



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, March 23, 2010

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Transportation Department at TTY/Textnet 666-704-2315 or 608-267-8750.*

#### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

*February 17, 2010: <http://legistar.cityofmadison.com/calendar/#current>*

#### B. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### C. NEW BUSINESS

- C.1. [17497](#) Review the limited reconstruction of STH 113  
**Attachments:** [STH 113 signing plan.pdf](#)

- C.2. [16374](#) Update on Police Department bicycle program  
**Attachments:** [Property room report.pdf](#)
- C.3. [17568](#) Accepting the Final Report of the Central Park Design and Implementation Task Force as a supplement to the City of Madison Comprehensive Plan to guide future Park development options; and to extend the work of the Central Park Design and Implementation Task Force to support additional Phase 1 planning and implementation efforts through 2010; and authorizing the Mayor and Clerk to enter into a Memorandum of Understanding with the Center for Resilient Cities, Inc., and Central Park Skate, LLC, to provide for the terms of City operation of lands presently owned by those organizations and creation of a non-profit organization to support the future Central Park.  
**Attachments:** [Central Park Final Report 2-24-10.pdf](#)
- C.4. [17501](#) Amending the Master List of Street Names and Designations and amending the City Engineer's Street Numbering Map, referred to in Sections 10.34(1) and 10.35, Madison General Ordinances changing the names of:
- County Trunk Highway M (CTH M) changed to S. Pleasant View Rd from Valley View Rd south to McKee Rd, AND
- Pleasant View Rd changed to N. Pleasant View Rd from Mineral Point Rd north to Greenway Blvd, AND
- Pleasant View Rd changed to S. Pleasant View Rd from Mineral Point Rd south to existing CTH M and Valley View Rd intersection.
- (1st and 9th AD)  
**Attachments:** [Street Name Changes S & N Pleasant View Rd South Junction Rd CTH M.pc](#)
- C.5. [17502](#) Amending the Master List of Street Names and Designations and amending the City Engineer's Street Numbering Map, referred to in Sections 10.34(1) and 10.35, Madison General Ordinances changing the name of County Trunk Highway M (CTH M) to South Junction Rd. from Mineral Point Rd. south to Valley View Rd. (9th AD)  
**Attachments:** [Street Name Changes S & N Pleasant View Rd South Junction Rd CTH M.pc](#)
- C.6. Discussion on the process for updating the Pedestrian Plan
- D. UNFINISHED BUSINESS**
- D.1. [17472](#) Discussion on Adult School Crossing Guard Program  
**Attachments:** [ASCGLocations20092010.pdf](#)  
[Schools.pdf](#)  
[ASCGRvList2009.pdf](#)

**E. REPORTS**

**E.1. 15487** Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
School Traffic Safety Committee

**Attachments:** [LRTPC 12-17-09 Minutes.pdf](#)  
[Plan Commission 01-11-10 Minutes.pdf](#)  
[LRTPC 01-21-10 Minutes.pdf](#)  
[Plan Commission 01-25-10 Minutes.pdf](#)  
[Plan Commission 02-01-10 Minutes.pdf](#)  
[Plan Commission 02-04-10 Minutes.pdf](#)  
[Plan Commission 02-08-10 Minutes.pdf](#)  
[Plan Commission 02-15-10 Minutes.pdf](#)  
[Plan Commission 02-22-10 Minutes.pdf](#)

**F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

F.1. General announcements by Executive Secretary

F.2. General announcements by Chair

F.3. Commission member items for future agendas

**ADJOURNMENT**