 3-23-15.pdf](#)  
[2015 Housing Report - Senior DRAFT 2-20-15.pdf](#)  
[2014 Housing Report - Senior DRAFT 12-15-14.pdf](#)  
[2014 Housing Report - Senior DRAFT 10 29 14.pdf](#)  
[Senior Housing Trends 7 24 14.pdf](#)

6b [39780](#) Housing Report - Market Rate Ownership

**7 NEXT MEETING**

Scheduled for December 3, 2015.

**8 ADJOURNMENT**