



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

VENDING OVERSIGHT COMMITTEE

Wednesday, October 24, 2018

5:00 PM

City County Building
210 Martin Luther King Jr. Blvd.
Room 108A

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

August 29, 2018: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Members of the public have 3 minutes to speak.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

[51835](#)

Create a system of late fees for both applying for the license late and paying for an approved license late.

Attachments: [Application deadlines and dates DRAFT FOR MAY 2018 VOC final.pdf](#)
[DRAFT Vending Licenses Fee Table.pdf](#)
[Application deadlines and dates DRAFT FOR JUNE 2018 VOC final.pdf](#)

Legislative History

8/29/18	VENDING OVERSIGHT COMMITTEE	Approve
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[52965](#)

Allowing full size food trucks in Madison, outside high density vending zones.

REPORTS

50175 Street Vending Coordinator's Report, including enforcement activity, licensing and permitting numbers.

Attachments: [2018 VOC Staff Report For January.pdf](#)
[2018 VOC Staff Report For February.pdf](#)
[2018 VOC Staff Report For March.pdf](#)
[2018 VOC Staff Report For April - May.pdf](#)
[2018 VOC Staff Report For June.pdf](#)
[2018 VOC Staff Report For July-August.pdf](#)
[2018 VOC Staff Report For September and October.pdf](#)
[Erlanger Info Final Release2018.pdf](#)

NEXT MEETING

November 28, 2018 at 5p. City County Building, 210 Martin Luther King Jr Blvd. Room 108A

ADJOURNMENT