City of Madison Planning Division
215 Martin Luther King Jr. Blvd. I Room LL.100 I P.O. Box 2985 I Madison, WI 53701-2985

Madison Landmarks Commission
APPLICATION
31120

1. LOCATION

Project Address: *1025-7 JENIFER STREET*   Aldermanic District: *6*

2. PROJECT

Date Submitted: *7/29/13*

Project Title / Description: _____

This is an application for: *(check all that apply)*

☐ Alteration / Addition to a Designated Madison Landmark

☐ Alteration / Addition to a building adjacent to a Designated Madison Landmark

☑ Alteration / Addition to a building in a Local Historic District *(specify)*:

    ☐ Mansion Hill   ☑ Third Lake Ridge   ☐ First Settlement **CITY OF MADISON**

    ☐ University Heights   ☐ Marquette Bungalows

☐ New Construction in a Local Historic District *(specify)*:

    ☐ Mansion Hill   ☑ Third Lake Ridge   ☐ First Settlement **JUL 2 9 2013**

    ☐ University Heights   ☐ Marquette Bungalows

☐ Demolition

☐ Variance from the Landmarks Ordinance

☐ Referral from Common Council, Plan Commission, or other referral

☐ Other *(specify)*: _____

Planning & Community & Economic Development

3. APPLICANT

Applicant's Name: *DAN RAMSEY*   Company: *N/A*

Address: *3309 VALLEY CREEK CIR*   City/State: *MIDDLETON, WI*   Zip: *53562*

Telephone: *(608) 669-3535*   E-mail: *MAYOR DAN@TDS.NET*

Property Owner *(if not applicant)*: _____

Address: _____   City/State: _____   Zip: _____

Property Owner's Signature: *Dan Ramsey*   Date: _____

GENERAL SUBMITTAL REQUIREMENTS

Twelve (12) collated paper copies and electronic (.pdf) files of the following: *(Note the filing deadline is 4:30 PM on the filing day)*

■ Application
■ Brief narrative description of the project
☑ Scaled plan set reduced to 11" x 17" or smaller pages. Please include:
- Site plan showing all property lines and structures
- Building elevations, plans and other drawings as needed to illustrate the project
- Photos of existing house/building
- Contextual information (such as photos) of surrounding properties
■ Any other information that may be helpful in communicating the details of the project and how it complies with the Landmarks Ordinance, including the impacts on existing structures on the site or on nearby properties.

> **Questions?** Please contact the Historic Preservation Planner:
> Amy Scanlon
> Phone: 608.266.6552
> Email: ascanlon@cityofmadison.com

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of $10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

August 6, 2013

Ms. Amy Scanlon
Department of Planning and Community & Economic Development
Madison Municipal Building
215 Martin Luther King, Jr. Blvd
Madison, Wisconsin 53701

RE: Application to insulate & side 1025-7 Jenifer Street, Madison, Wisconsin 53703

We have owned this property for 33 years. We are only the second owners. We intend to keep this property in the family. The property next door, 1029 Jenifer Street, was built by my grandfather and has been in our family since I was a child. We are invested in the neighborhood.

Since it's was time to paint we got estimates for both painting and siding. We found the cost difference was so small it only made sense to side and at the same time insulate for better energy efficiency and provide long lasting maintenance savings. We noted the adjacent properties that have been sided have continued to maintain their character.

The trim will be built out and the architectural details will not be compromised and the colors will be consistent with the present colors.

Included are 12 copies of supporting photo documentation for our request which will be presented at the Commission meeting. These photos are self-explanatory.

If there are any questions or further needs in the meantime please contact me.

Sincerely,

Dan A. Ramsey
3309 Valley Creek Circle
Middleton, Wisconsin 53562
608/669-3539
Mayordan@tds.net

1027   1025

07.29.2013 12:25

07.29.2013 12:26

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