



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, June 16, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Josue Peralta, (608) 266 - 4873 or [jperalta@cityofmadison.com](mailto:jperalta@cityofmadison.com)

#### 1. CALL TO ORDER / ROLL CALL

Equal Opportunities Commissioners should notify Josue Peralta at either (608) 266- 4873 or [jperalta@cityofmadison.com](mailto:jperalta@cityofmadison.com) of their attendance for this meeting.

#### 2. APPROVAL OF MINUTES

April 14, 2016: <http://madison.legistar.com/Calendar.aspx>

#### 3. PUBLIC COMMENT

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

#### 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### DISCUSSION / ACTION ITEMS

#### 5. Welcome new commissioner Melanie Ramey and Division Manager Byron Bishop

7. [42550](#) Declaring the City of Madison's ongoing commitment and increased efforts to make voter registration maximally accessible, convenient and modern.

8. [42463](#) Proposed commission for EOC Employment Subcommittee  
- Annie Weatherby invited for comment
9. [42465](#) EOC Retreat
10. [42859](#) Appoint Executive Committee member, Secretary
11. [42865](#) Reflection on Voting Rights Issues
12. [42867](#) Subcommittee member under EOC

**REPORTS**

13. Division Manager's Report  
10th Anniversary Celebration
14. President's Report  
Attendance and membership
15. Committee Reports  
Common Council report

**16. FUTURE TOPICS FROM THE FLOOR**

**17. ANNOUNCEMENTS**

**18. ADJOURNMENT**